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Alpha Phi Alpha Letter Example

Chao Zhang



Alpha Phi Alpha Letter Example:

Alpha Phi Alpha Gregory S. Parks, Stefan M. Bradley, 2012-01-27 A thoughtful historical and sociological look inside the fraternity that shaped men from W E B DuBois to Martin Luther King Jr to Thurgood Marshall. On December 4, 1906, on Cornell University's campus, seven black men founded one of the greatest and most enduring organizations in American history. Alpha Phi Alpha Fraternity Inc. has brought together and shaped such esteemed men as Martin Luther King Jr, Cornelius West, Thurgood Marshall, Wes Moore, W E B DuBois, Roland Martin, and Paul Robeson. Born in the shadow of slavery and on the lap of disenfranchisement, Alpha Phi Alpha, like other black Greek letter organizations, was founded to instill a spirit of high academic achievement and intellectualism, foster meaningful and lifelong ties, and racially uplift those brothers who would be initiated into its ranks. In *Alpha Phi Alpha*, Gregory S. Parks, Stefan M. Bradley, and other contributing authors analyze the fraternity and its members' fidelity to the founding precepts set forth in 1906. They discuss the identity established by the fraternity at its inception, the challenges of protecting the image and brand, and how the organization can identify and train future Alpha men to uphold the standards of an outstanding African American fraternity. Drawing on organizational identity theory and a diverse array of methodologies, the authors raise and answer questions that are relevant not only to Alpha Phi Alpha but to all black Greek letter organizations.

Black Greek-Letter Organizations 2.0 Matthew W. Hughey, Gregory S. Parks, 2011-02-18 At the turn of the twentieth century, black fraternities and sororities, also known as Black Greek Letter Organizations (BGLOs), were an integral part of what W E B Du Bois called the talented tenth. This was the top ten percent of the black community that would serve as a cadre of educated upper class, motivated individuals who acquired the professional credentials, skills, and capital to assist the race to attain socioeconomic parity. Today, however, BGLOs struggle to find their place and direction in a world drastically different from the one that witnessed their genesis. In recent years, there has been a growing body of scholarship on BGLOs. This collection of essays seeks to push those who think about BGLOs to engage in more critically and empirically based analysis. This book also seeks to move BGLO members and those who work with them beyond conclusions based on hunches, conventional wisdom, intuition, and personal experience. In addition to a rich range of scholars, this volume includes a kind of call and response feature between scholars and prominent members of the BGLO community.

Black Greek-letter Organizations in the Twenty-First Century Gregory S. Parks, 2008-06-13 During the twentieth century, black Greek Letter Organizations (BGLOs) united college students dedicated to excellence, fostered kinship, and uplifted African Americans. Members of these organizations include remarkable and influential individuals such as Martin Luther King Jr, Congresswoman Barbara Jordan, novelist Toni Morrison, and Wall Street pioneer Reginald F. Lewis. Despite the profound influence of these groups, many now question the continuing relevance of BGLOs, arguing that their golden age has passed. Partly because of their perceived link to hip hop culture, black fraternities and sororities have been unfairly reduced to a media stereotype, a world of hazing without any real substance. The general public

knows very little about BGLOs and surprisingly the members themselves often do not have a thorough understanding of their history and culture or of the issues currently facing their organizations To foster a greater engagement with the history and contributions of BGLOs Black Greek Letter Organizations in the Twenty first Century Our Fight Has Just Begun brings together an impressive group of authors to explore the contributions and continuing possibilities of BGLOs and their members Editor Gregory S Parks and the contributing authors provide historical context for the development of BGLOs exploring their service activities as well as their relationships with other prominent African American institutions The book examines BGLOs responses to a number of contemporary issues including non black membership homosexuality within BGLOs and the perception of BGLOs as educated gangs As illustrated by the organized response of BGLO members to the racial injustice they observed in Jena Louisiana these organizations still have a vital mission Both internally and externally BGLOs struggle to forge a relevant identity for the new century Internally these groups wrestle with many issues including hazing homophobia petty intergroup competition and the difficulty of bridging the divide between college and alumni members Externally BGLOs face the challenge of rededicating themselves to their communities and leading an aggressive campaign against modern forms of racism sexism and other types of fear driven behavior By embracing the history of these organizations and exploring their continuing viability and relevance Black Greek Letter Organizations in the Twenty first Century demonstrates that BGLOs can create a positive and enduring future and that their most important work lies ahead

