

La clinique du transfert

Arlette Costecalde

Aline ou l'impensable du corps

Récit d'une cure analytique
suivi de
Une approche psychanalytique
des psychoses



éerès

Aline Ou L'impensable Du Corps

LL Leslie



Aline Ou L'impensable Du Corps:

Aline ou l'impensable du corps Arlette COSTECALDE, 2012-11-26 Je t moigne volontiers que ce sont les psychotiques ceux qu'on nomme les fous qui m'ont ouvert les oreilles et m'ont conduit ma formation de psychanalyste M. de la psychiatrie j'avais appris savoir j'ai tenu de savoir de savoir ma triser mon savoir et de le dispenser En devenant psychanalyste j'ai appris que mon savoir s'arrêta il o commentait le savoir de l'autre Je soutiens volontiers que c'est ce qui m'a permis de rester d'autant mieux psychiatre Cent ans après Freud il me paraît insoutenable impardonnable inexcusable de rester psychiatre en faisant l'impasse sur la dimension du genre de ses discours Cent ans après Freud tout psychiatre qui s'autorise se dispenser de l'outil analytique se soustrait du moins mes yeux l'obligation de moyens qui lui est faite Ce sont les psychotiques qui m'ont appris mon métier Ces patients rencontrés dans les hôpitaux psychiatriques internes parfois depuis plusieurs années me renvoyaient mes propres questions restées en souffrance Seules différaient nos tentatives de réponses qu'ils hurlaient parfois jusqu'au délire Parfois jusqu'au silence Mais nos questions étaient les mêmes Questions de l'être en tant que Sujet car la question est elle est toujours posée et ce dans le remaniement du plus fou des discours A travers la cure d'Aline je t moigne du traitement possible de la psychose AC Arlette Costecalde est psychiatre ancienne assistante des Hôpitaux psychiatriques psychanalyste membre d'Espace analytique association de formation psychanalytique et de recherches freudiennes fondée par Maud Mannoni Mise en vente le 2 novembre 2006

Comprendre l'obésité Catherine Grangeard, 2012-04-12 L'obésité en augmentation croissante apparaît aujourd'hui comme un phénomène de société Pourtant la réponse habituelle apporte cette nigme se limite trop souvent à l'individuelle Or comme l'explique Catherine Grangeard psychanalyste et membre de réseaux de prise en charge d'obésité il s'agit d'une pathologie plurifactorielle voire multiple car il existe plusieurs types d'obésité A travers une série de cas très représentatifs de tous les âges et de tous les milieux elle montre comment le rapport à l'alimentation traduit la relation soi et au monde Mais aussi que l'individu obèse tant avant tout un être social sensible son environnement et sa culture bien d'autres éléments sont prendre en compte Elle aide à comprendre comment le psychique et le somatique s'articulent et s'articulent du symptôme pour s'intéresser au sujet son histoire sa parole Car se limiter la question de l'alimentation compromet inévitablement les projets de perte de poids même quand la meilleure volonté les accompagne

Porneia Aline Rousselle, 2013-01-07 Porneia means fornication unchastity desire for another's body Drawing on Roman and Greek works of science medicine gynecology and law and on Christian and pagan religious texts Aline Rousselle discovers the intimate fears passions superstitions and ambitions of the people of the Mediterranean world during the first four centuries AD The first part of the book describes Roman notions of male and female sexuality attitudes to fertility inheritance child care and training legal restraints on sexual behavior concubinage and divorce and the extraordinary rituals of orgy castration and sacrifice associated with ancient rites of fertility and spirituality Yet the sexual problems of antiquity will be seen in many respects to be almost exactly those of the contemporary West from fear of impotence to the concern of parents about teenage

misbehavior The second part of the work is concerned with the impact of Christian ideas upon a settled pagan tradition Abstinence once associated with the enhancement of fertility becomes the key to salvation The first monastic regimes and the means by which men and women curtailed and overcame their desire for one another are described in detail Centuries of concern with fertility became in this revolutionary period an obsession with chastity in this world and a secure place in the next This is a tour de force of scholarship and historical anthropology The author s argument may be controversial but few can fail to be fascinated by the evidence she marshals to support it *Livres de France* ,2006 *Livres hebdo* ,2007

