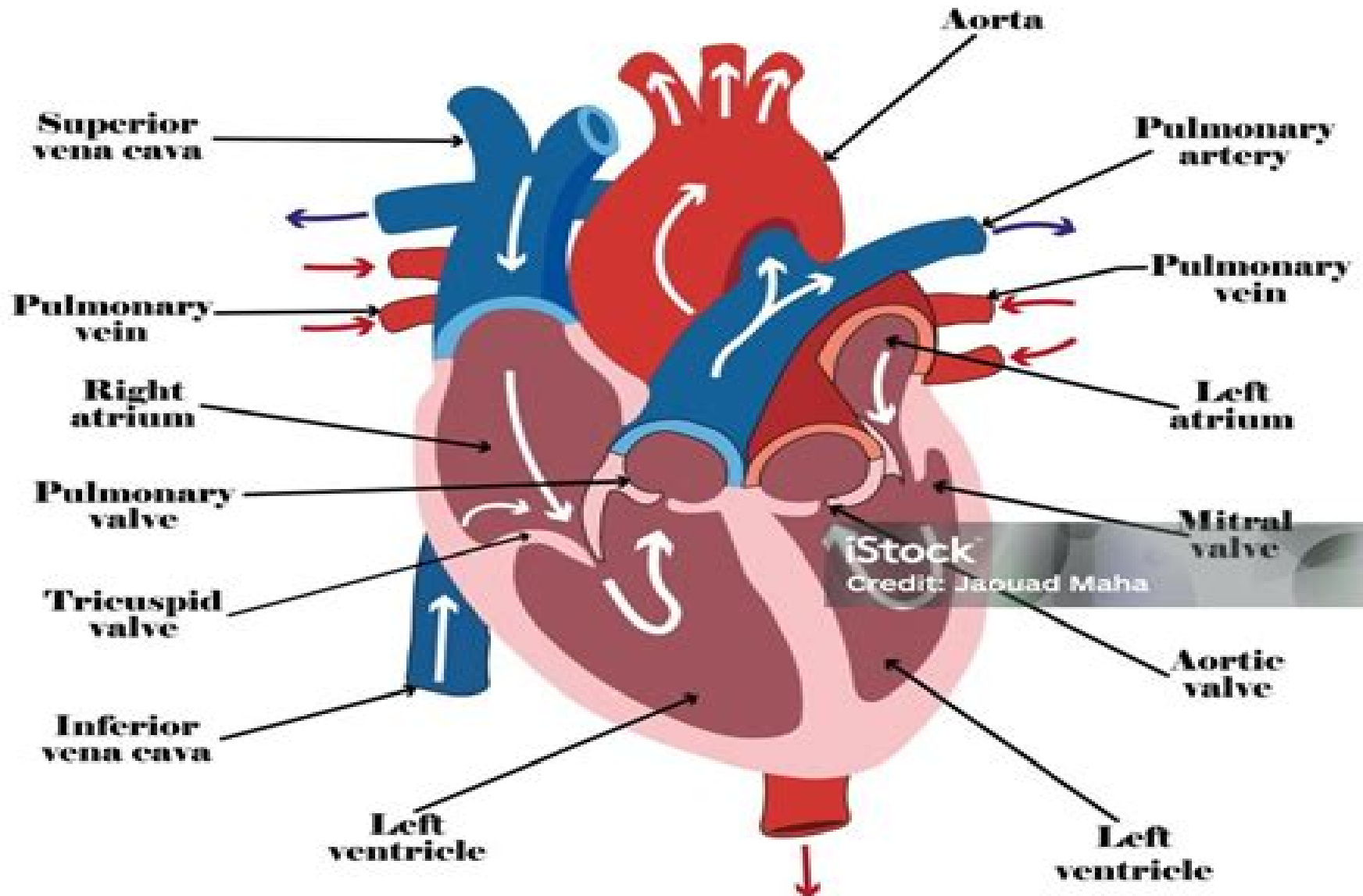


Anatomy of a human heart



Anatomie Dun Desarroi

Wenbin Ji



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Dictionnaire de l'Académie française Académie française, 1835 Les Desarrois du Moi Florence Godeau, 2011-10-10

Ce travail s'inscrit dans les perspectives de la recherche en littérature comparée claire par les acquis de l'analyse textuelle et de la narratologie. Les modalités narratives et les spécificités stylistiques des deux œuvres y font l'objet d'une lecture croisée méthodique. Dans le cadre d'une réflexion sur la notion de modernité, l'examen des techniques d'nonciation mises en oeuvre dans la Recherche et Der Mann ohne Eigenschaften met en effet en valeur l'originalité de la relation instaurée entre narrateur, personnage central et lecteur. Les desarrois du moi lient une crise du sujet sensible dans le contexte historique et idéologique, sont le point nodal d'une nouvelle définition de la figure centrale dont la vision du monde, le mode de pensée et le discours manifestent une attitude distanciée, dubitative et passive, analogue à celle du narrateur lui-même. Les jeux de doubles rattachant le système des personnages participent eux aussi d'une mise en question, à la fois ludique et critique, des conventions de la narration classique. Jeux intra et intertextuels, servent une éthique et une esthétique du dubito-ironique par lesquelles la profonde connivence de ces romans, par ailleurs si différents l'un de l'autre, le souci de distanciation réflexive manifesté par les figures centrales et par l'instance narrative qui les met en scène nous invite à une relecture critique des discours et de leurs fonctions. Le jeu instauré avec le lecteur n'a donc rien de gratuit, il a pour fins dernières l'invention d'un nouveau rapport non seulement au monde mais à la littérature elle-même.

