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On Plato's Ontology and on Plato's Theaetetus (first Part, the math. Dynameis) Peter Georgi, 2025-07-10 The Ontology part of the book is shown first in the title because of its more general weightier meaning but it has emerged from the Theaetetus part and is thus found after it Both parts of the book can be read largely independently of each other On the Theaetetus part The dialogue Theaetetus is dedicated to the question Knowledge what is it actually In the dialogue it is problematized how in principle a general concept thus also the concept of knowledge can be determined In the process the famous dynamis passage plays an essential role To the passage substantial new issues are shown In addition there is a new perspective on the attempts in the initial dialogue part to determine what knowledge is On the Ontology part Here starting from the dialogue Phaedo a model of Plato's ontology is developed with provided means of mathematical logic The model in particular his determination of concept enables to the author's knowledge a partially new understanding of Plato's so called theory of ideas Summoning Knowledge in Plato's Republic Nicholas D. Smith, 2019 Nicholas D Smith considers an original interpretation of the Republic presenting it as a work about knowledge and education Smith pays particular attention to Plato's use of images as representations of higher realities in education as well as the power of knowledge in the Republic

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Personal Computing, 1983 *Publishers' Weekly*, 1896

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