

INTERMEDIATE PUBLIC ADVANCED SUPPLEMENTARY EXAMINATIONS, MAY/JUNE 2025
THEORY EXAMINATIONS

DATE (Day)	1st year Examinations [Forenoon Session]	DATE (Day)	2nd year Examinations [Afternoon Session]
	Time: 9:00 A.M. to 12:00 Noon		Time: 2:30 P.M. to 5:30 P.M.
22-05-2025 (Thursday)	<u>PART-II:</u> 2 nd LANGUAGE PAPER-I	22-05-2025 (Thursday)	<u>PART-II:</u> 2 nd LANGUAGE PAPER-II
23-05-2025 (Friday)	<u>PART-I:</u> ENGLISH PAPER-I	23-05-2025 (Friday)	<u>PART-I:</u> ENGLISH PAPER-II
24-05-2025 (Saturday)	<u>PART-III:</u> MATHEMATICS PAPER-IA BOTANY PAPER-I POLITICAL SCIENCE PAPER-I	24-05-2025 (Saturday)	<u>PART-III:</u> MATHEMATICS PAPER-IIA BOTANY PAPER-II POLITICAL SCIENCE PAPER-II
25-05-2025 (Sunday)	MATHEMATICS PAPER-IB ZOOLOGY PAPER-I HISTORY PAPER-I	25-05-2025 (Sunday)	MATHEMATICS PAPER-IIB ZOOLOGY PAPER-II HISTORY PAPER-II
26-05-2025 (Monday)	PHYSICS PAPER-I ECONOMICS PAPER-I	26-05-2025 (Monday)	PHYSICS PAPER-II ECONOMICS PAPER-II
27-05-2025 (Tuesday)	CHEMISTRY PAPER-I COMMERCE PAPER-I	27-05-2025 (Tuesday)	CHEMISTRY PAPER-II COMMERCE PAPER-II
28-05-2025 (Wednesday)	PUBLIC ADMINISTRATION PAPER-I BRIDGE COURSE MATHS PAPER-I (FOR Bi.P.C. STUDENTS)	28-05-2025 (Wednesday)	PUBLIC ADMINISTRATION PAPER-II BRIDGE COURSE MATHS PAPER-II (FOR Bi.P.C. STUDENTS)
29-05-2025 (Thursday)	MODERN LANGUAGE PAPER-I GEOGRAPHY PAPER-I	29-05-2025 (Thursday)	MODERN LANGUAGE PAPER-II GEOGRAPHY PAPER-II

NOTE: The above dates are applicable to Intermediate Vocational Courses Examinations also.

15 Supplementary Exam Time Table Grade1

Shasha Hu



15 Supplementary Exam Time Table Grade1:

The Budget of the United States Government United States. Bureau of the Budget,1954 **Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ...** United States,1952
Occupations of Federal White-collar and Blue-collar Workers ,1985 **Occupations of Federal White-collar Workers** ,1979 Calendar Victoria University (Great Britain),1940 *Publications Issued by the Public Health Service* United States. Public Health Service,1962 **The Canadian Teacher ...** Gideon E. Henderson,Matthew Parkinson,1898 **Public Health Service Publication** ,1962 *Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses* Western Australia. Parliament,1967 **Calendar** University of Manchester,1941 *Public Health Reports* ,1939
The City Record New York (N.Y.),1922 **Minutes** ,1943 *Report of the Civil Service Commission of the City of Brooklyn* Brooklyn (New York, N.Y.). Civil Service Commission,1897 **Fluoride Drinking Waters** Frank James McClure,1962 **Musical Times and Singing Class Circular** ,1894 *Michigan School Moderator* ,1898 **Saints Herald** ,1885 **Annual Book of ASTM Standards** American Society for Testing and Materials,1991 Index to ASTM standards issued as last part of each vol The Wisconsin Farmer ,1892

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