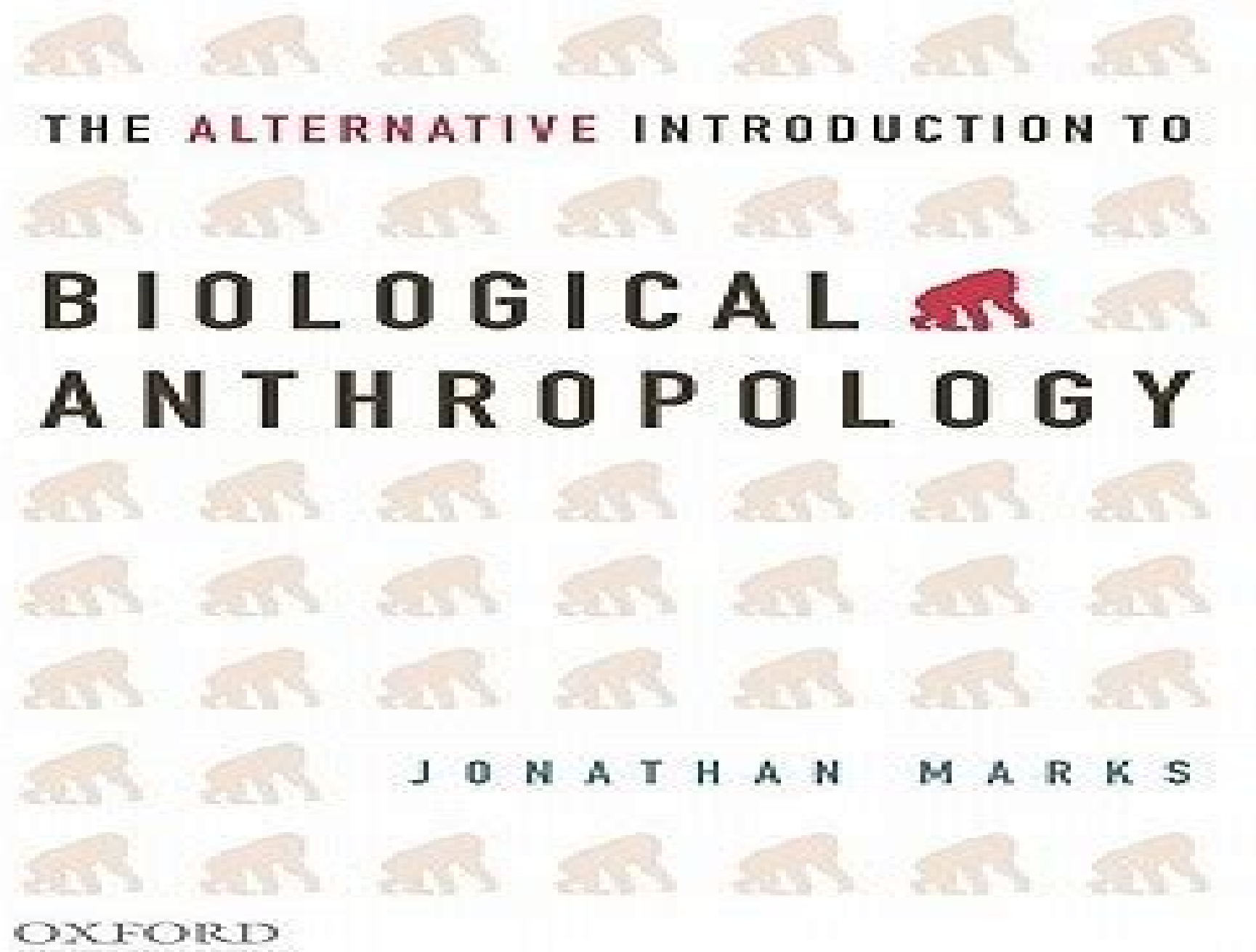




THE **ALTERNATIVE** INTRODUCTION TO

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Willermet, Sang-Hee Lee, Sang-hŭi Yi
(Professor of anthropology)**

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Y Perry, Jemima Pierre, Jean Muteba Rahier, Laurence Ralph, Renya K Ramirez, Junaid Rana, Joshua Reno, Jonathan Rosa, Shalini Shankar, and Maria Styve **Biosocial Becomings** Tim Ingold, Gisli Palsson, 2013-06-13 All human life unfolds within a matrix of relations which are at once social and biological. Yet the study of humanity has long been divided between often incompatible social and biological approaches. Reaching beyond the dualisms of nature and society and of biology and culture, this volume proposes a unique and integrated view of anthropology and the life sciences. Featuring contributions from leading anthropologists, it explores human life as a process of becoming rather than being and demonstrates that humanity is neither given in the nature of our species nor acquired through culture but forged in the process of life itself. Combining wide-ranging theoretical argument with in-depth discussion of material from recent or ongoing field research, the chapters demonstrate how contemporary anthropology can move forward in tandem with groundbreaking discoveries in the biological sciences.

Racial Segregation and Eugenical Science Between the Wars Michael L. Blakey, 2025-07-18 This volume examines the rise and decline of racial science and its relationship to the political and social imposition of Jim Crow in the American South: a racialized code of laws grounded upon an inherently racist and prejudicial pseudoscience. The author argues here that the study of human beings within the emerging 18th and 19th century institutions of Western science was corrupted by the limited social intuitions of its enslaving, colonizing, and elitist members. Western science and White societies plowed forward in continued ideological adherence to a biodeterministic imagination to justify slavery, then Jim Crow, racial segregation, immigration restriction, and other deadly and exploitative eugenical solutions of Social Darwinist thought. The story is further complexified by the countervailing theories and voices of Black and Jewish intellectuals in the social and biocultural sciences in the 19th and 20th centuries, such as Frederick Douglass, W. E. B. Du Bois, and Montague Cobb. These had profound consequences not only for the social sciences but also for the cultural life of Black Americans in the aftermath and afterlife of slavery. At the same time, even here, the author discloses that the racialized dimensions of social science could not be fully exorcised, as social science continued to construct soft-line racism in that it selectively primitivized darker people and omitted White racism and colonialism from their human story. African American social scientists and historians brought White racism and Black modernity to the fore. Eugenics had begun to paint marginal White people, Jewish and Italian immigrants to the United States, as natural inferiors to Nordics or Aryans, with devastating consequences in World War II Europe. As the War ended, the world community began its turn against racism in science and society. In constructing this historical and sociological counternarrative, the author provides a critical new social history that illuminates a tangled and turgid past for contemporary readers, students, and researchers with vital insights for anthropology, sociology, history, cultural studies, philosophy, and American studies.

Anthropology and Slavery at the Dawn of White Supremacy Michael L. Blakey, 2025-07-18 This volume examines biological and cultural data that debunk a primordial basis for racism. It tracks the ancient history of all social inequity to agricultural and feudal societies. The book then focuses on social and ideological

developments in European societies associated with religious justifications for the enslavement of others The European Enlightenment built upon those prejudices with ideas about nature and acceptable natural causes of unequal social status for people newly classified into biological races Nineteenth century anthropology is critiqued by African diasporic scholars who are the first Americans to argue that nurture rather than nature is responsible for human variation The American Civil War brought slavery nearly to an end but racist science continued to grow as eugenics applied to justify otherwise unjustifiable structures of human inequality such as Jim Crow segregation as though they are morally sound In constructing this historical and sociological counternarrative the author provides a critical new social history that illuminates a tangled and turgid past for contemporary readers students and researchers with vital insights for anthropology sociology history cultural studies philosophy and American studies

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