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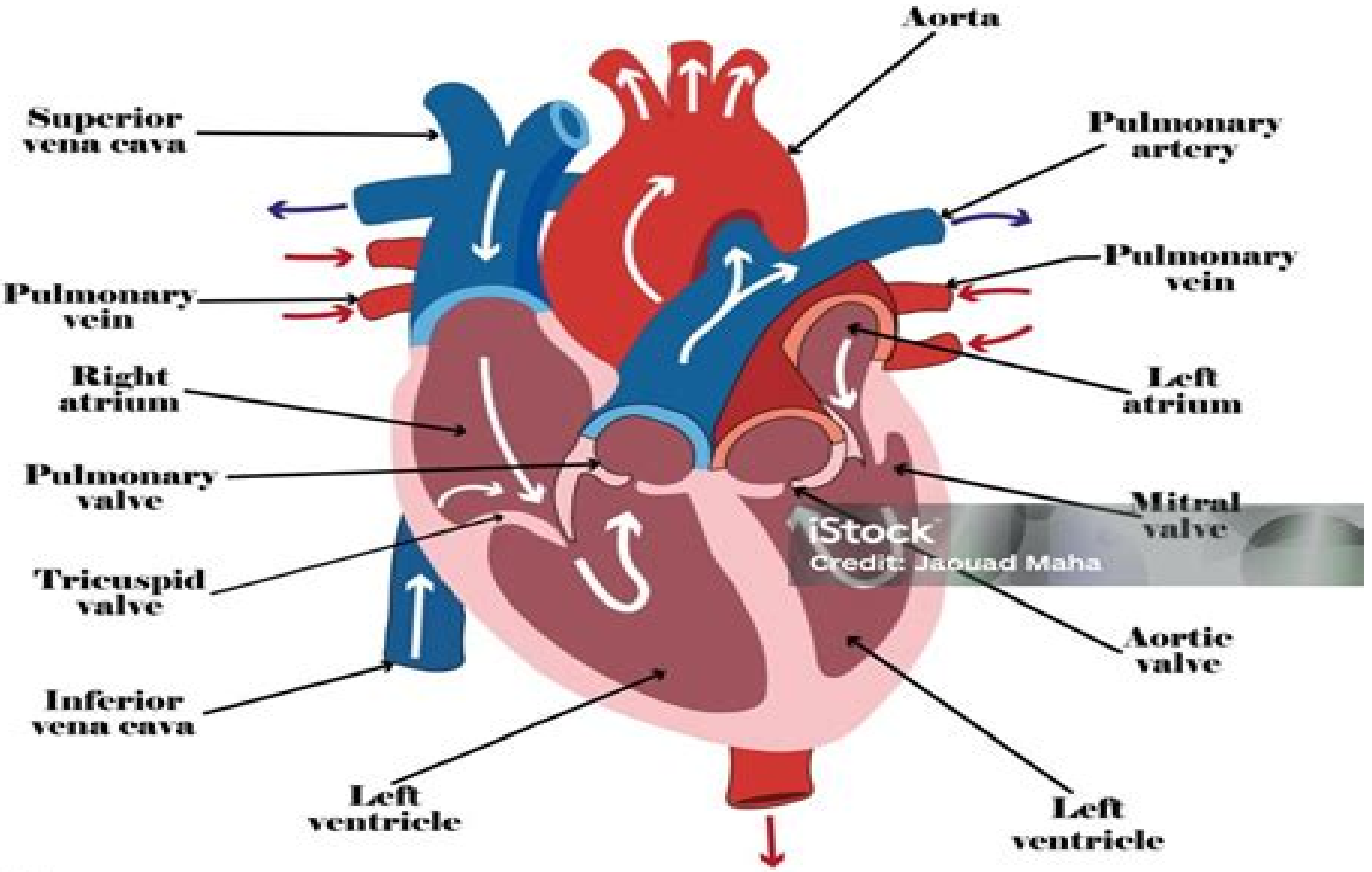

Anatomie Dun Desarroi

Louis van Delft

Anatomie Dun Desarroi:

Dictionnaire de l'Académie française Académie française,1835 **Les Desarrois du Moi** Florence Godeau,2011-10-10 Ce travail s inscrit dans les perspectives de la recherche en litt rature compar e clair e par les acquis de l analyse textuelle et de la narratologie Les modalit s narratives et les sp cificit s stylistiques des deux oeuvres y font l objet d une lecture crois e m thodique Dans le cadre d une r flexion sur la notion de modernit l examen des techniques d nonciation mises en oeuvre dans la Recherche et Der Mann ohneEigenschaften met en effet en valeur l originalit de la relation instaur e entre narrateur personnage central et lecteur Les d sarrois du moi li s une crise du sujet sensible dans le contexte historique et id ologique sont le point nodal d une nouvelle d finition de la figure centrale dont la vision du monde le mode de pens e et le discours manifestent une attitude distanci e dubitative et passive analogue celle du narrateur lui m me Les jeux de doubles r gissant le syst me des personnages participent eux aussi d une mise en question la fois ludique et critique des conventions de la narration classique Jeux intra et intertextuels servent une thique et une esth tique du dubito ironique par l se r v le la profonde connivence de ces romans par ailleurs si diff rents l un de l autre Le souci de distanciation r flexive manifest par les figures centrales et par l instance narrative qui les met en sc ne nous invite une relecture critique des discours et de leurs fonctions Le jeu instaur avec le lecteur n a donc rien de gratuit il a pour fins derni res l invention d un nouveau rapport non seulement au monde mais la litt rature m me *Le Réel de traviole* Nathalie Barberger,2002 Dessin regarder de traviole le titre d Artaud formule un trange mode d emploi tout comme sa d finition du lecteur de po sie lire l uvre d un po te c est avant tout lire au travers restitue la lecture une trange valeur d usage Ecrire lire dessiner penser regarder de traviole au travers l serait l unique chance pour que le r el advienne dans la d composition et l ouverture des formes le renoncement l identit la violence faite au langage le refus de tout syst me fabricateur de r alit A partir de la revue Documents qui fut dirig e par Georges Bataille c est l exigence et le travail du r el que ce livre tente d explorer Ou comment la litt rature la peinture la pens e critique en fustigeant l ancienne attitude esth tique qui n aurait t qu escamotage mensonge et s rieux m taphysique s acharnent d stabiliser les codes de perception et faire voir le r el inventent un tout autre r alisme , *Les spectateurs de la vie* Louis van Delft,2005 Les spectateurs de la vie: généalogie du regard moraliste Louis Van Deft,2014-05-01T00:00:00-04:00 Les XVIe XVIIe et XVIIIe si cles repr sentent l ge d or des philosophes de la vie C en est fini de toute coh sion pressent non sans angoisse John Donne De fait la cosmographie th ologique le th tre de l univers perdent de leur prestige devant le spectacle du monde et le petit monde de l homme toujours explor s plus avant gr ce aux progr s dans toutes les sciences de l astronomie l anatomie bien des gards des scrutateurs comme Montaigne Graci n La Fontaine et les esprits de cette famille jusqu Nietzsche au moins sont les pr curseurs des existentialistes les promoteurs du saisissant fragment litt raire si bien accord aux temps modernes Ceux que l usage d signe de moralistes et que Montaigne plus profond ment nomme les spectateurs de la vie observent avec une exceptionnelle acuit le retour de la sagesse humaine du ciel vers l

homme Leur lieu n est plus en surplomb mais en retrait C est comme le voudra Chamfort par rapport au th tre du monde la loge par rapport la nature et la condition humaines c est le cabinet d tude du naturaliste Plac e non moins directement sous le patronage du Nietzsche de la G n alogie de la morale la pr sente enqu te reconstitue dans une perspective r solument europ enne et interdisciplinaire la gen se du regard sur l homme en son th tre qui est au principe de toutes les sciences humaines de notre temps Auteur de La Bruy re moraliste Le moraliste classique Litt rature et anthropologie Frammento e anatomia Louis Van Delft professeur m rite l Universit Paris X propose ici le bilan de quarante ans de recherches sur les spectateurs de la vie fran ais et europ ens *Petits poètes français, depuis Malherbe jusqu'à nos jours* Prosper Poitevin,1856 *Confidences de maître d'hôtel* Karly Denéchaud,2010-09 Albert est ma tre d h tel dans le prestigieux tablissement 4 toiles qu on appelle le Golf sis Royan Pontaillac Immerg dans ce haut lieu de la bourgeoisie internationale dans cette tape somptueuse o les amours se nouent puis se d font cet homme sagace nous relate entre scandales non dissimul s et pudeur n cessaire les turpitudes de ce m tier peu singulier Confident intime de la jeune Sylvie Duroc une habitu e des lieux cet employ deviendra ainsi le t moin de ses m saventures amoureuses D boussol e par ses d boires sentimentaux entre un ancien amant insistant et un nouveau mari t n breux celle ci s panchera m me aupr s d Albert qui tentera de l extirper de cette douloureuse situation Roman mouvant marqu par le caract re complexe de ses figures Confidences d un ma tre d h tel narre avec passion les joies et tribulations d un m tier loquent Directeur de conscience mais aussi spectateur de ses pensionnaires ce personnage analyse avec discernement et psychologie la personnalit de ces clients peu ordinaires Yeux et oreilles de ce lieu r put Albert toujours l coute de son prochain mais aussi r serv donne ce r cit une finesse certaine Le surgissement des m saventures se r alise alors avec fr n sie tout en conservant dans sa narration l l gance intime de ce personnage f cond **Petits poètes Français, depuis Malherbe jusqu'à nos jours** ,1855 *Petits poëtes français: (678 p.)* Prosper Poitevin,1855

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