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·	ಕು ಹಾಕದಲ್ಲಿ ಬರುವ ಇಂದ್ರಿಸ್ ಪದರಾಗನ್ನು ಪಟ್ಟ ಮಾಡಿ. ಇಂದ್ರಿಪ್ ಪದಗಳು : ಹಾಕ್ಟರ್, ನೆರಡಿಯೋ, ಸ್ಪೆರಡಿ, ಪೈಲಸ್, ಪ್ಲಾಸ್ ಶಿಸ್, ಫ್ಲಂಕ್					
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ಗದ್ಯಭಾಗ–೫ ಸುಜವಾರವ್ರಮಿಯ ಕಥ

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_ ಕಿರಕೊಡ್ಡುಹುದು
ಹಿರಕೊಡ್ಡುಹುದು ಕರ್ನ ಕುಮಾರು ೧೦ನೇ ಶಕಮಾನ, ಬರರು ಬಳ್ಳುಂ ವಸ್ತೆಯ ಹುಸಿದ ಹುಸಾರ
ಹಾಲೂಕಿನ ಕೊಳ್ಳಲ ನಾಡಿಸವರು. ಕನ್ನಡರ ಪುಠ್ರಮ ಗಮ್ಯಕ್ಕಿಸಿಯಾದ 'ವಶ್ಯಾರಾಧಕೌಯನ್ನು 'ಬರರು
ಮಹಿದ್ದಾರೆ, ವೈನ ಧಾರ್ಮಕ ಕಥೆಗಳ ಸಂಪ್ರಕವಾದ ವಶ್ಯಾರಾಧಕಾರುವು ಹತ್ತೊಂಬರು ಕಥೆಗಳನೆ.

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- ಕುಪಪರಾಧ್ಯಮಿಯ ಹೇಗೆ ಕುಪಡೆಯಾಗಿದ್ದಾರೆ ಅವಧವರಕ್ಕಾರ್ಯ ಪ್ರಕರ್ಮವಾದರನ್ನು ಹೊಂದಿದೆ ಶುಪರಾಧ್ಯಮಿಯ ಮುಂದುರಿಯ ಹಿಡ್ಡುಪಾರ್ಗವನ್ನು ಪ್ರಕರ್ಮವಾದರನ್ನು ಹೊಂದಿದೆ ಮುಂದುರೆಯ ಮಿಂದಿ ದಿದ್ದರಾದ ಕೈಂದುರನ್ನು ಮುಂದುರೆಯ ಬಗೆಯ ಕಾಟ್ಯಗಳನ್ನು, ಮುಂದುರೆಯು

ದುಂದುತ್ತಿದ್ದ ಮಳೆಯಲ್ಲಿ ರಕ್ಷಣೆ ಪಡೆಯಲಿಂದು ಮಹುತ್ತುದ್ದಾಗ ಎಂದನ ಬಿಕಕಲ್ಲಿ ಒಂದೆ ಮನೆಯೊಂದು ಕುಣಿಸಿತ್ತು, ಹೇಳಿದೇ ಕೊಳಿಕೊಂಡು ಆ ಮನೆಯ ಬಳ ಹೊಳಿಸಿ ಮತ್ತಿಯ ಕುಟ್ಟಿನ ಸಂಪರ್ಧದಲ್ಲಿ ಹೇಳಿದ ಮಾಡಿದು.

ಕ್ಕಾರಕ್ಕ : ರಾಹಿಲದ ಶಸ್ತ್ರಗಳಂದ ಶಸ್ತ್ರಿಸಿಕಿಂದು ಶಸ್ತ್ರರೇಶದ ಮನೆಗೇ ಬಂದು ರಕ್ಷಣೆಗಾಗಿ ಬೇಡುವುದು ಕಠೆಯಲ್ಲಿ ಸ್ವಾಪಕ್ಕಪೂರ್ಣವಾಗಿ ಮಾಡಲಂದಿದೆ.

a. "mentions, story and top an ten agent."

