

JOSEPH AGUS ASENATH

Iarrtar Azenath i bpósadh ag mac an rí agus go leor eile.

1. Sa chéad bhliain den seart, sa dara mí, ar an gcéigiú cuad den mhí, chuir Pharaoh Iósaeif chun dól timpeall ar thír na hÉigipte go léir; agus na cheathrú mí den chéad bhliain, ar an ochtú lá déag den mhí, tháinig Iósaeif go teorainn Héilipítíl, agus bhí sé ag bailiú arbhair na tíre sin mar ghaincinn na farráige. Agus bhí duine ar leith sa chathair sin darbh ainm Pentephres, a bhí ina shagart ar Héilipítíl agus ina shagart ag Pharaoh, agus ina cheann feadhna ar shagart agus ar phríonsal Pharaó go léir; agus do bhádar an duine so ana-shaibhir agus ana-shaoghlahtu agus casal, agus ba chomhairleach do Pharaó é, mar do bhí sé críonna thar príomna uile Pharaó. Agus bhí inghean mhaighdeán aige, dár bhainm Azenat, ocht mbliadhán déag, arda agus maiscach, agus áille le fescail go ró-mhór thar gach mairghdeán ar an talamh. Gidheadh níor rug Azenat i féin comhail ris na h-ógaibh, imonacha na n-Éabhráidheach, agus i ndáiríre mar Shára agus iontach mar Rebecca agus álainn mar Rachel; agus do tgnóil clú a h-ádhreachtu thar uile ar an dtalamh sin go léir agus go críocha an domhain, ionnas garab uirne sin ba mhian le mic na n-uachtar agus na satripeach i a mhóscailt, ní hea, agus clanna na ríogh. fir óga agus chomhachtacha go léir, agus bhí achramn mór ina measc, agus d'éirigh leo troid i gcoinne a chéile. Agus chuala mac céadghin Pharaoh fáthi freisin, agus lean sé d'áraithe ar a athair i a thabhairt mar mhéasoi dó agus a rá leis: Tabhair dom, a athair, Azenat iníon Pentephres, an chéad dheirbhí de Héilipítíl mar mhéasoi. Agus dúirt Pharaoh a athair leis: "Cén fáth a bhfuil tú ar do thabobh ag lorg bean níos ille ná tú féin, nuair a bhíonn tú i do rí ar an tír seo go léir? Ní hea, ach féach! tá iníon Iósaeif ri Mhóibh faoi cheangal leat, agus is banríon í i féin agus áille le fescail go réimhaith. Tóg mar sin an ceann seo chugat féin mar bhean."

Déantar cur síos ar an tír ina bhfuil cónaí ar Azenath.

2. Ach chuir Azenat náire náire ar gach éinne, agus é cródha agus uaibhreach, agus ní thacas duine riann i, ionnas go raibh tír 'na theach ag Pentephres 'na theach, mór agus árd-árd, agus ós ciom an tír bhí lochta ina raibh deichniúr, seomraí. Agus bhí an chéad seomra mór agus an-álainn agus é pábháilte le clocha corra, agus a bhallaí a n-aghaidh le clocha lómhara agus comadathacha, agus bhí díon an seomra sin d'ór freisin. Agus laistigh den seomra sin bhí déithe na n-Éigipteach, nach raibh aon líon díobh, ór ná airgead, socrathe, agus rinne Azenat go léir adhradh, agus chuir sí eagla orthu, agus rinne sí lobairt dóibh gach lá. Agus bhí sa dara seomra freisin mainiúcháin agus cóftaí Azenat go léir, agus bhí ór inti, agus móran airgid agus éadaí óir-thíte gan teorainn, agus rogha clocha agus ardphraghas, agus baill éadaigh mhóine línadaigh, agus mainiúcháin uile a huaisleachta, bhí ann. Agus ba é an tríú seomra stór Azenat, ina bhfuil rudaí mairthe uile an domhain. Agus ar na seacht ndlíthe seomraí a bhí fígha, bhí na seacht n-óigh a bhí ag freastal ar Azenat ina gcónaí, seomra amháin ag gach duine acu, mar go raibh siad den chomhaoin chéanna, a rugadh an oíche chéanna le h-Azenat, agus thug sí grá mór dóibh; agus bhíodar go h-álainn freisin go h-árd mar réaltáibh neimhe, agus níor labhair fear riann leo ná le leabhbh fircann. Bhí trí fhuinneog ag seomra mór Azenat, áit ar cothúladh a haidreachtas; agus bhí an chéad fhuinneog an-mhór, ag fáachaint thar an chéart ar an taobh thoir; agus d'fheach an dara ceann i dtreo an taobh ó dheas, agus d'fheach an tríú thar an tsráid. Agus bhí

