



## 2020 Audi Maintenance Schedule - All Models

### 2020 Maintenance Schedule Gas and Hybrid Models - USA

**NOTE:** The intervals shown on this table are based on vehicle operating conditions under normal conditions. In case of severe conditions, such as extremely hot temperatures, excessive dust, etc., it is necessary for certain operations to be performed at intervals shorter than those indicated. Your dealer, particularly as engine oil changes and the cleaning or replacing of the air cleaner filter, should

|                                          | Service Intervals in miles                            |       |       |       |       |       |       |       |       |        |        |        |
|------------------------------------------|-------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|
|                                          | 1,000                                                 | 2,000 | 3,000 | 4,000 | 5,000 | 6,000 | 7,000 | 8,000 | 9,000 | 10,000 | 11,000 | 12,000 |
| Minor Maintenance<br>(Every 2 years)*    | X                                                     |       | X     |       | X     |       | X     |       | X     |        | X      |        |
| Standard Maintenance<br>(Every 2 years)* |                                                       | X     |       | X     |       | X     |       | X     |       | X      |        | X      |
| Additional Maintenance<br>Items          | Refer to the Additional Maintenance Items Table below |       |       |       |       |       |       |       |       |        |        |        |

(\*) Your minor maintenance service at 10,000 miles or 2 year after delivery, whichever occurs first. Minor maintenance service thereafter at intervals of 10,000 miles or every 2 years after the last minor maintenance service, whichever occurs first.

(\*) First standard maintenance service at 20,000 miles or 2 years after delivery, whichever occurs first. Standard maintenance service thereafter at intervals of 20,000 miles or every 2 years after the last standard maintenance service, whichever occurs first.

(\*) All completed items

#### Minor Maintenance

- (\*) Brake system - Check the thickness of the brake pads
- (\*) Engine oil and oil filter - Change oil and replace filter
- (\*) Multi-point inspection - Complete
- (\*) Service restricted indicator display - Reset display
- (\*) Tire repair kit - Check and record the completeness and expiration date (if equipped)

#### Standard Maintenance Includes All Minor Maintenance Items

- (\*) Body/Chassis - Thoroughly inspect for possible frame damage and corrosion, flush the undercoating and underbody, with the body's as well as hood and trunk lid open
- (\*) Brake system - Check for damage and brake condition of brake lines and the condition of the brake pads. Check the thickness of the brake pads
- (\*) Charging cable - Check for damage or present in vehicle during inspection (A7 5.5 TFSI, A8 4.0 TFSI, and Q5 5.5 TFSI only)
- (\*) Charging system - Check for contamination and damage (A7 5.5 TFSI, A8 4.0 TFSI, and Q5 5.5 TFSI only)
- (\*) Connected key battery - Check state of health with Vehicle Diagnostic System or Guided Functions:
  - A4 4.0 TFSI, A4 4.0 TFSI, S4, S4 allroad® A5 TFSI,
  - A5 4.0 TFSI, S5,
  - A6 4.0 TFSI, A6 5.5 TFSI, S6,
  - A7 5.5 TFSI, A7 5.5 TFSI,
  - A8 5.5 TFSI, A8 4.0 TFSI, A8 4.0 TFSI, S8 LINE,
  - Q5 4.0 TFSI, Q5 5.5 TFSI, SQ5,
  - Q7 5.5 TFSI,
  - Q8 5.5 TFSI plug
- (\*) Cover/Slide lock - Lubricate lock mechanism (A5 4.0 TFSI Cabriolet, S5 Cabriolet, only)
- (\*) Door hinge (including door latch and door lock) - Lubricate
- (\*) High voltage cooling system - Check coolant level according to Owner's

NOTE: For high-voltage electrical components (A7 5.5 TFSI, A8 4.0 TFSI, Q5 5.5 TFSI only)

## 8 Audi Maintenance Schedule

**United States. National Labor  
Relations Board**



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Service Schedule Cooperative Grange League Federation Exchange,1958-07      *Crown's Diesel Repair Manual* Morton J. Schultz,1984 Practical manual on diesel engines covers general troubleshooting repair maintenance      **Monopolistic**

**Tendencies of Auto Emission Warranty Provisions** United States. Congress. House. Permanent Select Committee on Small Business. Subcommittee on Environmental Problems Affecting Small Business,1974      **Road and Track** ,2005

**The Internet Trap** Matthew Hindman,2018-09-25 A book that challenges everything you thought you knew about the online economy The internet was supposed to fragment audiences and make media monopolies impossible Instead behemoths like Google and Facebook now dominate the time we spend online and grab all the profits from the attention economy The Internet Trap explains how this happened This provocative and timely book sheds light on the stunning rise of the digital giants and the online struggles of nearly everyone else and reveals what small players can do to survive in a game that is rigged against them Matthew Hindman shows how seemingly tiny advantages in attracting users can snowball over time The internet has not reduced the cost of reaching audiences it has merely shifted who pays and how Challenging some of the most enduring myths of digital life Hindman explains why the internet is not the postindustrial technology that has been sold to the public how it has become mathematically impossible for grad students in a garage to beat Google and why net neutrality alone is no guarantee of an open internet He also explains why the challenges for local digital news outlets and other small players are worse than they appear and demonstrates what it really takes to grow a digital audience and stay alive in today s online economy The Internet Trap shows why even on the internet there is still no such thing as a free audience      **Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,1982      **Statistical Abstract of the United States** ,2004      **Bentley BMW 3 Series Service Manual 1992-1998**

Bentley Publishers,1999 If you re looking for better understanding of your E36 BMW look no further See and learn how to perform routine maintenance procedures with the highest level of clarity and comprehensiveness This in depth manual provides maintenance procedures for everything from brake fluid changes to resetting the service indicator Covers M3 318i 323i 325i 328i sedan coupe and convertible models 1992 98      **Orange Coast Magazine** ,1984-12 Orange Coast Magazine is the oldest continuously published lifestyle magazine in the region bringing together Orange County s most affluent coastal communities through smart fun and timely editorial content as well as compelling photographs and design Each issue features an award winning blend of celebrity and newsmaker profiles service journalism and authoritative articles on dining fashion home design and travel As Orange County s only paid subscription lifestyle magazine with circulation figures guaranteed by the Audit Bureau of Circulation Orange Coast is the definitive guidebook into the county s luxe lifestyle

*Ebony* ,2000-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine      **Audi Service-repair Handbook,**

**100LS Series, 1970-1977** Ray Hoy,1979      Energy Vision 2020 Integrated Resource Plan ,1995      *Chilton's Import Auto Service Manual* ,2000 Contains general information for technicians on the specifications MIL resetting and DTC retrieval accessory drive belts timing belts brakes oxygen sensors electric cooling fans and heater cores of twenty one types of import cars      **Statistical abstract of the United States: 2004-2005, The National Data Book (Paper)** , Provides tables and graphs of statistics on the social political and economic conditions of the United States Each section has an introductory text Each table and graph has a source note Appendix 1 includes guides to sources of statistics State statistical abstracts and foreign statistical abstracts      *Indexes* United States. Environmental Protection Agency,1983      **Hearings** United States. Congress. House. Committee on the Judiciary,1960      *Long Range Recreation Plan for the Greater Muskegon Area, June 1, 1945* United States. Office of Community War Services. Division of Recreation,1945      **Hearings, Reports and Prints of the House Committee on the Judiciary** United States. Congress. House. Committee on the Judiciary,1961      **Port of New York Authority** United States. Congress. House. Committee on the Judiciary,1961      **Resources in Education** ,2001

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