



FEDERAL BUREAU OF INVESTIGATION Domestic Terrorism Symbols Guide

Anarchist Violent Extremism

(U) SUMMARY

(U//FOUO) The following symbols and phrases are sometimes used by anti-government or anti-authority violent extremists, specifically anarchist violent extremists (AVEs). AVE symbols are often found on online platforms, in propaganda, and as graffiti. Some common themes for AVE symbols include images and stylized rhetoric conveying anti-capitalist, anti-fascist, or anti-government or anti-law enforcement sentiment. Although the majority of criminal activity by AVEs violates state or local laws, some crimes may be investigated and prosecuted at the federal level. The use or sharing of these symbols or phrases alone should not independently be considered evidence of AVE presence or affiliation or serve as an indicator of illegal activity. Additionally, some individuals use such references for their original, historic meaning, or other non-violent purposes. The FBI does not investigate, collect, or maintain information solely for the purposes of monitoring activities protected by the First Amendment.

(U) SYMBOLS

(U) The word "anarchy" comes from the Greek *anarkhia*, meaning "without a ruler." Anarchist theory contends all forms of government are oppressive and undesirable and should be abolished. Anarchists believe anarchy ultimately makes possible the creation of a society ordered by individual freedom and mutual cooperation and without social, political, or economic hierarchies.



(U) **Circled Letter A:** Symbol associated with anarchism worldwide.

(U) Said to represent a French anarchist's maxim "Anarchy is Order," with the letter "A" for anarchy, or "without rulers," and the circle as a symbol of order.



(U) **ACAB or 1312:** Acronym for "All Cops Are B*stards" or "All Capitalists are B*stards." Instead of letters, sometimes the numbers "1312" are used.



(U) **"ANTIFA"** (short for anti-fascist): refers to individual(s) who oppose fascism.

(U) It is more an ideological concept than a single organization or group, but likeminded individuals may collectively act together or form an anti-fascist group.



(U) **3 Downward Left Arrows Inside a Circled Symbol** associated with anti-fascist anarchists with the arrows representing unity, activity, and discipline. Originally designed to cover over swastikas.



(U) **Individual Throwing a Molotov cocktail:** Image sometimes depicted on flyers likely to encourage criminal activity.



(U) **Black Cat:** Image often symbolizing sabotage or to encourage criminal actions.

(U) **Colored Flags or Banners:** Anarchists may use different colors, often seen on flags and banners, to convey different anarchist constructs:



(U) The color black may be used to illustrate revolution, opposition to the notion of nation-states, or rejection or defiance of authority.



(U) The colors red and black together often represent anarchist schools of thoughts such as anarcho-communism or anarcho-syndicalism and the notion the working class will not submit to any master.



(U) The colors green and black often illustrate anarcho-primitivism or green anarchy.

(U) For additional information, please contact the Counterterrorism Analysis Section of the FBI Counterterrorism Division via email at FBI_CTAS@fbi.gov.

(U) Sources: Previous FBI products, FBI information, and open source information. This document derives from multiple sources of information collected by the FBI.
(U) AVEs employ a number of tactics, some of which may be criminal and others of which may constitute exercise of rights guaranteed by the First Amendment to the Constitution of the United States. The FBI may not base any investigative activity solely on the rights guaranteed by the First Amendment.

Anarchist Guide

Ernest Alfred Vizetelly



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Anarchism Ruth Kinna, 2012-12-01 Would you want a world without government In this clear and penetrating study Ruth Kinna goes directly to the heart of this controversial ideology explaining the influences that have shaped anarchism and the different tactics and strategies that have been used by anarchists throughout history to achieve their ends Kinna covers themes both historical and acutely contemporary including Could anarchy ever really be a viable alternative to the state Can anarchist ideals ever be consistent with the justification of violence How has anarchism influenced the anti globalization movement

The anarchist peril, tr., ed. and enlarged by R. Derechef Félix Dubois, 1894 **Subject Guide to Books in Print** , 2001 **Anarchism** Ernst Viktor Zenker, 1898

The Anarchist Library Chris Habels Gray, 1986 **Anarchism** Ernst Victor Zenker, 1897 **Willing's Press Guide and Advertisers' Directory and Handbook** , 1899 Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 **Anarchism** Laslo Sekelj, Václav Tomek, 1993 *The Mafia Handbook* Douglas Le

Vien, Juliet Papa, 1993 In the spirit of *The Official Preppy Handbook* this tongue in cheek guide to the ins and outs of the mob tells readers everything they need to know in order to lead a glamorous life of crime pasta and pinky rings Perfect for goodfellas and wiseguy wannabes everywhere Illustrations and photos **The Anarchists, Their Faith and Their Record, Including Sidelights on the Royal and Other Personages who Have Been Assassinated** Ernest Alfred Vizetelly, 1911

The Anarchist Richard Savage, 1894 *Anarchist Studies* , 2001 **The Anarchist** Richard Henry Savage, 1894

The Anarchists John Henry Mackay, Gabriele Reuter, 1894 Anarchism, tr. from the German Ernst Victor Zenker, 1898

The Routledge Handbook of Anarchy and Anarchist Thought Gary Chartier, Chad Van Schoelandt, 2020-12-30 This Handbook offers an authoritative up to date introduction to the rich scholarly conversation about anarchy about the possibility dynamics and appeal of social order without the state Drawing on resources from philosophy economics law history politics and religious studies it is designed to deepen understanding of anarchy and the development of anarchist ideas at a time when those ideas have attracted increasing attention The popular identification of anarchy with chaos makes sophisticated interpretations which recognize anarchy as a kind of social order rather than an alternative to it especially interesting Strong centralized governments have struggled to quell popular frustration even as doubts have continued to percolate about their legitimacy and long term financial stability Since the emergence of the modern state concerns like these have driven scholars to wonder whether societies could flourish while abandoning monopolistic governance entirely Standard treatments of political philosophy frequently assume the justifiability and desirability of states focusing on such questions as What is the best kind of state and What laws and policies should states adopt without considering whether it is

just or prudent for states to do anything at all This Handbook encourages engagement with a provocative alternative that casts more conventional views in stark relief Its 30 chapters written specifically for this volume by an international team of leading scholars are organized into four main parts I Concept and Significance II Figures and Traditions III Legitimacy and Order IV Critique and Alternatives In addition a comprehensive index makes the volume easy to navigate and an annotated bibliography points readers to the most promising avenues of future research **Anarchy!** Peter Latouche, 1908 **The Radicalism Handbook** John Button, 1995 Contains over 350 biographies of political activists suffragists pacifists campaigners for civil human and gay rights etc

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