



EXAMINATION OF CONSCIENCE: CHILDREN

Apply the following to the time since your last Sacramental Confession or if you remember something not confessed in the past.

[1] I am the LORD your God. You shall worship your God and Him only shall you serve. (I AM THE LORD YOUR GOD. YOU SHALL NOT HAVE STRANGE GODS BESIDE ME.)

- Is God the most important thing in my life, or have I made other things in my life more important than God?
- Do I speak (PRAY) to God every day? when I wake up, before meals, before going to sleep.
- As soon as I wake up, do I give (OFFER) Him my schoolwork and all my day?
- Do I remember to THANK God for the good things I have done or received?
- Do I put my trust in good things, such as my school reading and summer plans, rather than in God alone?

[2] You shall not USE GOD'S NAME IN VAIN.

- Have I used the words "God" or "Jesus" in anger or with lack of respect?
- Have I used ugly words or language?
- Have I wished evil on another?
- Have I spoken God's name or Jesus' name inappropriately when I was angry or to impress my friends?

[3] REMEMBER TO KEEP GOD'S DAY HOLY.

- Do I go to Mass on Sunday unless I have a good reason? (Lack of transportation, sickness)
- Do I do all I can to make Sunday a day of rest and joy for my family?
- Do I pay attention to Mass, or do I tease or distract others by talking or playing?
- Do I arrive late at Mass or leave early?

[4] HONOR YOUR FATHER AND YOUR MOTHER.

- Do I respect and obey my parents? even when they are not looking?
- Have I treated them badly by word or actions?
- Am I willing to help around the house, or must I be nagged a hundred times?
- Do I try to get along with my brothers and sisters? Am I a tattletale or bully?
- Do I try to give a good example, especially to younger siblings?
- Do I respect my parents, teachers, nuns, baby-sitters, or other adults?
- Do I eat up others or hurt their bodies?

- Do I say mean things, or make fun of others to hurt their feelings?
- Am I willing to play with everyone? Have I stopped speaking to anyone?
- Do I encourage others to do bad things?
- Do I take care of my health such as eating the right food and taking care of the body God has given me?
- Are there kids I will not play with or be mean to, because they look different?

[6] YOU SHALL NOT COMMIT ADULTERY.

- Do I treat my body and other people's bodies with respect and purity?
- Do I look at television shows, movies, or pictures that are bad and hurt my soul and mind?
- Am I modest in the clothes I wear and, in my speech, remembering that I truly am a daughter/son of God?

CHILDREN

Answers For Directed Conscience Formation Answers

William Martin



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reasons for dissenting from the Communion of the Church of England ... The second edition. [By Edmund Massey.] Edmund MASSEY, 1721 **The National Society Vindicated: in Answer to the Rev. E. Girdlestone** William Balmby. FLOWER, 1854 *A catalogue of the ... library ... formed ... by sir Robert Gordon ... which will be sold by auction* sir Robert Gordon (1st bart.), 1816 *The Political Works of James Harrington: Part One* James Harrington, 2012-02-02 James Harrington 1611 1677 was a pioneer in applying the methods of Machiavelli and other civic humanists to English political society and its landed structure In the century after his death his ideas were adapted to become an important ingredient in the vocabulary of both English and American political opposition to the methods of Hanoverian parliamentary monarchy This work includes all of his prose works on political subjects as well as Oceana his best known work The critical introduction attempts to revalue the evidence concerning Harrington s life and writings to locate them in the context of Civil War Commonwealth and Puritan thinking and to trace the development of Harringtonian and neo Harringtonian ideology during subsequent generations **The Christian Quarterly** , 1870 Remarks on Dr. Ware's Answer [in relation to the Unitarian controversy]. Leonard WOODS (D.D., the Elder.), 1822 **CUCET MA Psychology Question Bank [MCQ]**

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Sense of Agency: Examining Awareness of the Acting Self Nicole David,James W Moore,Sukhvinder Obhi,2015-07-24 The sense of agency is defined as the sense of oneself as the agent of one s own actions This also allows oneself to feel distinct from others and contributes to the subjective phenomenon of self consciousness Gallagher 2000 Distinguishing oneself from others is arguably one of the most important functions of the human brain Even minor impairments in this ability profoundly affect the individual s functioning in society as demonstrated by psychiatric and neurological syndromes involving agency disturbances Della Sala et al 1991 Franck et al 2001 Frith 2005 Sirigu et al 1999 But the sense of agency also plays a role for cultural and religious phenomena such as voodoo superstition and gambling in which individuals experience subjective control over objectively uncontrollable entities Wegner 2003 Furthermore it plays into ethical and law questions concerning

responsibility and guilt For these reasons a better understanding of the sense of agency has been important for neuroscientists clinicians philosophers of mind and the general society alike Significant progress has been made in this regard For example philosophical scrutiny has helped establish the conceptual boundaries of the sense of agency Bayne 2011 Gallagher 2000 2012 Pacherie 2008 Synofzik et al 2008 and scientific investigations have shed light on the neurocognitive basis of sense of agency including the brain regions supporting sense of agency Chambon et al 2013 David et al 2007 Farrer et al 2003 2008 Spengler et al 2009 Tsakiris et al 2010 Yomogida et al 2010 Despite this progress there remain a number of outstanding questions such as Are there cross cultural differences in the sense of agency How does the sense of agency develop in infants or change across the lifespan How does social context influence sense of agency What neural networks support sense of agency i e connectivity and communication between brain regions What are the temporal dynamics with respect to neural processes underlying the sense of agency i e the what and when of agency processing How can different cue models of the sense of agency be further specified and empirically supported especially with regards to cue integration weighting What are the applications of sense of agency research clinically engineering etc The concept of the sense of agency offers intriguing avenues for knowledge transfer across disciplines and interdisciplinary empirical approaches especially in addressing the afore mentioned outstanding questions The aim of the present research topic is to promote and facilitate such interdisciplinarity for a better understanding of why and how we typically experience our own actions so naturally and undoubtedly as ours and what goes awry when we do not We thus welcome contributions from for example i neuroscience and psychology including development psychology neuroscience ii psychiatry and neurology iii philosophy iv robotics and v computational modeling In addition to empirical or scientific studies of the sense of agency we also encourage theoretical contributions including reviews models and opinions

Kaplan & Sadock's Study Guide and Self-Examination Review in Psychiatry Benjamin J. Sadock, Virginia A. Sadock, Pedro Ruiz, 2012-03-28 Kaplan Sadock's Study Guide and Self Examination Review in Psychiatry is a comprehensive review of the specialty and perfect for stand alone review or as preparation for the PRITE in service ABPN Part I and recertification examinations The book contains more than 1 600 multiple choice questions and answers with explanatory discussions of correct and incorrect responses Chapters parallel the essential corresponding chapters in Kaplan Sadock's Synopsis of Psychiatry a staple of psychiatry education around the globe Terms and definitions are consistent with DSM IV TR and ICD 10

The American Decisions John Proffatt, Abraham Clark Freeman, 1883

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