

Government HSA Review Guide

Directions: This review guide does not contain everything you need to know for the Government HSA. However, this review guide is a great resource to assist you in your HSA exam preparation. Check out <http://mr-shulman.wikispaces.com/Government+HSA+HELP!> to help review material and take practice HSA quizzes

Unit 1: Govt. & Economic Basic

- In a **federal** govt., power is shared and divided amongst the national, state, and local govt.s.
- In a **confederate** govt., states & local govt.s are more powerful than the national govt..
- In a **unitary** govt., the national govt. is more powerful than the states & local govt.s.
- The United States of America utilizes a federal form of govt.
- **Monarchies, Dictatorships, and Oligarchies** are examples of **unlimited governments** (government has more power than the people)
- **Presidential Democracy** = citizens elect both the legislature & executive
- **Parliamentary Democracy** = citizens only elect legislature; legislature then picks executive
- In a **market economy**, buyers and sellers control the economy.
- In a **command economy**, the govt. controls the economy.
- In a **mixed economy**, buyers and sellers have freedom with some govt. restrictions.

Unit 3: Political Participation

- **Political parties** are groups of people that try to win elections and control government
- What are the 2 biggest political parties in the USA today?
- **Third parties** are political parties, though not very popular—they often lack \$\$ & resources
- **Interest groups** represent a specific group and lobby the government to make policies that help its members
- A **primary election** is when political parties have its members vote on who should represent the party in the upcoming general election
- A **general election** consists of

Unit 2: The US Constitution

- The US Constitution describes how the US govt. operates.
- You need to know and understand the following constitutional principles (rules):
- **Popular Sovereignty**: people control the govt. → Example?
- **Limited Govt.**: the US govt. was created to be restricted from becoming too powerful → Examples?
- **Federalism**: power is shared & divided amongst the national, state, and local govt.s → Example?
- **Rule of Law**: laws apply to all people ["no one is above the law"] → Example?
- **Separation of Powers**: govt. powers are divided into 3 branches → What are the names of the 3 branches?
- **Checks & Balances**: each branch is limited by the other branches → Example?

Unit 4: The Legislative Branch

- The main power of a legislative branch is to **make laws**
- The name of the national legislative branch is **US Congress**
- The name of Maryland's legislative branch is **Maryland General Assembly**
- Most legislatures in the USA are **bicameral** (two chamber organizations)
- Every 10 years the national govt. conducts a **census** (national population count)
- A state's population determines a state's representation in the House of Representatives
- Each state has 2 Senators
- Some of Congress's main powers include: declaring war, raising/lowering taxes, regulating interstate commerce [business]
- The **necessary and proper clause** allows Congress to make laws not specifically written in the Constitution.
- A **bill** is a **proposed law** → a law must be passed by both the House & Senate and receive the president's **signature**

American Government Hsa Review Packet

Annelies Wilder-Smith



American Government Hsa Review Packet:

Guide to U.S. Government Publications John L. Andriot, Donna Andriot, 1986 **National Academy of Sciences Study of Health Care for American Veterans and the VA Response** United States. Congress. Senate. Committee on Veterans' Affairs, 1978 **Government Reports Annual Index** , 1975 **Federal Evaluations** , Contains an inventory of evaluation reports produced by and for selected Federal agencies including GAO evaluation reports that relate to the programs of those agencies Federal Program Evaluations United States. General Accounting Office. Office of Program Analysis, 1976 Contains an inventory of evaluation reports produced by and for selected Federal agencies including GAO evaluation reports that relate to the programs of those agencies **Health Planning Newsletter for Governing Body Members** , 1980 **The Social Transformation of American Medicine** Paul Starr, 2008-08-06 Considered the definitive history of the American healthcare system The Social Transformation of American Medicine examines how the roles of doctors hospitals health plans and government programs have evolved over the last two and a half centuries How did the financially insecure medical profession of the nineteenth century become a most prosperous one in the twentieth century Why was national health insurance blocked And why are corporate institutions taking over our medical care system today Beginning in 1760 and coming up to the present day renowned sociologist Paul Starr traces the decline of professional sovereignty in medicine the political struggles over healthcare and the rise of a corporate system Updated with a new preface and an epilogue analyzing developments since the early 1980s this new edition of The Social Transformation of American Medicine is a must read for anyone concerned about the future of our fraught healthcare system **Current Catalog** National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 **Health Savings Accounts (HSAs) and Consumer Driven Health Care** United States. Congress. House. Committee on Ways and Means. Subcommittee on Health, 2009 *Medical Technology Under Proposals to Increase Competition in Health Care* , 1982

Hearings, Reports and Prints of the Senate Committee on Human Resources United States. Congress. Senate. Committee on Human Resources, 1978 Health Planning Amendments of 1978 United States. Congress. Senate. Committee on Human Resources. Subcommittee on Health and Scientific Research, 1978 NCHSR Research Proceedings Series , 1979 **Congressional Record** United States. Congress, 1994 **Government Reports Announcements & Index** , 1978 *Title List of Documents Made Publicly Available* , 1994 *Advanced Practice Nursing: Essential Knowledge for the Profession* Susan M. DeNisco, 2023-02-07 Advanced Practice Nursing Essential Knowledge for the Profession Fifth Edition is a core advanced practice text used in both Master s Level and DNP programs This text is centered around a compilation of existing chapters from a variety of high level Jones Bartlett Learning works creating a comprehensive and well rounded resource for the advanced practice nursing student Resources in Education , 1993 **Health programs, Department of Health, Education and Welfare** United States. Congress. Senate. Committee on Appropriations.

Subcommittee on Departments of Labor, and Health, Education, and Welfare, and Related Agencies,1978 **Review** ,1986

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