



acknowledge  
alternative  
anecdote  
appropriate  
avert

candid  
compel  
comply  
concise  
drastic

## Ten Words in Context

In the space provided, write the letter of the meaning closest to that of each **boldfaced** word. Use the context of the sentences to help you figure out each word's meaning.

- 1 **acknowledge**  
(ăk-nôl'ij)  
-verb

— *Acknowledge means*

- Stubborn people often find it difficult to **acknowledge** their errors. They hate to admit they were wrong.
- Even after most of the votes had been counted, Senator Rice refused to **acknowledge** that he had lost.

A. to deny.                      B. to admit.                      C. to remember.

- 2 **alternative**  
(ôl-tîr'nz-tiv)  
-noun

— *Alternative means*

- The teacher stated the **alternatives** to Tim—either retake the test or get a D for the course.
- When her dog began to suffer from cancer, Wanda felt she had no **alternative**. He would have to be put to sleep.

A. a choice.                      B. a command.                      C. an assignment.

- 3 **anecdote**  
(ăn'îk-dôr')  
-noun

— *Anecdote means*

- Dad told the children an **anecdote** about getting his tie caught in a file cabinet at work just as the boss walked in.
- I once heard an **anecdote** about a stagehand's revenge on a bossy actor. The stagehand put wheels on a table used in the play, so when the actor leaped onto the table during the most dramatic scene, he rolled off the stage.

A. an error.                      B. a short, interesting story.                      C. an article.

- 4 **appropriate**  
(ə-prô'prî-it)  
-adjective

— *Appropriate means*

- Chuck has little sense of what is socially **appropriate**. For example, he wore jeans and running shoes to his sister's wedding.
- Although it is **appropriate** for a man to take his hat off in church, in a synagogue it is proper for a man to cover his head.

A. illegal.                      B. fun.                      C. proper.

- 5 **avert**  
(ə-vûrt')  
-verb

— *Avert means*

- Renata **averted** an unpleasant meeting with her ex-boyfriend by leaving the store before he saw her.
- To **avert** an accident, Larry turned the steering wheel sharply to the right—and ran into a stop sign.

A. to begin.                      B. to prevent.                      C. to report.

- 6 **candid**  
(kăn'did)  
-adjective

— *Candid means*

- I'll give you my **candid** opinion, but you may not like what you hear.
- My heart always sinks when Robbie invites me to his house for dinner. He's a wonderful person, but to be **candid**, he's a terrible cook.

A. honest.                      B. friendly.                      C. careful.

# 10 Words In Context Chapter 30

**Adam Miller**



## 10 Words In Context Chapter 30:

*TOTC Jeremiah & Lamentations (New Edition)* Iain Duguid, 2015-01-16 Despite the themes of doom and destruction the primary message of Jeremiah is one of the love and grace of a God who never gives up on those he has called to be his own. The prophet's life is characterized by suffering but he points to a new beginning, a new covenant and a new hope eventually made possible through the unique Suffering Servant. Lamentations powerfully expresses personal and national suffering. Yet even in these utterances of desperate grief there are glimpses of hope. Hetty Lalleman opens up these fascinating books for today's readers. *Learning from the Sages* Roy B. Zuck, 2003-10-15 Superior studies on salient themes and texts of Proverbs now join similar anthologies on Job and Ecclesiastes that have been compiled by Roy B. Zuck. Learning from the Sages assembles thirty-two essays by twenty-seven scholars covering genre themes and expositions of selected passages. Some include technical details of Hebrew but in-depth linguistic knowledge is not necessary. Part 1 looks at the structure, context, and message of Proverbs and offers suggestions on understanding its content, terms used, and metaphors for wisdom, wealth, and poverty. Essays on individual texts are arranged in canonical order. In Part 2, commentators discuss such memorable sections as the advice to young men in Chapter 3, the seductress of Chapter 5, and the comparisons of the fool and the wise. Contributors include Kathleen Farmer, R. N. Whybray, William Mouser Jr., Bruce Waltke, William McKane, Roland Murphy, Duane Garrett, Sid Buzzell, Allen Ross, and David Hubbard. **Biblical Christianity and Biblical Judaism Restored: Proving That Keeping the Law of Moses is Still Required for Salvation** Onieu ben David, 2013-09-04 In this book I seek to prove from the Old Testament, New Testament, and some of the Apocrypha that the Law of Moses must still be kept for salvation and that any Christians who want to be saved must keep all of the commandments of the Law of Moses. To contact me, email me at onieu777@gmail.com. *Who Knows what is Good?* Kathleen Anne Farmer, 1991 Kathleen Farmer's work on the Books of Proverbs and Ecclesiastes constitute a single volume in the International Theological Commentary, a series whose goal is to bring the Old Testament alive in the worldwide church. In moving beyond the usual critical historical approach to the Bible, the ITC offers a distinctive theological interpretation of the Hebrew text. *Jeremiah Studies* Georg Fischer, 2020-06-02 Recent research on the Book of Jeremiah reveals it as a meta-text. Georg Fischer shows that in dealing with earlier writings and using the example of the fall of Jerusalem in 587 BC at the end of the Persian period, the book offers a synthesis and its own view of biblical faith. *Jhwh back cover* **The Death of Deaths in the Death of Israel** Kenneth Turner, 2010-11-15 This book explores Deuteronomy's understanding of exile. While Deuteronomy speaks of a potential historical experience in the nation's future exile, it is also a dynamic theological concept. In short, exile represents the death of Israel. In losing her land, Israel apparently also loses her identity, history, and covenant relationship with Yahweh. Restoration from exile then is a resurrection from death to life. Since exile is a recurring theme in Deuteronomy, the theology of the book must be considered in light of its vision of exile and restoration. The thesis of the following study consists of three major