leaba órga ina sheasamh sa seomra ag fáachaint an taobh thoir; agus bhí an leaba leagtha le n-ábhar corra fite fuaithe le bór, an leaba arna bhí d'ábhar scarlet agus concardhearg agus de línadach mín. Ar an leaba seo chodail Azenat leis féin, agus ní raibh fear nó bean eile ina shuí air. Agus bhí cúirt mhór freisin tadhlaigh leis an teach ar fad, agus balla ró-árd timpeall na cúirte tógtha de chlocha móra droimléiceogacha; agus bhí freisin ceathre gheatai sa chúirt clúdaithe le iarann, agus bhí siad seo i gcoinneáil ag ocht nduine dhéag laistiar óg, agus do cuirteadh freisin ar an mballa crainn chothroma de gach sórt agus go léir ag iongar orthu, a gcuid orthu a bhíodh aibí, mar ba é séasúr an fhóinshair, agus fós do bhí tobair saibhir uisce ag teacht ó dheis na cúirte céadna; agus tá bhun an tobair bhí istead mór ag fáil uisce an tús sin, as a ndéachadh, mar a bhí, abhainn tré mhéadha na cúirte agus d'uisceigh sí crainn na cúirte sin go léir.

Fógraíonn Iósaeif go bhfuil sé ag teacht go Pentephres.

3. Agus tharla, sa chéad bhliain de sheacht mbliana na flúirse, sa cheathrú mí, an t-ochtú lá fíchead den mhí, go dtáinig Iósaeif go teorainn Héilipítíle ag bailiú arbhair na dúiche sin. Agus nuair a tháinig Iósaeif i ngar don chathair sin, chuir sé dháiréag fear roimhe go Pentephres, sagart Héilipítí, a rá: "Toscfaidh mé isteach chugat inniu, mar gurb é tráth meán lae agus béile an mhéin lae é, agus tá seas mór na gríne, agus go bhfuairíodh mé mé féin faoi dhíon do thí." Agus nuair a chuala Pentephres na níthe seo, rinne sé lúcháireach le lúcháir mhór, agus dúirt sé: "Beannaithe an Tiarna Dia Iósaeif, mar gur cheap mo thiarna Iósaeif mé féin." Agus ghlaaoigh Pentephres ar fheithseoir a tháinig dúirt leis: "Greas ort agus déan mo theach réidh, agus ullmhaigh dinnéar mór, mar go dtagam Iósaeif cumhachtach Dé chugaim inniu." Agus nuair a chuala Azenat go raibh a hanthair agus a máthair tagtha ó sheibh a n-oidhreachtu, rinne sí lúcháir mhór, agus dúirt: "Toscfaidh mé agus feicfidh mé m'athair agus mo mháthair, mar gur ó sheibh ár n-oidhreachtu a tháinig siad" (mar sin é, bhí séasúr an fhóinshair). Agus rinne Azenat deifir isteach ina seomra ina raibh a róbal ina laí agus chuir sí air éadach línadach mín déanta d'ábhar concardhearg agus fite fuaithe le bór, agus críonlaigh i féin le críos órga, agus bráistíid fasina lámha; agus timpeall a cosa chuir sí cuascián órga, agus thart ar a muineál chaith sí ornáid mhóerhuachmhar agus clocha lómhara, a bhí maisithe ar gach taobh, agus ainmnacha déithe na n-Éigipteach i ngach áit greanta orthu, arson ar na bráistíid, agus na clocha; agus chuir sí mar an gcónaí tiara ar a ceann agus cheangail sí caolan timpeall a teampaill agus chlódaigh sí a ceann le mainitín.

Molann Pentephres Azenath a thabhairt do Iósaeif i bpósadh.

4. Agus leis sin deifir sinthi agus chuaigh sí síos an staighre óna lochta agus tháinig go dtí a hanthair agus a máthair agus phóg sí iad. Agus rinne Pentephres agus a bhean lúcháir ar a n-iníon Azenat le lúcháir mhór, mar go bhfaca siad i maisithe agus mainithe mar bhrídeog Dé; agus thug siad amach na níthe mairthe go léir a thug siad ar scóibh a n-oidhreacht agus thug siad dá n-iníon; agus rinne Azenath lúcháir ar na níthe mairthe go léir, ar shorthaí deircadh an tsamhraidh agus ar na fionchuarta agus ar na dátaí agus ar na coláir, agus ar na muilch agus na figí, mar go raibh siad go léir cothrom agus taitneamhach le blas. Agus dúirt Pentephres lena iníon Azenat: "Leanai." Agus dúirt sí: "Seo mise, a thiarna." Agus dúirt sé léi: "Suigh síos cadraim, agus labhróidh mé mo bhríathra leat." "Féach! tá Iósaeif, Tá chomhachtach Dé, ag teacht chugaim inniu, agus tá an fear seo ina rí ar thír na hÉigipte go léir; agus cheap an Rí Pharaoh é ina rí ar an dtalamh

Asenath S Joseph Visions Foretold Book 3

Patrick Vollmar



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