

13. In which epic is the Trojan War narrated, leading to the events in "The Odyssey"?

- a) The Aeneid
- b) The Iliad
- c) The Epic of Gilgamesh
- d) The Odyssey

14. Who is the first to recognize Odysseus when he returns to Ithaca?

- a) Penelope
- b) Telemachus
- c) Eumaeus
- d) Argos

15. What does Odysseus have to do to prove his identity to Penelope?

- a) Perform feats of strength
- b) Recite their secret code
- c) Describe their bed
- d) Show a distinctive scar

16. What does Circe warn Odysseus about regarding the island of Thrinacia?

- a) The Cyclops
- b) The Sirens
- c) The cattle of the sun god
- d) The whirlpool Charybdis

17. What role does Athena play in "The Odyssey"?

- a) Goddess of love
- b) Goddess of wisdom and warfare
- c) Goddess of the sea
- d) Goddess of the underworld

18. What does Odysseus use to string his bow and prove his identity?

- a) A leather strap
- b) A golden chain
- c) A silk ribbon
- d) A lion's hide

Answer Keys For Odyssey

Louise Hashemi, Barbara Thomas



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Odyssey of the Chosen H. S. Theodore, 2017-10-30 Sam has good intentions when he takes his teenage children out sailing on the Atlantic Rachael and Jayden couldn't be more different their arguments prove as much Rachael thinks her little brother a coward while Jayden knows he's something special even if the past still haunts him and his entire family their mother Abigail included They set off for adventure but when the sailing trip takes a turn for the worst the entire family

becomes embroiled in a war where they face supernatural enemies with preternatural power. Forced to believe in the unfathomable, they are led to destinies unknown to them but known to otherworldly creatures, one of good and one of pure evil. As battle ensues, the world's balance teeters on the shoulders of mere children. However, Jayden and Rachael soon learn they are the Chosen, spoken of in ancient prophecy. Terrified, the children resist but can anyone run from their predestined fate? Everything hangs in the balance and what began as a day on the water is now a fight for the future. Matriculation model

answers: Latin. Being the papers from June 1888 to Jan. 1891 (to Jan. 1894, Jan. 1892 to June 1897, June 1894 to Jan. 1900, Jan. 1896 to June 1901, to Sept. 1902, to Jan. 1904, Sept. 1902 to Jan. 1906, to Jan. 1907, to Jan. 1908, to Jan. 1909, to Jan. 1910, to June 1911, Jan. 1907 to Jan. 1912, [June 1912 to June 1915]), with answers by B.J. Hayes and W.F. Masom (with answers by tutors of University correspondence college). London Univ, exam. papers, 1891 **Arete and the Odyssey's**

Poetics of Interrogation Justin Arft, 2022-09-01 Arete and the Odyssey's Poetics of Interrogation explores how the enigmatic Phaeacian queen Arete is at the heart of an epic-scale poetics of interrogation used throughout the Odyssey to negotiate Odysseus' kleos or epic renown. Arete's interrogation of Odysseus has been especially problematic in scholarship but diachronic and synchronic analysis of similar interrogations across Indo-European Orphic and Greek epigrammatic corpora show that the stranger's interrogation is a formula that demands performance and negotiation of status. Within the Odyssey, this interrogation is part of an intraformular network used to generate kleos and the queen's question initiates the longest and most complex negotiation of Odysseus' status in epic and memory. Arete's role as interrogator not only explains her strange authority and resonance with both Penelope and comparative afterlife figures but it also establishes a gendered agonistic tension between she and her husband Alkinoos that influences the structure, genre, and narratology of performances across the Phaeacian episode. This book reinterprets the Odyssey's central episode and challenges several assumptions about Nausikaa and Alkinoos' famed hospitality, even demonstrating how the Apologue is organized as a response to competing inquiries into Odysseus' fundamental status in tradition. The Odyssey ultimately navigates away from Odysseus' public reputation and roots his status in private memories and Arete's carefully arranged interventions signal the larger process by which the Odyssey immortalizes Odysseus in poetry as a nostos hero. The queen and her question invite new applications of oral poetics that shed light on the structure, composition, and reperformance of the Odyssey. **NET JRF English Previous**

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