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Althusser and *The Gospel
According to St. Matthew*

AGON HAMZA

B L O O M S B U R Y

Althusser Gospel According St Matthew

Çakırtaş, Önder

Althusser Gospel According St Matthew:

Althusser and The Gospel According to St. Matthew Agon Hamza, 2015-08-26 The Film Theory in Practice series fills a gaping hole in the world of film theory By marrying the explanation of film theory with interpretation of a film the volumes provide discrete examples of how film theory can serve as the basis for textual analysis Althusser and The Gospel According to St Matthew offers a concise introduction to Althusser's film theory in jargon free language and shows how this theory can be deployed to interpret Pier Paolo Pasolini's retelling of the story of Jesus Christ Consideration of Louis Althusser's work is usually marginal and never with the level of seriousness it demands Presenting a new key figure to provide analysis to film theory Agon Hamza not only fills a lacuna in the philosophical understanding of Althusser but also makes an erudite contribution to the existing film studies discipline

Althusser and Pasolini Agon Hamza, 2016-06-01 Agon Hamza offers an in depth analysis of the main thesis of Louis Althusser's philosophical enterprise alongside a clear engaging dissection of Pier Paolo Pasolini's most important films There is a philosophical religious and political relationship between Althusser's philosophy and Pier Paolo Pasolini's films Hamza teases out the points of contact placing specific focus on critiques of ideology religion ideological state apparatuses and the class struggle The discussion however does not address Althusser and Pasolini alone Hamza also draws on Spinoza Hegel Marx and Iek to complete his study Pasolini's films are a treasure trove of Althusserian thought and Hamza ably employs Althusserian terms in his reading of the films Althusser and Pasolini provides a creative reconstruction of Althusserian philosophy as well as a novel examination of Pasolini's film from the perspective of the filmmaker's own thought and Althusser's theses

Althusser and Theology, 2016-09-07 Religion has always been an object of philosophical analysis as well as a platform for political practice One cannot imagine a form of philosophical thinking without its relation to a religion whether it negates or affirms the latter In different philosophical orientations religion also serves as a condition for philosophy Althusser and Theology intends not so much to fill a gap in Althusser scholarship as to make an important contribution to the contemporary radical left movement In this regard Althusser and Theology is of significant importance in the current debates on the Left concerning its relation to theology It will also contribute to the ongoing debate on Althusser as well as opening up a new perspective on his philosophical project Contributors are Roland Boer Stanislas Breton Isa Blumi Geoff Pfeifer Agon Hamza Warren Montag Vittorio Morfino Knox Peden Panagiotis Sotiris Ted Stolze Jana Tsoneva and Gabriel Tupinamb

Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchwork of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this

volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events **Letters to**

Franca (1961-1972) Louis Althusser, 2025-02-20 Letters to Franca offers an extensive selection from the 500 or so extraordinary letters Louis Althusser addressed to Franca Madonia between 1961 and 1972 the most productive period in Althusser s life and the time when his most characteristic works were being elaborated and first received This correspondence allows therefore a unique insight into Althusser s theoretical and political trajectory giving an intimate account of the establishment of Althusserian Marxism and the intellectual historical and institutional milieu within which it came to prominence It also charts the singular story of Althusser s relationship with Franca whom he encountered in 1961 and who became his lover intellectual confidante and Italian translator the letters thus have a quasi novelistic dimension and afford a gripping vision of a remarkable couple the chronicle of a passion Their correspondence consequently exhibits an exceptionally diverse tonal range alternately analytical lyrical ludic and sombre displaying an investment in language and expression barely suggested by Althusser s previously published work At once the diary of an intellectual political existence and the narrative of a coup de foudre these letters also uniquely provide an astonishingly self reflexive account of Althusser s experience of manic depression inviting the reader to witness its sometimes exhilarating sometimes devastating effects upon his private and public being Featuring an extensive record of Althusser s long term engagement with the thought and practice of psychoanalysis Letters to Franca bids the reader here and throughout to accompany Althusser on a fascinating journey between theory and life [A Transformative Reading of the Bible](#) Yung Suk Kim, 2013-04-17 In A Transformative

Reading of the Bible Yung Suk Kim raises critical questions about human transformation in biblical studies What is transformation How are we transformed when we read biblical stories Are all transformative aspects equally valid What kind of relationships exists between self neighbor and God if transformation is involved in these three Who or what is being changed or who or what are we changing What degree of change might be considered transformative Kim explores a dynamic cyclical process of human transformation and argues that healthy transformation involves three kinds of transformation psycho theological ontological theological and political theological transformation With insights gained from phenomenological studies political theology and psychotheology Kim proposes a new model for how to read the Bible transformatively as he dares to read Hannah Psalm 13 the Gospel of Mark and Paul as stories of transformation The author

invites Christian readers theological educators and scholars to reexamine the idea of transformation and to engage biblical stories from the perspective of holistic human transformation *The Tenants in the Vineyard* John S. Kloppenborg, 2006
John S Kloppenborg gives a detailed analysis of one of the most difficult of Jesus parables the parable of the Tenants Mark 12 1 12 Gospel of Thomas 65 He examines the ways in which Christians have typically read and mis read the parable and places the parable firmly in the context of the practices of ancient viticulture The author models a new approach to the interpretation of the parables of Jesus First he critically engages the history of interpretation of the text inquiring into the ideological interests that the parable has engaged during the history of its use in Christian churches and in political discourse Second he reconstructs the social world in which the parable was first told in particular the economic social and legal aspects of ancient viticulture He demonstrates that the parable of the Tenants has mostly been interpreted from the standpoint of those who wield social and political power a strange irony considering the social status of the Jesus of history and the literary uses of the parable All of the features common to the parable as it is told by Mark and the Gospel of Thomas make it a perfectly realistic story It is only Mark s editing of the story that takes it beyond the realistic idiom characteristic of Jesus other parables The book concludes with a dossier of 58 papyrus documents relating to various aspects of viticulture and agrarian conflict It was awarded the 2007 Francis W Beare Book Award by the Canadian Society of Biblical Studies

Faultlines Alan Sinfield, 1992 Through agile and often provocative discussions of texts by Shakespeare Sidney Donne and Marlowe the scope of dissidence and control is reassessed in relation to the state gender and sexualities religion and cultural production Sinfield provides a hard hitting critique of the role of Shakespeare in contemporary culture and argues for new readings of our national poet **Ideological Messaging and the Role of Political Literature** Çakırtaş, Önder, 2017-03-20 There are many avenues for displaying political agendas with a prominent one being literature Through literature the voices of political parties and ideals can enlighten those in the present and can even be preserved for centuries to come Ideological Messaging and the Role of Political Literature provides a detailed study of how contemporary political messages are portrayed and interpreted via the written word Featuring relevant coverage on topics such as literary production women in politics identity and travel politics this publication is an in depth analysis that is suitable for academicians students professionals and researchers that are interested in discovering more about political messages and their effects on society A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The

book closes with a chapter that ties together these studies

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