

PRINCESS PARK COLLEGE – ROSSLYN
INFORMAL ASSESSMENT



GRADE: 7 A|B|C|D

Form of Assessment: Formal Assessment

Educator: K. Ngundu

Moderator: R. Thubakgale

TOTAL: ____/70 = ____ % → Level ____

Task No: 1  **Duration:** 2 weeks

Date: 24 Aug - 04 Sept 2020

Name: _____ **Surname:** _____

TERM: 3 Structures and electricity, cranks and pulleys

PAT: Assignment – **INVESTIGATE AND DESIGN A MODEL CRANE**

TOPIC: Electrical Systems and Control, Structures, Mechanisms

CONTEXT: Recycling and impact of technology

CONTENT: Structures and electricity, cranks and pulleys

INSTRUCTIONS:

- Make sure your name, surname and class appear on this question paper.
- Answer all the questions on this question paper in the spaces provided.
- Use the mark allocation in brackets as a guide for points needed when answering a question.
- Consult the marking rubrics and marks allocated to guide you when answering the questions.
- Write neatly and legibly.
- All sketches or drawings must be done in pencil (No eraser!) with labels in blue pen.
- Check your answers before you hand in your question paper to your teacher.
- Work on your own.

Assessment

Description of Assessment Activity	Dates	Possible Mark	Achieved Mark
Investigate: Identify cranks and pulleys	24 - 28 08 20	30	
Design: Write a design brief with specifications and constraints	31 08 - 04 09 20	40	
• Draw two possible designs for a suitable crane using single VP perspective and oblique drawing • Draw a circuit diagram for the electromagnet (with a light to show when it is on)			
TOTAL		70	



Answer Of Pat Grade 12 Of Marathon

Tom Scanlan



Answer Of Pat Grade 12 Of Marathon:

MotorBoating ,1950-08 *Essentials of Planning and Evaluation for Public Health* Karen M. Perrin,Perrin,2014-09-17
Case Study Healthy Food Healthy Students HFHS Goal Statement Objectives Case Study Discussion Questions Student
Activities References Chapter 2 Ethics Chapter Objectives Key Terms Introduction Historical Background of Ethical
Principles Basic Ethical Principles Ethical Links between Research and Evaluation Institutional Review Board Informed
Consent Risk Benefit Assessment Selection of Individuals and Special Populations Ethical Guidelines for Evaluators
Challenges Faced by Evaluators Confidentiality of Personal Information Summary New York ,1992 **MotorBoating**
,1951-01 **Runner's World** ,1997 *Assembly* ,1984 **Cue New York** ,1979 **The Northwestern Miller** ,1892
 Scientific American ,1874 Monthly magazine devoted to topics of general scientific interest **The Cultivator &**
Country Gentleman ,1888 **October 2023 - Surplus Record Machinery & Equipment Directory** Tom Scanlan,
SURPLUS RECORD is the leading independent business directory of new and used capital equipment machine tools
machinery and industrial equipment listing over 110 000 industrial assets since 1924 including metalworking and fabricating
machine tools lathes cnc equipment machine centers woodworking equipment food equipment chemical and process
equipment cranes air compressors pumps motors circuit breakers generators transformers turbines and more Over 1 100
businesses list with the SURPLUS RECORD October 2023 issue Vol 100 No 10 **Collier's** ,1950-07 **The Graphic** ,1884
 Forest and Stream ,1897 Government Reports Annual Index ,1978 Sections 1 2 Keyword Index Section 3 Personal
author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E
Section 6 NTIS order report number index F Z **The Journal of the Armed Forces** ,1881 **The Autocar** ,1957
 Petroleum Abstracts ,1998 Chronicle of the Horse ,1981-10 **Los Angeles Times 1984 Olympic Sports Pages**
Robert Morton,1984

Unveiling the Magic of Words: A Overview of "**Answer Of Pat Grade 12 Of Marathon**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Answer Of Pat Grade 12 Of Marathon**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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Answer Of Pat Grade 12 Of Marathon Introduction

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