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Meetings of the Mind David Damrosch, 2010-11-22 Comic in tone and serious in intent this book gives a vivid portrait of academic life in the nineties With campus populations and critical perspectives changing rapidly academic debate needs to look beyond the old ideal of common purposes and communal agreement How can we learn from people we won't end up agreeing with This question is explored by four very different scholars who meet and argue at a series of comparative literature conferences David Damrosch liberal humanist and organizer of the group Vic Addams an independent scholar of aesthetic leanings and author of *The Utility of Futility* Marsha Doddvic a feminist film theorist and the Israeli semiotician Dov Midrash Throughout the 1990s in four cities they meet and debate the problems of disciplinary definition and survival the relation of literary theory to society the politics of cultural studies and the virtues and vices of autobiographical criticism As their partly antagonistic increasingly serious surprisingly fond and always funny relationship develops Damrosch seeks common ground with his friends despite the fundamental differences among them Can a self-parodying deconstructionist and a Proust aficionado appreciate and improve each other's work Can a wealthy windsurfing medievalist and a champion of Chicana lesbian memoir find friendship Hilarious exchanges and comic moments as well as cameo appearances by well known theorists will entertain all literary minded readers Academic insiders will also be reminded of the foibles and quirks of their own disciplines and departments At the same time this exploration of the uses and abuses of literary and cultural criticism offers a running commentary on identity politics and poses serious questions about the state and future of the academy *The Language of Literature* McDougal Littell Incorporated, 2002 **Ireland's Others** Elizabeth

Cullingford, 2001 Ireland's Others is a collection of essays by noted literary and cultural critic Elizabeth Butler Cullingford In this volume Cullingford assesses attempts by Irish writers to reverse hostile colonial stereotypes by creating analogies between their situations and those of other oppressed people She analyzes the political costs and benefits of these analogies and considers the plight of others within Ireland including women gays travelers and abused children Cullingford illuminates the connection between gender sexuality and national identity by comparing modern Irish literature with contemporary Irish and American popular culture Exploring the work of Boucicault Shaw Friel Jordan McGuinness and others she considers the impact of globalization on Irish culture **Public Library Core Collection** John Greenfieldt, Patrice Bartell, 2008 Wilson's

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Personal narratives of Irish and Scottish migration, 1921-65 Angela McCarthy, 2017-10-03 Between 1921 and 1965 Irish and Scottish migrants continued to seek new homes abroad Using the personal accounts of these migrants from letters interviews questionnaires and shipboard journals together with more traditional documentary sources such as immigration files and maritime records this book examines the experience of migration and settlement in North America and Australasia Through a close reading of personal testimonies the author highlights the assorted similarities and differences between the Irish and Scots Subtle differences rather than yawning cultural gaps are apparent similarities in attitude and expectation are more common than divergent or unique experiences The key revelation of the work is that despite a number

of peculiarities characterising their individual and collective experiences of migration both the Irish and Scots were relatively successful migrants in the period under consideration Using interviews both spoken and written and tackling issues of why and how versions of the past are represented and what they mean this fascinating study considers individual and collective memory and the use of personal testimonies as historical evidence their uniqueness and typicality Furthermore in using personal narratives the book portrays individual migration experiences which are often hidden in studies based on statistical analysis

(Play) Scarlett McDougal,2000-12-28 Four girls make a pact They only have one chance to change their lives and only each other to make sure they don't screw it up *Language of Literature Formal Assessment Grade 9* McDougal Littell,1999-03-04

The Oxford Guide to Literary Britain & Ireland Daniel Hahn,Nicholas Robins,2008 This guide lists almost 1800 cities towns villages districts and houses where writers lived and worked or were born educated or buried and interweaves details of each location with anecdote and quotation *Chronology of World History: The modern world, 1901-1998* H. E. L. Mellersh,1999 Provides information on over 70 000 events from prehistory to the present *Language Network* McDougal Littell,2001 Grade 12

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