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**Ricardus d' AUNGERVILLE (Bishop of
Durham.)**

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Parameters, 2001 *Chambers's Cyclopædia of English Literature* Robert Chambers, 1880 *British Books*, 1843

Petrarch's English Laurels, 1475-1700 Jackson Campbell Boswell, Gordon Braden, 2012 The powerful influence of Petrarch on the development of Renaissance vernacular poetry has long been recognized as one of the major factors in early modern cultural history this work provides a far more comprehensive catalogue of the direct evidence for that influence in England than any yet available It offers an itemized presentation year by year of printed citations translations and allusions with complete bibliographical information quotations of the relevant passages and brief commentary *Philobiblon. A treatise on the love of books ... First American edition, with the literal English translation of John B. Inglis. Collated and corrected, with notes, by Samuel Hand. Lat. & Eng* Ricardus d' AUNGERVILLE (Bishop of Durham.), 1861 *The Whole French Language* Theodore Robertson, 1856 *Medieval Translatio* Massimiliano Bampi, Stefanie Gropper, 2024-09-23 The interdisciplinary papers in this volume focus on the translation of texts in its broadest meaning The contributors represent Latin Slavic English and Scandinavian philologies and deal with very different aspects of translation as for example The Aftermath of the Norman Conquest Re writing parts of Europe in vernacular adaptations of the *Imago Mundi* Translating A Philosophical Style The Hermeneutics of Animal Voices in Early Medieval England Vernacular Literary Cultures in the Latin West Latin Medieval Cosmopolitanism and the Dynamics of Untranslatability Non Autonomy of South Slavic Metaphrastic Translation and Alexander and the *Ars Dictaminis* It is the aim of all contributions as well as the whole volume to demonstrate the importance of translation in the Middle Ages as a means of not only linguistic transfer but also of a transfer of culture and knowledge **Jesuit Polymath of Madrid** D. Scott Hendrickson, 2015-05-26 In *Jesuit Polymath of Madrid* D Scott Hendrickson offers the first English language account of the life and work of Juan Eusebio Nieremberg 1595 1658 a leading intellectual in Spain during the turbulent decades of the mid seventeenth century Most remembered as a prominent ascetic in the neo Platonic tradition Nieremberg emerges here as a writer deeply indebted to the legacy of Ignatius Loyola and his *Spiritual Exercises* Hendrickson convincingly shows how Nieremberg drew from his formation in the Jesuit order at the time of its first centenary to engage the cultural and intellectual currents of the Spanish Golden Age As an author of some seventy five works which represent several genres and were translated throughout Europe and abroad Nieremberg's literary enterprise demands attention **The Routledge Companion to Fairy Tales** Claudia Schwabe, Christa Jones, 2025-11-28 The *Routledge Companion to Fairy Tales* provides a comprehensive guide to fairy tales across literatures and cultures It offers an expansive overview of contemporary themes and issues throughout the intersections of the fields of fairy tale studies literary studies and cultural studies The first part considers global formations of the canon and acts to decolonize the field of fairy tale studies highlighting the diverse national histories and traditions of the fairy tale worldwide It demarcates the complex history of the field of fairy tale studies and demonstrates how the genre is rooted in different oral stories and

narratives passed down in cultures around the globe throughout time The second section outlines important critical approaches including recent developments shaping fairy tale studies today such as disability studies diversity ecocriticism inclusivity and intersectionality Part three explores how fairy tales have been articulated through a wide range of forms and combinations of textual visual and sound media This section foregrounds the versatility and adaptability of the fairy tale and more specifically how it intersects with different art forms and genres including literature illustrations performing arts and media outlets Section four addresses sociocultural concerns in transnational fairy tale cultures and literatures examining the connections between fairy tales and multivocal influences in modern adaptations and postmodern reimaginings the undoing of colonization and appropriation feminism politics and activism the canon and controversies over authenticity This interdisciplinary collection draws on international perspectives from folkloristics ethnology ethnography cultural and social anthropology as well as queer and gender studies It will be an invaluable resource for students and researchers interested in fairy tales and their developments over time and across cultures

Between Ourselves Evan Thompson, 2001 Second person I You relations are central to human life yet have been neglected in consciousness research This book puts that right and goes further by also including descriptions of animal person to person interactions

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