

Ford Ranger T6 (2011-2018) Fuse Box Diagrams

Engine Compartment Fuse Box (Type 2)



8	20	Variable intake manifold, Powertrain control module, Evaporative emission canister purge valve, Heated oxygen sensor, Catalyst monitoring sensor (CMS)
10	20	Auxiliary power point (Cigar lighter)
11	15	Powertrain control module, Ignition coil
12	15	2.2 L and 3.2 L Duratorq: Fan drive, Powertrain control module, Glow plugs
13	15	2.5 L Duratec: Heater, Fuel injectors
14	15	2.2 L Duratorq: Powertrain control module, PCV Heater
16	20	Auxiliary power point (Cigar lighter 2)
17	20	Auxiliary power point (Rear cargo area)
18	10	2.5 L Duratec: Powertrain control module, Keep alive power
19	10	Electronic power assist steering
20	10	Lighting control, Headlamp leveling
21	-	Not used
22	10	A/C clutch
23	15	Head-up display, Rear parking aid camera, Adaptive cruise control
24	5	Air Conditioning pressure switch (Manual transmission vehicles only)

1 Ford Ranger Fuse Box

Mitchell Information Services

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the Mitchell Information Services text.

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Chilton's Repair & Tune-up Guide, Ford Ranger, 1983-84, 1984 **Domestic Light Trucks & Vans Tune-up, Mechanical, Service & Repair, 1986** Mitchell Information Services, 1986 \1985\nineteen Eighty-five\ *Domestic Light Trucks & Vans Tune-up, Mechanical Service & Repair* Mitchell Information Services, 1985 **Truck and Van Manual, 1991-1995** Chilton Automotive Books, The Nichols/Chilton, Chilton, (Chilton) Chilton, 1994 Documents specifications repairs and servicing procedures for individual models and provides information on component repair and overhaul *Chilton's Guide to Chassis, Electronics and Power Accessories, 1989-91* Chilton Automotive Books, Chilton Publishing Co, 1991-03 Chilton's Maxi manuals are natural companions to its model specific repair manuals. These manuals offer more in depth and specialized automotive information on specific operation systems. Written especially for the do it yourselfer, these manuals deal with topics such as air conditioning, automatic transmissions, engine rebuilding and power accessories. Each system is fully covered for all manufacturers and model years indicated. They serve the needs of the dedicated do it your selfer. For each system, these manuals provide fundamentals, theory, troubleshooting, detailed diagnostics and overhaul procedures. As always, the Chilton name is your customer's guarantee of comprehensive information and reliability. **Domestic light trucks & vans tune-up, mechanical, service & repair, 1983** National Service Data, 1983 *Cost Analysis of the Mercedes-Benz Occupant Detection System for Air Bag Shut-off* Norman F. Ludkte, 1997 **The Scottish Law Reporter**, 1992 **Mitchell Electronic Fuel Injection**, 1995 **Build Your Own Electric Vehicle, Third Edition** Seth Leitman, Bob Brant, 2013-02-19 Discusses the benefits of electric vehicles describing each component and including step by step instructions for assembling the parts.

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