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01	ভূনিরামতে কেন কর্নে ক (ত) সমান্ত বিরোধী আ (খ) চউপ্রাচের সাবীনক (গ) নীল বিজ্ঞাবে করিব ভূতিশ বিরোধী আ	পোলালের কান্য তে কান্য ত থাকারে কান্য	৯। "সুজা শঙ্গপুর (ক) গোড়াল (গ) কেঁচুল	হ্ছতে কহিব হবিও ঘলে (খ) ফলায় 😇	িকেবার বৃটিয়া পড়ের টেকিবালার ক্ষীরটে নাক্ষরেয়ের উপরপৃতির
* 1	(ক) স্বরপুর (ব) গণাহন্দ	্ৰ অনিবাস্থৰ (ম) মানাপুৰ	কাচেল লাগে ন লাখিকা (খ) শিকা	(4)	লাইব্ৰেধি জীকনীশক্তি
74 14 14	তা ভোলেন। এখন বছনার দ ও বছসাগতকে বেছে দে ভিকে সাহিত্য করে ভোলেন।	জনায় কছনা ও বুভিকে শালিক লেখাক উপজীবা হিলেবে জাব দ। কছনাশক্তি দিয়ে ভিজা ও	বহুমার স্বার্থবর ব্যবসা করতে এ	আড়ুনাথ আচন দে, কিসমিস ও বেছিল, কেননা মি	বেহের উত্তর লাও। াশিকাল থেকে এলেলে বালাম মূল ভিত্তে মিনির বির মধ্যে লে কার কলা
	(ক) উপন্যাদ ভাবদ	(মৃ) ছেটিগর (ম) নাটক	১১। উদ্দীলকে বহ কৰিতার মাকে	মতের প্রতিনিধি শাই	विद्रमदर मङ्गिकसमी
to I	উক্ত সাহিত্য বীতির নৈশ্যি সুদ্ধি ও জানপ্রধান (খ) কাহিনীয়াখান (খ) চতিত্র ও অকলেখান (খ) জীবনের খডাংগের			্ৰ খে প্ৰকশিত দিকী য়ে কৰাবাত	অনুত্র জেলেটি জেলেটির আ ই শক্তিকানী কবিতায়—
41	'রানার' কবিভার রানাচের (কু) আকাশের কারা (খ) পাথের কুলা লাখের তুল (ম) শাহর ও রাখের লো			র প্রতি নিষ্ঠুরকা পঠিকঃ (খ)	ा चा ।।। ।, ।। चा ।।। (लड सुकेत मुकेत

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