aspects 1 the theological construct that exile constitutes the death of Israel 2 the pervasiveness of the theme of exile in Deuteronomy and 3 the significance of the theme of exile for understanding and developing the theology of the book While the theological connection between exile and death is not new this study attempts to ground this association in the vocabulary of the text This in turn will open up a more nuanced reading of the entire book in which the persistent presence and influence of the theme of exile on Deuteronomy's overt message underlying theology and structure will be recognized A major catalyst for this work is a network of debates among Evangelicals in New Testament theology including covenant nomism and the New Perspective on Paul For some Jesus preaching of the kingdom and the forgiveness of sins is tied up with the nation's expectations of the return from exile which is fulfilled in his death and resurrection Proponents of this position e g N T Wright often turn to Deuteronomy for support In some ways the present work implicitly enters this discussion by providing Old Testament theological background en route to evaluating implications being drawn

**An Experiment on the Word** Adam Miller, 2011-09 This book is based on a novel idea that Mormons do theology Doing theology is different from weighing history deciding doctrine or inspiring devotion Theology speculates It experiments with questions and advances hypotheses It tests new angles and pulls loose threads It reads old texts in careful and creative ways Theology in this sense is not an institutional practice It has no force beyond the charity it demonstrates and it decides no questions beyond what the Brethren have settled It is the work of individuals who for its own sake want to see what ideas about Mormonism may at least for a time fly The Mormon Theology Seminar aims to promote such work The Seminar is both unofficial and independent It is scholarly in orientation and cooperative in practice It focuses on organizing short term seminar style collaborations that over the span of a few months of intense discussion consider specific questions about Mormon theology through close readings of basic Mormon texts This book makes public the papers that resulted from one such seminar The result A collective consideration on the relationship between faith and the word in Alma 32

**The Quest for Context and Meaning** Talmon, Craig A. Evans, 2021-11-15 This collection of studies is published in honor of Professor James A Sanders a leading scholar in the fields of the canon of Scripture textual criticism and the relationship of the two Testaments Contributors include leading scholars in these and related fields of study The studies investigate in what ways the early sacred tradition was interpreted and how this tradition takes new shape in the Jewish and Christian communities of faith Included are studies of Jesus understanding of Scripture Paul's interpretation of Scripture and the ways in which Scripture was interpreted by the Rabbis In many instances novel interpretations and new approaches to old problems are offered Advanced students and veteran scholars will enjoy the many insights and provocative new ideas

**The Coherence of the Collections in the Book of Proverbs** Seenam Kim, 2007-08-15 The book of Proverbs is a large collection made up of diverse wisdom sayings emanating from different wisdom circles in different times The author investigates the vocabulary of the book in order to interpret the distinctive wisdom characteristics of the seven collections of Proverbs He argues that exclusive words of a collection will best

reveal the peculiar nature of the collection and that the collections which exclusively share common wisdom words are inevitably coherent in terms of wisdom traditions This book provides a new understanding of Proverbs especially with regard to the relationship between collections I chs 1-9 and VII ch 31 collections II 10-12, 16 and V chs 25-29 and collections VI ch 30 and VII ch 31 In addition to the investigation of more than three hundred words this volume contains the lists of exclusive words of the seven collections and thirty-four tables of words related to wisdom Kim's work will prove a useful resource to those who want to study Proverbs

Invitation to Biblical Interpretation Andreas Köstenberger, 2021-02-23 2nd Edition An authoritative guide to accurately interpreting and applying God's Word In this second edition of Invitation to Biblical Interpretation Andreas Kostenberger leads the reader step by step through the process of interpreting and applying God's Word The primary principle is the hermeneutical triad which consists of history literature and theology Readers are equipped to explore the historical background of a biblical passage analyze its literary genre and features and derive its theological meaning in light of the biblical canon Numerous examples are provided throughout to illustrate the concepts A concluding chapter provides direction on practical application preaching and helpful tools for Bible study Additional features include key words and definitions at the end of each chapter study questions and practical exercises for applying the material An appendix lists numerous resources for Bible study including recommended commentaries for every book of the Bible The second edition updates these resources as well as the sources cited throughout and includes a revised chapter on the Old Testament canon Instructors students pastors and anyone who desires to interpret Scripture accurately will find this volume to be an indispensable addition to their library

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