



[3856] – 105

**First Year B.Pharm. Examination, 2010
(2008 Course)
1:5 – HUMAN ANATOMY AND PHYSIOLOGY**

Time : 3 Hours

Max. Marks : 80

- Instructions :** 1) Answers to the **two** Sections should be written in **separate** books.
2) **Neat** diagrams must be drawn **wherever** necessary.
3) **Black** figures to the right indicate **full** marks.
4) **All** questions are **compulsory**.

SECTION – I

1. Define blood pressure. Discuss factors affecting B.P. and add a note on regulation of B.P. **10**

OR

1. Enlist different organs involved in respiration. Explain mechanism of breathing and exchange of gases at lung and tissue level. **10**

2. Solve **any three** : **15**

- i) Describe blood clotting mechanism.
- ii) Enlist conducting elements of heart and explain conduction system of heart.
- iii) Draw a neat labelled diagram of digestive system and explain functions of liver.
- iv) Give types and the common locations of epithelial tissues in body. Explain characteristics of epithelial tissues.
- v) Explain structure and function of lymph node.

3. Write short notes on (**any five**) : **15**

- i) Cell membrane
- ii) Hemolytic disease of new born
- iii) Blood groups
- iv) Blood circulation
- v) ECG
- vi) Cardiac cycle
- vii) Enzymes in digestion.

P.T.O.

Anatomy Question Paper Format

Lap Ki Chan, Wojciech Pawlina

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the authors' names.

Anatomy Question Paper Format:

Teaching Anatomy Lap Ki Chan, Wojciech Pawlina, 2015-01-29 *Teaching Anatomy A Practical Guide* is the first book designed to provide highly practical advice to both novice and experienced gross anatomy teachers. The volume provides a theoretical foundation of adult learning and basic anatomy education and includes chapters focusing on specific issues that teachers commonly encounter in the diverse and challenging scenarios in which they teach. The book is designed to allow teachers to adopt a student centered approach and to be able to give their students an effective and efficient overall learning experience. Teachers of gross anatomy and other basic sciences in undergraduate healthcare programs will find in this unique volume invaluable information presented in a problem oriented, succinct and user friendly format. Developed by renowned expert authors, the chapters are written concisely and in simple language and a wealth of text boxes are provided to bring out key points to stimulate reflection on the reader's own situation and to provide additional practical tips. Educational theories are selectively included to explain the theoretical foundation underlying practical suggestions so that teachers can appropriately modify the strategies described in the book to fit their own educational environments. Comprehensive and a significant contribution to the literature, *Teaching Anatomy A Practical Guide* is an indispensable resource for all instructors in gross anatomy. Selective Anatomy, Volume 1, 3rd Edition- E-Book Vishram

Singh, 2024-09-06 The third edition of this book is thoroughly updated in accordance with the competency based curriculum of anatomy. Text is written in simple and easy to understand style in question answer format which helps the student in quick learning and revision. Volume I covers the syllabus of Paper I of most University Examinations. Thorough revision of all the chapters. Emphasis on systematic presentation of information relevant from examination point of view. Addition of many new line diagrams, boxes and tables to facilitate greater retention of knowledge and also revision of earlier illustrations. Additional information of higher academic value presented in a simple way in N B to make it more interesting for readers. Bulleted points help in rapid revision and self assessment before examination. Additional Feature: Complimentary access to full e book. New to this Edition: Coverage of the competency codes integrated within the text as per new competency based undergraduate curriculum. Section wise Clinical Case Studies provided as Appendix in view of early clinical exposure.

Medical Subject Headings National Library of Medicine (U.S.), 1992 **Selective Anatomy Vol 1, 2nd Edition-E-book** Vishram Singh, 2020-06-01 The second edition of this book is thoroughly updated in accordance with the competency based curriculum of anatomy. Text is written in simple and easy to understand style in question answer format which helps the student in quick learning and revision. Volume I covers the syllabus of Paper I of University Examination. Ideal for undergraduate students of medical, dental, paramedical and nursing courses. Additional Feature: Complimentary access to full e book. Thorough revision of all the chapters. Emphasis on systemize presentation of information and relevant from examination point of view. Addition of many new line diagrams to facilitate greater retention of knowledge. Improvement and

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Megan Bydder,Alexander Clark,Nicholas Coupe,John Pattison,2009-05-29 Reflecting the latest change to the exam the introduction of single best answer questions SBAs this book is completely up to date and offers a valuable insight into the new exam format Providing candidates with a wealth of practice questions and organized by subject matter into the modular format this comprehensive collection of practice SBAs is designed to help candidates assess their own knowledge aiding thorough preparation for the exam The book opens with an introduction to the exam which includes advice on how to prepare for it and information on what to expect It also offers helpful advice on question comprehension and answer strategies to help candidates achieve exam success Written by practising Specialist Registrars and Junior Consultants in radiology and supplemented with detailed explanatory text referenced to major radiology journals and specialist textbooks Get Through Final FRCR Part A is the essential revision tool for all Specialist Registrars taking the Final FRCR exam **Medical Subject Headings** National Library of Medicine (U.S.),1992 **Textbook for MRCOG-1** Richa Saxena,2019-06-30 This new edition

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SBAs for the Part 1 MRCOG Andrew Sizer, Neil Chapman, 2014-05-08 This book provides advice and sample questions for the Part 1 MRCOG examination

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