Maintenant que je suis mort Philippe Guillerme,2022-08-31 Au c ur de la Bretagne Maintenant que je suis mort nous plonge dans le monde rural d aujourd hui caract ris par ses drames ses bonheurs ses reculs r voltants et ses innovations prometteuses qui sont autant d histoires d amour Les mod les conomiques productivistes ne sont pas en danger Pourtant ils d fendent bec et ongles une agriculture qui met la terre en danger le bien vivre de nombre de nos enfants galement Plus qu une simple d nonciation de pratiques douteuses ce court roman est un combat men tambour battant un appel une plus grande lucidit pour l tre humain sur terre une r volution des esprits Le risque est gros mais les issues s clairs PROPOS DE L AUTEUR Philosophe de formation Philippe Guillerme a exerc en tant que journaliste et documentaliste D abord comme un cri devant le silence des adultes son criture a m ri jusqu se faire l g re et profonde la fois Matisse et Carotte Olympe Aline,2025-10-04T00:00:00Z Ce matin l le petit aveugle de la bourgade est retrouv sous les rails du train Il s appelait Matisse Entre ses doigts quelques m ches de cheveux roux celles de la P tite Carotte Dans ce village scl ros et hostile o chaque jour ressemble au pr c dent il n en faut pas plus pour que la jeune fille devienne l objet de toutes les suspicions N a t elle pas t vue chez le gar on plus t t Des derni res heures avec son ami la P tite Carotte ne se rappelle que de d tails heureux Dans cette vie qui la blesse sans cesse ce gar on est la seule chose laquelle elle peut se raccrocher Matisse tait un r veur qui escaladait ce monde tortueux chacune de ses chapp es une fois m me la P tite Carotte l avait accompagn Mais un arri re go t trange qui lui noue la gorge persiste en d pit des bons souvenirs Que s est il v ritablement pass durant cette journ e d t Un cri de rage un cri d espoir et de libert Implacable sensible et juste Matisse et Carotte nous offre la flamme vacillante de l innocence dans un incendie de violences *Dangereux rituel* Philippe Buc,2003 A travers des exemples allant de l Antiquit tardive au Xe si cle montre que les textes m di vaux ont t produits dans des buts bien d finis et sont issus de strat gies narratives complexes Les concepts emprunt s par les historiens la sociologie et l anthropologie risquent d en fausser l interpr tation **Dernière**

Danse Mary Higgins Clark,2018-05-09 Musique rires et flirts on n est pas s rieux quand on a presque dix huit ans Kerry profite de l absence de ses parents pour organiser une grande f te de fin d ann e Ce sera sa derni re danse au petit matin le corps sans vie de la jeune fille est retrouv au fond de la piscine La th se de l accident cart e la famille de Kerry doit se r signer l id e qu elle a t tu e par un membre de son cercle proche Son petit ami avec lequel elle s est disput e pendant la f te Jamie le voisin de la famille dont la m re retrouve une pile de v tements mouill s dans un coin de sa chambre Un de ses

camarades de classe Aline sa s ur a n e qui vient juste d tre nomm e conseil re d orientation dans le lyc e de Kerry est peut tre la mieux plac e pour d couvrir la v rit Mais ce sera au p ril de sa vie Avec le sens du suspense dont elle a le secret Mary Higgins Clark nous entra ne dans une ronde macabre o v rit et mensonge se tiennent par la main **Eugène Ionesco, de l'écriture à la peinture** Sonia de Leusse-Le Guillou, 2010 tude des rapports d Eug ne Ionesco avec la peinture et de ses textes en tant que critique d art La peinture prit de plus en plus de place dans la vie de l artiste au point de d laisser peu peu la dramaturgie pour se consacrer pleinement cet art pictural Memento **A la folie** Clémentine Célarié, 2017-10-19 La rencontre de la norme et de l anormalit Marguerite ne trouve plus de sens sa vie Prisonni re d un syst me qui l touffe elle rencontre une nuit un homme singulier Il lui ouvre les portes de son monde un centre o vivent des tres dits anormaux physiquement ou mentalement affect s Ce lieu offre un nouveau souffle Marguerite elle le per oit comme un havre de r ve de po sie d urgence de vivre Elle propose aux r sidents d explorer leur imaginaire et leur cr ativit Tous se r inventent alors un bonheur vol ou enfoui au m pris de l ordre tabli Mais jusqu o pourront ils aller Qui est fou Qui ne l est pas En s ouvrant aux autres et leurs diff rences on d couvre des tr sors inattendus Ce roman jette une passerelle salubre entre le monde des vaillants ceux qui vivent sans entraves et l oublie et celui des emp ch s ceux qui se battent jour apr s jours contraints pour survivre de d velopper des forces in gal es Pratiques du soin et maladies chroniques graves : Approche systémique et résilience Michel Delage, Antoine Lejeune, Aline Delahaye, 2017-05-03 Les patients atteints de maladies chroniques graves b n ficient trop peu souvent d une approche globale qui mette en lumi re leurs ressources et celles de leurs proches Cet ouvrage aide les soignants adopter une pratique qui prenne en compte ces dimensions fondamentales Comment concilier technicit des soins et prise en consid ration de l individu et de ses proches Comment aborder la mort en respectant le malade et ses croyances Sur qui prendre appui dans cette d marche Autant de questions que sont amen s se poser les professionnels du soin et auxquelles les auteurs de ce livre tentent d apporter des r ponses Tout en tenant compte des ressentis du soignant cet ouvrage r investit le prendre soin d une dimension humaine qui concerne la fois le malade et son entourage Cette d marche syst mique multidisciplinaire et collaborative participe la r silience chez le patient et le soignant tout la fois Illustr par de nombreux exemples cliniques ce livre permet d aborder dans leur ensemble les questions de souffrance de perspectives d avenir et d impact sur les proches notamment dans le cas de handicaps s v res de s jours en r animation de maladie touchant les enfants Les r flexions d velopp es ici concernent tous les professionnels du soin qu ils soient infirmiers m decins ou psychologues la lecture enrichira tant leur pratique individuelle que le travail en quipe **Un sang d'encre** Nora Cottille-Foley, 2022-06-01 Sept des plus grandes crivaines contemporaines sont repr sent es dans cette tude Marie NDiaye Maryse Cond Maylis de Kerangal Linda L Marie Nimier Marie Darrieussecq et Annie Ernaux Chacune de ces auteures t moigne sa fa on d une inqui tude face une soci t parcourue de relations de pouvoir in gales Leurs r cits semblent exiger de nous que nous nous fassions un sang d encre l instar de leurs personnages f minins dont le corps est menac mis rude preuve