Le Réel de traviole Nathalie Barberger, 2002. Dessin, regarder de traviole, le titre d'Artaud formule un étrange mode d'emploi, tout comme sa définition du lecteur de poésie, lire l'œuvre d'un poète, c'est avant tout lire au travers, restitue à la lecture une étrange valeur d'usage. Écrire, lire, dessiner, penser, regarder de traviole, au travers, il serait l'unique chance pour que le réel advienne dans la composition et l'ouverture des formes, le renoncement à l'identité, la violence faite au langage, le refus de tout système, fabricant de réalité. À partir de la revue Documents, qui fut dirigée par Georges Bataille, c'est l'exigence et le travail du réel que ce livre tente d'explorer. Ou comment la littérature, la peinture, la pensée critique en fustigeant l'ancienne attitude esthétique qui n'aurait que l'escamotage, mensonge et sérieux métaphysiques, s'acharnent à stabiliser les codes de perception et à faire voir le réel, inventent un tout autre réalisme.

Les spectateurs de la vie Louis van Delft, 2005

Les spectateurs de la vie: généalogie du regard moraliste Louis Van Delft, 2014-05-01 T00:00:00-04:00

Les XVI^e, XVII^e et XVIII^e siècles représentent l'âge d'or des philosophes de la vie. C'en est fini de toute cohésion, pressent non sans angoisse John Donne. De fait, la cosmographie théologique, le théâtre de l'univers perdent de leur prestige devant le spectacle du monde et le petit monde de l'homme, toujours explorés plus avant grâce aux progrès dans toutes les sciences, de l'astronomie à l'anatomie, bien des gardes des scrutateurs comme Montaigne, Gracien, La Fontaine et les esprits de cette famille, jusqu'à Nietzsche, au moins, sont les précurseurs des existentialistes, les promoteurs du saisissant fragment littéraire si bien accordé aux temps modernes. Ceux que l'usage désigne de moralistes et que Montaigne plus profondément nomme les spectateurs de la vie observent avec une exceptionnelle acuité le retour de la sagesse humaine du ciel vers la

homme Leur lieu n'est plus en surplomb mais en retrait C'est comme le voudra Chamfort par rapport au théâtre du monde la loge par rapport la nature et la condition humaine c'est le cabinet d'étude du naturaliste Placé non moins directement sous le patronage du Nietzsche de la Génalogie de la morale la présente enquête reconstitue dans une perspective résolument européenne et interdisciplinaire la genèse du regard sur l'homme en son théâtre qui est au principe de toutes les sciences humaines de notre temps Auteur de La Bruyère moraliste Le moraliste classique Littérature et anthropologie Frammento e anatomia Louis Van Delft professeur maître à l'Université Paris X propose ici le bilan de quarante ans de recherches sur les spectateurs de la vie française et européenne Confidences de maître d'hôtel Karly Denéchaud, 2010-09 Albert est maître d'hôtel dans le prestigieux établissement 4 toiles qu'on appelle le Golf sis Royan Pontailac Immergé dans ce haut lieu de la bourgeoisie internationale dans cette tape somptueuse où les amours se nouent puis se défont cet homme sagace nous relate entre scandales non dissimulés et pudeur nécessaire les turpitudes de ce maître peu singulier Confident intime de la jeune Sylvie Duroc une habituée des lieux cet employé deviendra ainsi le témoin de ses mésaventures amoureuses Dérégulé par ses débordements sentimentaux entre un ancien amant insistant et un nouveau mari téméraire celle-ci se penchera même auprès d'Albert qui tentera de l'extirper de cette douloureuse situation Roman mouvant marqué par le caractère complexe de ses figures Confidences d'un maître d'hôtel narre avec passion les joies et tribulations d'un maître loquent Directeur de conscience mais aussi spectateur de ses pensionnaires ce personnage analyse avec discernement et psychologie la personnalité de ces clients peu ordinaires Yeux et oreilles de ce lieu réputé Albert toujours l'écoute de son prochain mais aussi réservée ce récit une finesse certaine Le surgissement des mésaventures se réalise alors avec franchise tout en conservant dans sa narration l'élégance intime de ce personnage **Petits poètes français, depuis Malherbe jusqu'à nos jours** Prosper Poitevin, 1856

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garde allemande et française ont utilisé le motif du corps mécanique pour illustrer les crises de la modernité qui remettaient en question la place de l'homme dans la société. À partir des œuvres d'Otto Dix, Hannah Höch, Rudolf Schlichter, George Grosz, Willi Baumeister, Fernand Léger, Francis Picabia, Marcel Duchamp et Robert Delaunay, l'ouvrage analyse les liens entre ce motif et l'utopie masculiniste salvatrice de l'Homme nouveau. Par son approche transculturelle axée sur les bouleversements socioculturels et les études sur la masculinité, cette publication offre un regard nouveau sur les figures de l'homme machine et de l'homme nouveau à l'époque moderne.

Dictionnaire de l'Académie française: A-K Smits, Jean Joseph, 1798 *Dictionnaire de l'Académie française* Académie française, 1798

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