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Richard H. Allen

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The Publishers' Circular and General Record of British and Foreign Literature, 1848. Complete Works, Reprinted Entire from the Last English Edition Mrs. Hemans, 1852 The Nation ,1865 Star Atlas Hermann Joseph Klein, 1893 Star Names Richard Hinckley Allen, 1963-01-01 Ancient observations and folklore provide the basis for an exploration of astronomical nomenclature Star Names Richard H. Allen, 2013-02-28 Star names the zodiac constellations folklore and literature associated with heavens Based on years of thorough research into astronomical writings and observations of the ancient Chinese Arabic Euphrates Hellenic and Roman civilizations Publishers' Circular and Booksellers' Record of The Observatory ,1893 British and Foreign Literature, 1897 The Interpretation of the New Testament in Greco-Roman Paganism John Granger Cook, 2000 Recent New Testament scholarship has raised the question of the effect of the New Testament on readers including an implied reader How did the New Testament affect ancient readers who rejected it John Granger Cook contributes to the ongoing investigation of the relationship between Christianity and Greco Roman antiquity He addresses the response to the New Testament in the following authors Celsus Porphyry the anonymous philosopher of Macarius Magnes Hierocles and Julian the Apostate These authors are readers who found the New Testament to be a rejection of values they took to be fundamental in Greco Roman culture. The works of these pagans exist in fragments preserved by Christian apologists who attempted to respond to their critique of Christian texts and practices The doctrine of the resurrection for example contradicts the belief in reincarnation and an immortal bodiless soul Apocalyptic texts rejected the eternity of the universe Jesus was considered to be inferior to the heroes of Hellenistic culture such as Apollonius of Tyana who conducted themselves as philosophers should Pagans were disturbed by the ability of Christian language to

persuade people to join the movement Both pagans and Christians made use of apologetic techniques designed to attract people to their respective positions Rhetoric and literary criticism were tools that both used in their ongoing arguments John

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Granger Cook makes use of these tools to analyze the texts of the pagan readers of the New Testament

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