

|                           |                    |
|---------------------------|--------------------|
| Multiple choice questions | - 20 marks         |
| Correct or False          | - 20 marks         |
| Essay Question 1          | - 20 marks         |
| Essay Question 2          | - 20 marks         |
| Essay Question 3          | - 20 marks         |
| <b>TOTAL</b>              | <b>- 100 marks</b> |

|          |                              |
|----------|------------------------------|
| 1 - (2)  | } 2 Marks x 10<br>= 20 marks |
| 2 - (1)  |                              |
| 3 - (4)  |                              |
| 4 - (3)  |                              |
| 5 - (3)  |                              |
| 6 - (3)  |                              |
| 7 - (1)  |                              |
| 8 - (4)  |                              |
| 9 - (2)  |                              |
| 10 - (1) |                              |

|                                          |                              |
|------------------------------------------|------------------------------|
| 1 - <input checked="" type="checkbox"/>  | } 2 Marks x 10<br>= 20 marks |
| 2 - <input checked="" type="checkbox"/>  |                              |
| 3 - <input checked="" type="checkbox"/>  |                              |
| 4 - <input checked="" type="checkbox"/>  |                              |
| 5 - <input checked="" type="checkbox"/>  |                              |
| 6 - <input checked="" type="checkbox"/>  |                              |
| 7 - <input checked="" type="checkbox"/>  |                              |
| 8 - <input checked="" type="checkbox"/>  |                              |
| 9 - <input checked="" type="checkbox"/>  |                              |
| 10 - <input checked="" type="checkbox"/> |                              |

|        |                                                                                                                         |                     |      |            |
|--------|-------------------------------------------------------------------------------------------------------------------------|---------------------|------|------------|
| 01. A. | (i) E - Right atrium                                                                                                    | J - Left ventricle  | (02) | } 20 marks |
|        | (ii) Semi lunar valves                                                                                                  |                     | (01) |            |
|        | (iii) Allowing one way flow of blood / Prevent blood from returning back.                                               |                     | (02) |            |
|        | (iv) A and B                                                                                                            |                     | (02) |            |
|        | (v) C blood has more oxygen D blood has less oxygen / C blood has less CO <sub>2</sub> D blood has more CO <sub>2</sub> |                     | (02) |            |
|        | (vi) Muscle tissue                                                                                                      |                     | (01) |            |
|        | (vii) Light - Phototropic                                                                                               | Water - Hydrotropic | (02) |            |
| B.     | (i) P - Pupil                                                                                                           | S - Optic nerve     | (02) |            |
|        | (ii) Sclera / Sclerotic layer                                                                                           |                     | (02) |            |
|        | (iii) Movement of the eye ball                                                                                          |                     | (02) |            |
|        | (iv) Withing the orbits of the skull (In the skull - <b>only one mark</b> )                                             |                     | (02) |            |

|        |                                                                                       |                |            |
|--------|---------------------------------------------------------------------------------------|----------------|------------|
| 02. A. | (i) 15                                                                                | (01)           | } 20 marks |
|        | (ii) 31                                                                               | (01)           |            |
|        | (iii) Protons - 17    Electrons - 17                                                  | (02)           |            |
|        | (iv) 20                                                                               | (01)           |            |
|        | (v) Isotopes                                                                          | (02)           |            |
|        | (vi) Their mass numbers are different / Number of neutrons in them are different      | (02)           |            |
| B.     | (i) Copper sulphate / Copper nitrate                                                  | (02)           |            |
|        | (ii) X - Positive    Y - Negative                                                     | (02)           |            |
|        | (iii) As a brown colour substance                                                     | (02)           |            |
|        | (iv) No. There will not be any change                                                 | (01)           |            |
|        | (v) Supplying a small current / Shaking the objects slowly / Using a dilute solution  | (any two) (02) |            |
|        | (vi) When making imitation jeweleries / Plating nickel on vehicle parts / Tin plating | (any one) (01) |            |

|        |                                                                                                                                                                                   |      |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 03. A. | (i) 2 N                                                                                                                                                                           | (02) | } 20 marks |
|        | (ii) $P = \frac{F}{A}$                                                                                                                                                            | (02) |            |
|        | (iii) $P = \frac{2 \text{ N}}{0.5 \text{ m}^2}$ $P = \frac{2 \text{ N}}{0.5 \text{ m}^2 \times 10}$ $P = \frac{20 \text{ N}}{5 \text{ m}^2}$ $P = 4 \text{ N m}^2 / 4 \text{ Pa}$ | (02) |            |
|        | (iv) $\rho = \frac{m}{V}$ $\rho = \frac{200 \text{ g}}{40 \text{ cm}^3}$ $\rho = 5 \text{ g cm}^{-3}$                                                                             | (02) |            |
|        | (iv) The density of brass is higher than the liquid / more than 5 g cm <sup>3</sup>                                                                                               | (02) |            |
|        | (v) Hydrometer                                                                                                                                                                    | (02) |            |
| B.     | (i) Right side                                                                                                                                                                    | (02) |            |
|        | (ii) Because force has a magnitude and a particular direction                                                                                                                     | (02) |            |
|        | (iii) <u>1 cm = 10 N</u>                                                                                                                                                          | (02) |            |
|        | (iv) Force can... accelerate / decelerate / change the direction / stop ...a moving object (any two)                                                                              | (02) |            |



# 14 Ns Question Paper Fainal Exam

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Brightly,1880      Oxford University Gazette University of Oxford,1898      **Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL Staff Members** Oak Ridge National Laboratory,1967

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