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state to reveal how something as complex and centralizing as a census takes place within a decentralized federalist system Drawing on analyses of interviews with hundreds of public officials and quantitative analyses of state and local census activities **Counting Like a State** allows scholars and practitioners to better understand what facilitates as well as what impedes effective intergovernmental partnerships for census taking **Checks And Balances?** Paul Manuel,2019-09-17

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Professional Journal of the United States Army ,1994 **The Rise of Common-Sense Conservatism** Antti Lepistö,2021-04-20 In the years following the election of Donald Trump a victory that hinged on the votes of white Midwesterners who were both geographically and culturally distant from the media s coastal concentrations there has been a flurry of investigation into the politics of the so called common man The notion that the salt of the earth purity implied by this appellation is best understood by conservative politicians is no recent development though As Antti Lepist shows in his timely and erudite book the intellectual wellsprings of conservative common sense discourse are both older and more transnational than has been thought In considering the luminaries of American neoconservative thought among them Irving Kristol Gertrude Himmelfarb James Q Wilson and Francis Fukuyama Lepist argues that the centrality of their conception of the common man accounts for the enduring power and influence of their thought Intriguingly Lepist locates the roots of this conception in the eighteenth century Scottish Enlightenment revealing how leading neoconservatives weaponized the ideas of Adam Smith Thomas Reid and David Hume to denounce postwar liberal elites educational authorities and social reformers Their reconfiguration of Scottish Enlightenment ideas ultimately gave rise to a defining force in modern conservative politics the common sense of the common man Whether twenty first century politicians who invoke the grievances of the people are conscious of this unusual lineage or not Lepist explains both the persistence of the trope and the complicity of some conservative thinkers with the Trump regime **Courts and the Culture Wars** Bradley C. S. Watson,2002-01-01 For much of the second half of the twentieth century America s courts state and federal have injected themselves into what many

critics consider to be fundamentally moral or political disputes By constitutionalizing these disputes many feel that the courts have reduced the ability of Americans to engage in traditional political modes of settling differences over issues that excite particular passion While legal discourse is well suited to choosing decisive winners and losers political discourse is perhaps more conducive to reasonable compromise and accommodation In *Courts and the Culture Wars* Bradley C S Watson has brought together some of America s most distinguished names in constitutional theory and practice to consider the impact of judicial engagement in the moral religious and cultural realms including such issues as school prayer abortion gay rights and expressive speech

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