

Enlightenment, Revolution & Nationalism

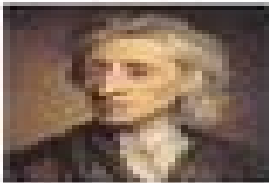


Big Idea: The Enlightenment called into question traditional beliefs and inspired widespread political, economic, and social change. This intellectual movement was used to challenge political authorities in Europe and colonial rule in the Americas. These ideals inspired political and social movements.

1. Enlightenment thinkers developed political philosophies based on natural laws, which included the concepts of social contract, consent of the governed, and the rights of citizens.

You should be able to:

At Examine at least three Enlightenment thinkers, including John Locke, Baron de Montesquieu, and Jean-Jacques Rousseau, and key ideas from their written works.

Enlightenment Philosopher	Book / written works	Key Ideas
JOHN LOCKE 		- Natural rights: - Limited government:
BARON DE MONTESQUIEU 		- Separation of powers: - Checks and balances:
JEAN JACQUES ROUSSEAU 		- Popular sovereignty:

Answer Key Building Vocabulary Enlightenment Revolution

Srividhya Swaminathan



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Encyclopedia of the Enlightenment Michel Delon, 2013-12-04 This acclaimed translation of Michel Delon's Dictionnaire Europeen des Lumieres contains more than 350 signed entries covering the art economics science history philosophy and religion of the Enlightenment Delon's team of more than 200 experts from around the world offers a unique perspective on the period providing offering not only factual information but also critical opinions that give the reader a deeper level of understanding An international team of translators editors and advisers under the auspices of the French Ministry of Culture has brought this collection of scholarship to the English speaking world for the first time

Holt People, Places, and Change Robert J. Sager, 2003

Europe against Revolution Matthijs Lok, 2023-02-21 Contemporary Europe seems to be divided between progressive cosmopolitans sympathetic to the European Union and the ideals of the Enlightenment and counter enlightened conservative nationalists extolling the virtues of homelands threatened by globalised elites and mass migration This study seeks to uncover the roots of historically informed ideas of Europe while at the same time underlining the fundamental differences between the writings of the older counter revolutionary Europeanists and their self appointed successors and detractors in the twenty first century In the decades around 1800 the era of the French Revolution counter revolutionary authors from all over Europe defended European civilisation against the onslaught of nationalist revolutionaries bent on the destruction of the existing order or so they believed In opposition to the new revolutionary world of universal and abstract principles the counter revolutionary publicists proclaimed the concept of a gradually developing European society and political order founded on a set of historical and ultimately divine institutions that had guaranteed Europe's unique freedom moderation diversity and progress since the fall of the Roman Empire These counter revolutionary Europeanists drew on the cosmopolitan Enlightenment and simultaneously criticized its alleged revolutionary legacy Throughout the nineteenth and twentieth centuries these ideas of European history and civilisation were rediscovered and adapted to new political contexts shaping in manifold ways our contested idea of European history and memory until today

World History: Connections to Today Elisabeth Gaynor Ellis, Pearson/Prentice Hall, 2003-12

The Enlightenment and the Age of Revolution, 1700-1850 John E. Sweetman, 1998 This inaugural volume takes us from the ancien regime the world of Handel Tiepolo Beaumarchais and Haydn where the artist was the servant of court based patronage via the catalysts of the Enlightenment and the French Revolution to a new world the world of Byron Beethoven Goya and Turner where artists were increasingly autonomous and entrepreneurial finding their own inspirations and searching out new audiences for their output

Prentice Hall History of Our World Reading and Vocabulary Study Guide 2005c Dorling Kindersley Publishing Staff, Heidi Hayes Jacobs, Michal L. LeVasseur, Kate Kinsella, Kevin Feldman, Prentice Hall Direct Education Staff, 2004-05

Debating the Slave Trade Srividhya Swaminathan, 2016-05-13 How did the arguments developed in the debate to abolish the slave trade help to construct a British national identity and character in the late eighteenth century Srividhya

Swaminathan examines books pamphlets and literary works to trace the changes in rhetorical strategies utilized by both sides of the abolitionist debate Framing them as competing narratives engaged in defining the nature of the Briton Swaminathan reads the arguments of pro and anti abolitionists as a series of dialogues among diverse groups at the center and peripheries of the empire Arguing that neither side emerged triumphant Swaminathan suggests that the Briton who emerged from these debates represented a synthesis of arguments and that the debates to abolish the slave trade are marked by rhetorical transformations defining the image of the Briton as one that led naturally to nineteenth century imperialism and a sense of global superiority Because the slave trade debates were waged openly in print rather than behind the closed doors of Parliament they exerted a singular influence on the British public At their height between 1788 and 1793 publications numbered in the hundreds spanned every genre and circulated throughout the empire Among the voices represented are writers from both sides of the Atlantic in dialogue with one another such as key African authors like Ignatius Sancho Phillis Wheatley and Olaudah Equiano West India planters and merchants and Quaker activist Anthony Benezet Throughout Swaminathan offers fresh and nuanced readings that eschew the view that the abolition of the slave trade was inevitable or that the ultimate defeat of pro slavery advocates was absolute **Historical Abstracts** ,1997 **1650-1850** Kevin L. Cope, Samara Anne Cahill, 2024-08-16 Exploratory investigative and energetically analytical 1650 1850 covers the full expanse of long eighteenth century thought writing and art while delivering abundant revelatory detail Essays on well known cultural figures combine with studies of emerging topics to unveil a vivid rendering of a dynamic period simultaneously committed to singular genius and universal improvement Welcoming research on all nations and language traditions 1650 1850 invites readers into a truly global Enlightenment Topics in volume 29 include Samuel Johnson s notions about the education of women and a refreshing account of Sir Joseph Banks s globetrotting A guest edited illustration rich interdisciplinary special feature explores the cultural implications of water As always 1650 1850 culminates in a bevy of full length book reviews critiquing the latest scholarship on long established specialties unusual subjects and broad reevaluations of the period ISSN 1065 3112 Published by Bucknell University Press distributed worldwide by Rutgers University Press

Critical Theories of Anti-Semitism Jonathan Judaken, 2024-06-04 Despite its persistence and viciousness anti-Semitism remains undertheorized in comparison with other forms of racism and discrimination How should anti-Semitism be defined What are its underlying causes Why do anti-Semites target Jews In what ways has Judeophobia changed over time What are the continuities and disconnects between medieval anti-Judaism and the Holocaust How does criticism of the state of Israel relate to anti-Semitism And how can social theory illuminate the upsurge in attacks on Jews today Considering these questions and many more this book is at once a philosophical reflection on key problems in the analysis of anti-Semitism and a history of its leading theories and theorists Jonathan Judaken explores the methodological and conceptual issues that have vexed the study of Judeophobia and calls for a reconsideration of the definitions categories and narratives that underpin

overarching explanations He traces how a range of thinkers have wrestled with these challenges examining the theories of Jean Paul Sartre the Frankfurt School Hannah Arendt and Jean Fran ois Lyotard alongside the works of sociologists Talcott Parsons and Zygmunt Bauman and historians L on Poliakov and George Mosse Judaken argues against claims about the uniqueness of Judeophobia demonstrating how it is entangled with other racisms Islamophobia Negrophobia and xenophobia Critical Theories of Anti-Semitism not only urges readers to question how they think about Judeophobia but also draws them into conversation with a range of leading thinkers whose insights are sorely needed in this perilous moment

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