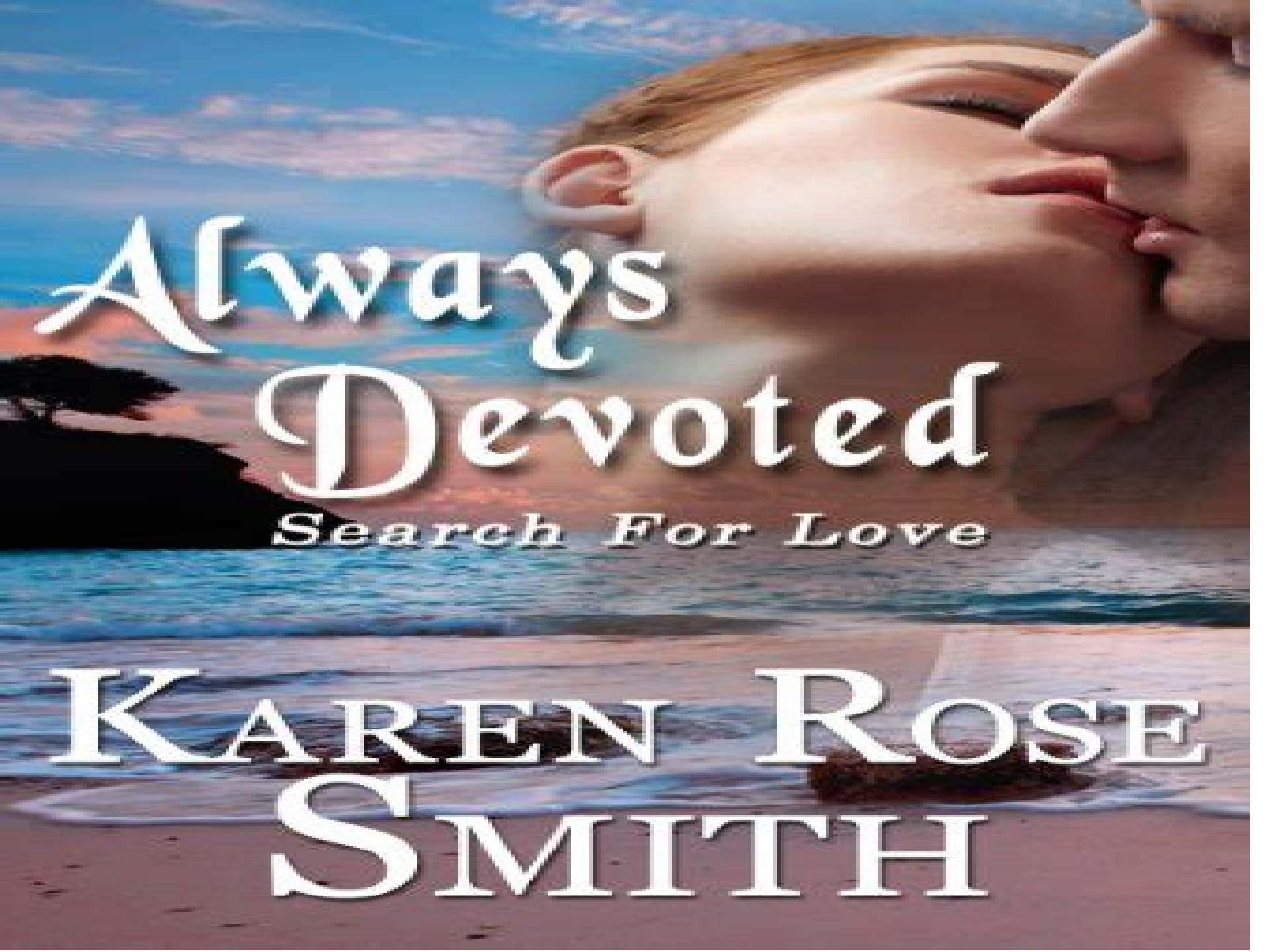




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Brahma Vaivārtha Purana: 5 Sri Krishna Janana Khanda Part 2: English Translation only without Slokas Kausiki Books, 2021-07-09
Brahma Vaivārtha Purana observes Bhagwan Krishna as the supreme Parabrahma. Brahma Vaivārtha Purana is considered by many scholars as the source of things Krishna and equivalent to Bhagavatha Purana in its supremacy. Brahma Vaivārtha Purana is structured as follows: Brahma Khanda, Prakrithi Khanda, Ganapathi Khanda, Sri Krishna Janana Khanda, Sri Krishna Janana Khanda. This part of the Purana covers the most detailed account of Sri Krishna as Parabrahma and Sri Krishna's avatara leela on earth. In this part of the Purana, the following are narrated: The divine river Viraja which forms the border between Vaikhunta and Go Loka, description of Goloka, Birth of Sri Krishna, Puja and Vrata of Sri Krishnashtami, Putana, Trinavarta's attempts to harm Sri Krishna, Sakata, Bhanjana, Marriage of Radha Krishna, Govardhana Uddhara, the Glory of aekadasi, Rasa kreedha and the Narrations of Siva and Parvati. *The Athenaeum*, 1894 *Love Signs and You* Rochelle Gordon, Nadia Stieglitz, 2003. *Love Signs and You* is the definitive volume of romantic astrology.

Source Readings on Indian Civilization, 1959 University of Chicago. College, 1959 *Nature and Art*, 1866 *Harper's New Monthly Magazine*, 1869

The Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1891 *Notes and Queries*, 1851 **Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc**, 1851 **Russian Writers on Translation** Brian James Baer, Natalia Olshanskaya, 2014-07-16
Since the early eighteenth century following Peter the Great's policy of forced westernization, translation in Russia has been a very visible and much discussed practice. Generally perceived as an important service to the state and the nation, translation was also viewed as a high art leading many Russian poets and writers to engage in literary translation in a serious and sustained manner. As a result, translations were generally regarded as an integral part of an author's oeuvre and of Russian literature as a whole. This volume brings together Russian writings on translation from the mid 18th century until today and presents them in chronological order, providing valuable insights into the theory and practice of translation in Russia. Authored by some of Russia's leading writers such as Aleksandr Pushkin, Fedor Dostoevskii, Lev Tolstoi, Maksim Gorkii and Anna Akhmatova, many of these texts are translated into English for the first time. They are accompanied by extensive annotation and biographical sketches of the authors and reveal Russian translation discourse to be a sophisticated and often politicized exploration of Russian national identity as well as the nature of the modern subject. *Russian Writers on Translation* fills a persistent gap in the literature on alternative translation traditions, highlighting the vibrant and intense culture of translation on Europe's periphery. Viewed in a broad cultural context, the selected texts reflect a nuanced understanding of the Russian response to world literature and highlight the attempts of Russian writers to promote Russia as an all-inclusive cultural model.

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