

परीक्षेचे नाव : दिवाणी न्यायाधीश (कनिष्ठ स्तर) व  
न्याय दंडाधिकारी (प्रथम वर्ग) (पूर्व) परीक्षा - २०१४

परीक्षेचा दिनांक : ७ जुलै, २०१४

विषयाचे नाव : विहीत कायदेविषयक ज्ञान

महाराष्ट्र लोकसेवा आयोगामार्फत दिवाणी न्यायाधीश (कनिष्ठ स्तर) व न्याय दंडाधिकारी (प्रथम वर्ग) (पूर्व) परीक्षा - २०१४ या परीक्षेच्या प्रश्नसूचीकरीता उत्तरतालिका उमेदवारांच्या माहितीसाठी संकेतस्थळावर प्रसिध्द करण्यात आलेली होती, त्यासंदर्भात उमेदवारांनी ऑथेंटिकेशन (Authentic) स्पष्टीकरण / संदर्भ देऊन पाठविलेली लेखी निवेदने, तसेच तज्ज्ञांचे अभिप्राय विचारात घेऊन आयोगाने उत्तरतालिका सुधारित केली आहे. या उत्तरतालिकेतील उभारे अंतिम समजण्यात येतील, यासंदर्भात आलेली निवेदने विचारात घेतली जाणार नाहीत व त्याबाबत कोणत्याही पाठ्यपद्धत केला जाणार नाही, याची कृपया नोंद घ्यावी.

#### उत्तरतालिका - KEY

| प्रश्न क्रमांक | उत्तरे |       |       |       |
|----------------|--------|-------|-------|-------|
|                | संघ A  | संघ B | संघ C | संघ D |
| 1              | 4      | 4     | 4     | 2     |
| 2              | 1      | 4     | 4     | 2     |
| 3              | 1      | 4     | 4     | 4     |
| 4              | 4      | 4     | 4     | 3     |
| 5              | 4      | 2     | #     | 2     |
| 6              | 4      | 1     | 2     | #     |
| 7              | 1      | 4     | 3     | #     |
| 8              | 2      | 3     | 4     | 2     |
| 9              | 2      | 4     | 3     | 3     |
| 10             | 1      | 1     | 4     | 1     |
| 11             | 3      | 4     | 4     | 4     |
| 12             | 2      | 2     | 4     | 1     |
| 13             | 4      | 3     | 4     | 1     |
| 14             | #      | 4     | 2     | 4     |
| 15             | 3      | 2     | 2     | 4     |
| 16             | 3      | 4     | 4     | 4     |
| 17             | 2      | 1     | 3     | 1     |
| 18             | 4      | 1     | 4     | 2     |
| 19             | 3      | 3     | 4     | 2     |
| 20             | 2      | 1     | 4     | 1     |
| 21             | 4      | 4     | 4     | 3     |
| 22             | 4      | 4     | 3     | 2     |
| 23             | 2      | 4     | 4     | 4     |
| 24             | 3      | 2     | 4     | #     |
| 25             | 3      | 1     | 4     | 3     |

| प्रश्न क्रमांक | उत्तरे |       |       |       |
|----------------|--------|-------|-------|-------|
|                | संघ A  | संघ B | संघ C | संघ D |
| 26             | #      | 3     | 2     | 3     |
| 27             | 3      | 1     | 3     | 2     |
| 28             | 2      | 4     | 3     | 4     |
| 29             | 3      | 4     | 4     | 3     |
| 30             | 4      | 4     | 1     | 2     |
| 31             | 4      | 4     | 2     | 4     |
| 32             | 4      | 4     | 2     | 4     |
| 33             | 4      | 4     | 4     | 2     |
| 34             | 4      | #     | 3     | 3     |
| 35             | 4      | 2     | 2     | 3     |
| 36             | 2      | 3     | #     | #     |
| 37             | 1      | 4     | #     | 3     |
| 38             | 4      | 3     | 2     | 2     |
| 39             | 3      | 4     | 3     | 3     |
| 40             | 4      | 4     | 1     | 4     |
| 41             | 1      | 4     | 4     | 4     |
| 42             | 4      | 4     | 1     | 4     |
| 43             | 2      | 2     | 1     | 4     |
| 44             | 3      | 2     | 4     | 4     |
| 45             | 4      | 4     | 4     | 4     |
| 46             | 2      | 3     | 4     | 2     |
| 47             | 4      | 4     | 1     | 1     |
| 48             | 1      | 4     | 2     | 4     |
| 49             | 1      | 4     | 2     | 3     |
| 50             | 3      | 4     | 1     | 4     |

date:19<sup>th</sup> Aug. . 2014

# ने दर्शविलेले प्रश्न रद्द करण्यात आलेले आहेत.

# 110013 2014 Answer Key

**Mike Jess**

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