A Pledge with Purpose Gregory S. Parks, Matthew W. Hughey, 2024-02-06 Reveals the historical and political significance of The Divine Nine the Black Greek Letter Organizations In 1905 Henry Arthur Callis began his studies at Cornell University Despite their academic pedigrees Callis and his fellow African American students were ostracized by the majority white student body and so in 1906 Callis and some of his peers started the first intercollegiate Black Greek Letter Organization BGLO Alpha Phi Alpha Since their founding BGLOs have not only served to solidify bonds among many African American college students they have also imbued them with a sense of purpose and a commitment to racial uplift the endeavor to help Black Americans reach socio economic equality A Pledge with Purpose explores the arc of these unique important and relevant social institutions Gregory S Parks and Matthew W Hughey uncover how BGLOs were shaped by and labored to transform the changing social political and cultural landscape of Black America from the era of the Harlem Renaissance to the civil rights movement Alpha Phi Alpha boasts such members as Thurgood Marshall civil rights lawyer and US Supreme Court Justice and Dr Charles Wesley noted historian and college president Delta Sigma Theta members include Bethune Cookman College founder Mary McLeod Bethune and women s rights activist Dorothy Height Huey P Newton co founder of the Black Panther Party who left an indelible mark on the civil rights movement was a member of Phi Beta Sigma while Dr Mae Jemison a celebrated engineer and astronaut belonged to Alpha Kappa Alpha Through such individuals Parks and Hughey demonstrate the ways that BGLO members have long been at the forefront of innovation activism and

scholarship In its examination of the history of these important organizations A Pledge with Purpose serves as a critical reflection of both the collective African American racial struggle and the various strategies of Black Americans in their great and unfinished march toward freedom and equality *African American Fraternities and Sororities* Tamara L. Brown, Gregory S. Parks, Clarenda M. Phillips, 2012-02-29 The rich history and social significance of the Divine Nine African American Greek letter organizations is explored in this comprehensive anthology In the long tradition of African American benevolent and secret societies intercollegiate African American fraternities and sororities have strong traditions of fostering brotherhood and sisterhood among their members exerting considerable influence in the African American community and being in the forefront of civic action community service and philanthropy Dr Martin Luther King Jr Toni Morrison Arthur Ashe and Sarah Vaughn are just a few of the trailblazing members of these organizations African American Fraternities and Sororities places the history of these organizations in context linking them to other movements and organizations that predated them and tying their history to the Civil Rights movement It explores various cultural aspects of the organizations such as auxiliary groups branding calls and stepping and highlights the unique role of African American sororities

African American Males Dionne J. Jones, African American Males **Black Enterprise**, 1986-07 BLACK ENTERPRISE is the ultimate source for wealth creation for African American professionals entrepreneurs and corporate executives Every month BLACK ENTERPRISE delivers timely useful information on careers small business and personal finance Leadership in Nonprofit Organizations Kathryn A. Agard, 2011 Leadership in Non Profit Organizations tackles issues and leadership topics for those seeking to understand more about this dynamic sector of society A major focus of this two volume reference work is on the specific roles and skills required of the non profit leader in voluntary organizations Key features include contributions from a wide range of authors who reflect the variety vibrancy and creativity of the sector itself an overview of the history of non profit organizations in the United States description of a robust and diverse assortment of organizations and opportunities for leadership an exploration of the nature of leadership and its complexity as exemplified in the non profit sector availability both in print and online this title will form part of the 2010 Encyclopedia Collection on SAGE Reference Online The Handbook includes topics such as personalities of non profit leaders vision and starting a nonprofit organization nonprofit law statutes taxation and regulations strategic management financial management collaboration public relations for promoting a non profit organization human resource policies and procedures *Congressional Record* United States. Congress, 2001 **In Search of the Talented Tenth** Zachery R. Williams, 2010-01-29 From the 1920s through the 1970s Howard University was home to America's most renowned assemblage of black scholars This book traces some of the personal and professional activities of this community of public intellectuals demonstrating their scholar activist nature and the myriad ways they influenced modern African American African and Africana policy studies In Search of the Talented Tenth tells how individuals like Rayford Logan E Franklin Frazier John Hope Franklin Merze Tate Charles Wesley

and Dorothy Porter left an indelible imprint on academia and black communities alike through their impact on civil rights anticolonialism and women's rights Zachery Williams explores W E B Du Bois's *Talented Tenth* by describing the role of public intellectuals from the Harlem Renaissance to the Black Power movement in times as trying as the Jim Crow and Cold War eras Williams first describes how the years 1890 to 1926 laid the foundation for Howard's emergence as the capstone of Negro education during the administration of university president Mordecai Johnson He offers a wide ranging discussion of how the African American community of Washington D C contributed to the dynamism and intellectual life of the university and he delineates the ties that linked many faculty members to one another in ways that energized their intellectual growth and productivity as scholars He also discusses the interaction of Howard's intellectual community with those of the West Indies Africa and other places showing the international impact of Howard's intellectuals and the ways in which black and brown elites outside the United States stimulated the thought and scholarship of the Howard intellectuals *In Search of the Talented Tenth* marks the first in depth study of the intellectual activity of this community of scholars and further attests to the historic role of women faculty in shaping the university It testifies to the impact of this group as a model against which the twenty first century's black public intellectuals can be measured

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