ou encore soumis des métamorphoses incertaines Un sentiment diffus d'inquiétude traverse la fabrique de l'écriture Ce sont les modalités de l'expression de ce sentiment que nous nous proposons d'analyser ici **Visages de Shoah** Aline Alterman, 2006 L'auteure revisite les visages du film Shoah pour dissiper les navettes habituelles de la représentation de la figure humaine au cinéma et entrecroise sa réflexion avec une lecture de W Benjamin Elle parvient à la conclusion que l'œuvre a sa galit  propre et qu'en juxtaposant les dires de l'histoire et la lumi re des paysages le film cr e l'utopie *Aline ou l'impensable du corps* Arlette Costecalde, 2006 Je t'empoigne volontiers que ce sont les psychotiques ceux qu'on nomme les fous qui m'ont ouvert les oreilles et m'ont conduit  ma formation de psychanalyste M decin psychiatre j'avais appris savoir j'tais tenue de savoir de savoir ma triser mon savoir et de le dispenser En devenant psychanalyste j'ai appris que mon savoir s'arr tait l o  commentait le savoir de l'autre Je soutiens volontiers que c'est ce qui m'a permis de rester d'autant mieux psychiatre Cent ans apr s Freud il me para t insoutenable impardonnable inexcusable de rester psychiatre en faisant l'impasse sur la dimension du g nie de ses d couvertes Cent ans apr s Freud tout psychiatre qui s'autorise se dispenser de l'outil analytique se soustrait du moins mes yeux l'obligation de moyens qui lui est faite Ce sont les psychotiques qui m'ont appris mon m tier Ces patients rencontr s dans les h pitaux psychiatriques intern s parfois depuis plusieurs ann es me renvoyaient mes propres questions rest es en souffrance Seules diff raient nos tentatives de r ponses qu'ils hurlaient parfois jusqu'au d lire Parfois jusqu'au silence Mais nos questions taient les m mes Questions de l' tre en tant que Sujet car la question est l' lle est toujours pos e f t-ce dans le remaniement du plus fou des discours A travers la cure d'Aline je t'empoigne du traitement possible de la psychose A C Fronti res terrestres, fronti res c lestes dans l'antiquit  Aline Rousselle, Universit  de Perpignan. Centre de recherches sur les probl mes de la fronti re, 1995 Altertumswissenschaften Befestigung Frankreich Siedlung Sp tantike C. F. Ramuz, 1978 **French books in print, anglais** Electre, 2000 **Rep re**, 2004 **Humain-e** Jalliet aline, 2020-04-01 Elle n'est pas comme les autres Depuis toute petite elle le sait sa di rence fera sa singularit  Mais qui est elle Tous ceux qui la rencontrent sont tant  t fascins tant  t horrif s par l' tranget  de son comportement par son regard par l'effet qu'elle a sur eux Leur corps et leur m moire en gardent l'empreinte vie Par sa di ff rence mon h ro ne r veille l'humanit  chez toutes celles et tous ceux dont elle croise le chemin Dans le pr sent le pass  et le futur Elle devient ainsi le trait d'union entre les humains que nous ne serons bient t plus et ceux  lles que nous ne sommes pas encore advenus

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