ಆಯ್ಕೆ : ಈ ಪಾಕ್ಷಪತ್ತು ಸಂಪಾ ಉಬ್ಬಂಬುಕ್ತರ್ ಅಪರು ಒರೆದಿರುವ 'ಚಪ್ಪರಿಗಳು' ಎಂಬ ಕಥಾಸಂಕಾರದಂತ ಅಯ್ಯ 'ಯುದ್ಧ' ಎಂಬ ಗದ್ಯ ಘಾಗದಿಂದ ಅರಸರಾಗಿದೆ.

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ಹಾಗ್ಯ : ತನ್ನ ಕಾಲಿಗೆ ಜಿಲ್ಲಾಗಿದ್ದರೂ ಅರೆದ್ದು ಲೈಸರೆ ಮುಡುಕಿಯ ಮೀಲಿಗೆ ತರಿಗೆ ಮಾಡುರು ಮುಂದಾಗುತ ರಾಹಿಲನ ಪ್ರಸ್ತಿ ಫರ್ಮ್ ಇಲ್ಲಿ ಸ್ವಾರಸ್ಥರ್ಥಾಗವಾಗಿ ಪ್ರಕ್ರವಾಗಿದೆ.

"ಯುವುಕೈ ಹೋದ ತನ್ನ ಮನದ ಕನ್ನಾಗಳಂಡೆಯೇ ಜನೆಯಲ್ಲ?"

ಆರ್ಕ್ಸ್ ಈ ಪಾಕ್ಷಪನ್ನ ಜನಾ ಉಟ್ಟುಗಳಿಗೆ ಅವರ ಬಳೆರಿದಂತ 'ಅಪ್ತರೆಗಳು' ಎಂಬ ಕರ್ಮಾರಕರಣದಿಂದ ಅಂದ್ಯ 'ಮದ್ದಿ' ಎಂಬ ಗದ್ದ ದಾಗದಿಂದ ಅರ್ಜನಾಗಿದೆ.

ಸಂಪರ್ಷ : ಈ ಮಾತನ್ನು ಮುಮಕಿ ತನ್ನಲ್ಲಿ ಹೇಳಿಕೊಳ್ಳುತ್ತಾಳಿ"ಬಂದಿದ್ದಾರ ತಮ್ಮವನ್ನು" ಎಂಬ ಮುಮಕಿಯ ಸಂದೇಶ ವಿಜಯಗತ್ತು ತಮಗೆ, ತಮ್ಮ ರೇತಕ್ಕೆ ಮೈಂಡ ಬಗೆಯುವವರು, ಎಂದು ಕ್ಷಣಕಾರ ಆಕೆಯ ಕಾಲ್ಟ್ರಗಳು ಮೋಡುರಿಂದ ಕೆರಳ ಜಾಗು ಬಳಿ ಸಿವಾಹಿಸುತ್ತು ಅವರ ಮುನಿಜಿ ಮುದಿದೆ ಸುವರ್ಭದಲ್ಲಿ "ಯುವುಕ್ತ ಹೊಸದ ತನ್ನ ಮಾರು ಕಣ್ಣಗಳಂತೆಯೇ ಇವರನ್ನು?" ಎಂದು ಕೊಳ್ಳುತ್ತಾಳೆ.

ತ್ರಕಕ್ಕೆ: ಕಪ್ಷರಧ್ವರಿಕೆ ಕನ್ನ ಕೊಳುವ ಪ್ರಗ್ರೆ ಬಳಸಿದ ಅಹಿಸಿದಲ್ಲಿ ಕನ್ನ ಮನದನ್ನು ಕೊಸುವ ಮುದ್ದಾಕಿಯ ಪ್ರಕ್ರಮಕ್ಕು ಇದ್ದ ಪ್ರದರ್ಭವರ್ಣವಾಗಿ ಪ್ರಕ್ರಮಗಳು.

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ವಾದ ಅವರಾಯ ಮಾಡ ಮಾತನ ಸಂಪೂಲದು. ಹಾದ : ಮಹಾಕ ಕನ್ನ ಮೊಬ್ಬಲಾದ್ನು ಗಳಿಸುತ್ತಿಗಳು ಅನಾಯಗಳೆಯನ್ನು ಸಾಹಿಯನ್ನು ನಕ್ತಿಸುವ

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