

Class: 10th History Chapter-2: Nationalism in India

ideas of nationalism developed through

The Sense of Collective Belonging

a movement to nevive Indian folklore. In Madras, Natata Sastri published a macrive four volume collection of Tamil folk tales, The Folklore of Southern India.

Rebellion in the Countryside

In Awadh, peasants were led by Baba Remchandra - a seriyasi who had earlier been to Fiji as an indentured labourer.

Appointment of

Simon Committation in February 1922, Mahatma Gandhi decided to withdraw the Non-cooperation Movement. Tony government in Britain constituted a Statutory

Commission under Sir John Simon. Simon Commission arrived in India in 1928.

How Participants saw the Movement

In the countryside, rich peasant communities were deeply disappointed when the

movement was called off in 1931 without the revenue rates being revised.

Differing Strands

Strands Mationalism in within the Movement

> Towards Civil Disobedience

The Limits of disobedience

Or B.R. Ambedian clashed with Mahatma Gandha at the second Round Table Conference by

The First World War,

SCHOOL START

and Non-

cooperatio

demanding separate electorates for dalits. Some of the Muslim

political organisations in India were also

The Salt March and the Civil Disobedience Movement

Mahatma Gandhi started salt march accompanied by 78 of his trusted volunteers. On 6 April he reached Dandi, and ceremonially violated the law manufacturing salt by boiling sea water.

The Idea of Satyagraha

in 1916 he travelled to Champaran in Bihar to inspire the peasants to struggle against the oppressive plantation system. Then in 1917, he organised a satyagraha to support the peasants of the Khada district of Gujarat.

The Rowlett Act

Gondhiji in 1919 decided to brunch a nationwede surjusgraha against the proposed Rowlast Act (1919).

On 13th April the Infamous jallianwalla Bagh Incident sook place. At the Calcutta session of the Congress in September 1920, he committeed other leaders of the meed to start a mon-cooperation movement in support of Khilafat as well as for swara.

Why Non-cooperation?

Gandhiji believed, if Indians refused to cooperate, British rule in India would collapse within a year, and twaraj would come. At the Congress session at Nagpur in December 1920, a compromise was worked out and the Non-cooperation programme was adopted.

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Rosina Ehmann

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Table of Contents 14 Histroy Memorondam In Grade 9

- 1. Understanding the eBook 14 Histroy Memorondam In Grade 9
 - The Rise of Digital Reading 14 Histroy Memorondam In Grade 9
 - Advantages of eBooks Over Traditional Books
- 2. Identifying 14 Histroy Memorondam In Grade 9
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 14 Histroy Memorondam In Grade 9
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from 14 Histroy Memorondam In Grade 9
 - Personalized Recommendations
 - 14 Histroy Memorondam In Grade 9 User Reviews and Ratings
 - 14 Histroy Memorondam In Grade 9 and Bestseller Lists

- 5. Accessing 14 Histroy Memorondam In Grade 9 Free and Paid eBooks
 - 14 Histroy Memorondam In Grade 9 Public Domain eBooks
 - 14 Histroy Memorondam In Grade 9 eBook Subscription Services
 - 14 Histroy Memorondam In Grade 9 Budget-Friendly Options
- 6. Navigating 14 Histroy Memorondam In Grade 9 eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - 14 Histroy Memorondam In Grade 9 Compatibility with Devices
 - 14 Histroy Memorondam In Grade 9 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 14 Histroy Memorondam In Grade 9
 - Highlighting and Note-Taking 14 Histroy Memorondam In Grade 9
 - Interactive Elements 14 Histroy Memorondam In Grade 9
- 8. Staying Engaged with 14 Histroy Memorondam In Grade 9
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers 14 Histroy Memorondam In Grade 9
- 9. Balancing eBooks and Physical Books 14 Histroy Memorondam In Grade 9
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 14 Histroy Memorondam In Grade 9
- 10. Overcoming Reading Challenges
 - $\circ\,$ Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 14 Histroy Memorondam In Grade 9
 - Setting Reading Goals 14 Histroy Memorondam In Grade 9
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 14 Histroy Memorondam In Grade 9
 - Fact-Checking eBook Content of 14 Histroy Memorondam In Grade 9
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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