

An Abandoned Bundle

QUESTIONS

The following questions refer to Stanza 1:

The "mist" (line 1) and "smoke" (line 2) are compared to "pus" (line 5); while the "White City Jabavu" (line 3) is compared to a huge "sore" (line 6).

1. Are these comparisons examples of either similes or metaphors? Explain your response in detail.
A simile is used to compare the smoke to pus with the word "as"
The city of Jabavu can be seen as being compared to a giant sore - metaphor
2. Discuss the figurative effectiveness of each of these comparisons. (*Find three similarities which they share.*)
The mist is compared to pus effectively as both pus and smoke are thick, yellow, disgusting, unhealthy (any other similarities). The city of Jabavu is effectively compared to a sore as like a sore the city is seen as dirty, unhygienic, unhealthy, an unwanted blemish in society, full of pain etc.
3. What emotional impact do these comparisons have on the reader in terms of setting the scene in which the events of the poem will take place?
It creates an uncomfortable feeling in the reader. The images are unsettling.
4. To the politicians in apartheid South Africa, how might White City Jabavu, a sprawling part of Soweto township, been like a "gigantic sore" (line 6)?
It's unwanted. It's a blemish on society. They would rather that it were not there.

The following questions refer to Stanza 2:

Stanza 2 contains only two lines. The two elements being compared here are "our little houses" (line 7) and "fish caught in a net" (line 8).

5. What is the "It" referred to in line 7?
The mist / smoke
6. Discuss the figurative effectiveness of this comparison. What is suggested about the people of Jabavu when the poet compares them to "fish caught in a net" (line 8)?
They are trapped in their circumstances, they cannot escape into better lives, they are suffering, they are cramped together in a confined space.

The following questions refer to Stanzas 3 and 4:

7. What are the "bandanas" (line 10) which the dogs wear?
It's the flesh and blood of the infant
8. Why would the poet describe the dogs with the line "they bared fangs" (line 14), as opposed to "they showed their teeth".
It's much more threatening. It create a scary image. Showing teeth is not threatening.
9. What do the words "leaving a mutilated corpse" (line 17) reveal about the condition of the infant?
The child is dead

The following questions refer to Stanza 5:

10. How does the mother feel about having abandoned the bundle? Substantiate your response with direct reference to the text.
She's sad and crying. The word "glistening" suggests that there are tears streaming down her face.
11. Do you think that the mother to blame for leaving her child? Explain your answer in detail.
(opinion) What the mother did was definitely wrong, but the poet is suggesting that perhaps it is society's fault as society has created the circumstances that lead to the mother's actions. The mother is a victim of political circumstance and she didn't have very many options.

Answers Of The Abandoned Bundle Poem

Brendan G. Carr



Answers Of The Abandoned Bundle Poem:

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Wilson's Historical, Traditionary, and Imaginative Tales of the Borders, and of Scotland: with an illustrative glossary, by Captain Thomas Brown. [With a portrait.] John Mackay WILSON,1835 My American Harp Surazeus Astarius,2017-03-14 My American Harp presents 1 169 poems written 2010 2014 by Surazeus that explore what it means to be an American in the modern world of an interconnected global civilization *The Philadelphia Album and Ladies' Literary*

Port Folio ,1831 **"The" Encyclopaedia Britannica** ,1876 The Anglo American ,1847 **Youth's Companion** ,1879
 Selections from Tales of the Borders and of Scotland John Mackay Wilson,1884 **The Spectator** ,1842 A weekly review of politics literature theology and art **The Christian Union** Henry Ward Beecher,1884 **A Generation Abandoned** Peter D. Beaulieu,2017-04-26 A Generation Abandoned explores the disruptive cultural events especially of the past half century as these have undermined the confidence of the young in themselves and in civil society and finally in our place in the universe The overall theme is the contrast between this sense of abandonment and our inborn and neglected orientation toward personal worth and the common good the natural law Much of what is peddled as social evolution today is shown to be a throwback to darker times The analysis submits to a refreshingly conversational tone but also draws incisively from a very broad pallet of history literature theater theology and simplifying and illuminating anecdotes some of them first hand An early chapter outlines the perfect storm of the 1960s Later chapters expose the word games of the cultural elite the saga of the family through history and now its abrupt erosion and the difference between any meandering arc of history and a more grounded arc of relations our rationalized culture of death versus a flourishing human ecology **Evangelical Magazine and Gospel Advocate** ,1840

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