

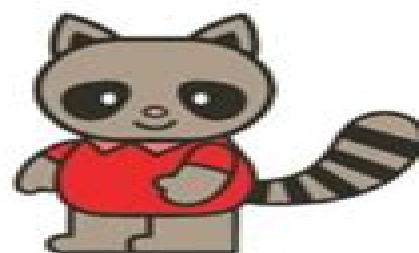
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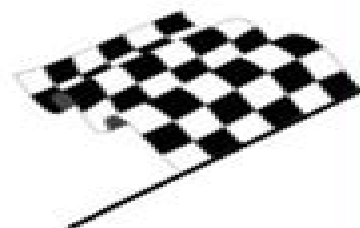
Racing Raccoon

Story by Andrew Frinkle

Rick was a really fast Raccoon.
Rick was a racing raccoon.
He liked to run in races.



He ran a race on a road.
He ran a race around a round track.
He ran a race in the rain.
He ran a race wearing red.
He ran a race to win a rose.
He ran a race to win a ring.
Whatever the reason, he loved to race!



Alphabet Poem On Racing

André Lefèvre



Alphabet Poem On Racing:

Rhythm and Race in Modernist Poetry and Science Michael Golston, 2007-12-21 In the half century between 1890 and 1950 a variety of fields and disciplines from musicology and literary studies to biology psychology genetics and eugenics expressed a profound interest in the subject of rhythm In this book Michael Golston recovers much of the work done in this area and situates it in the society politics and culture of the Modernist period He then filters selected Modernist poems through this archive to demonstrate that innovations in prosody form and subject matter are based on a largely forgotten ideology of rhythm and that beneath Modernist prosody is a science and an accompanying technology In his analysis Golston first examines psychological and physiological experiments that purportedly proved that races responded differently to rhythmic stimuli He then demonstrates how poets like Ezra Pound W B Yeats Mina Loy and William Carlos Williams either absorbed or echoed the information in these studies using it to hone the innovative edge of Modernist practice and fundamentally alter the way poetry was written Golston performs close readings of canonical texts such as Pound's *Cantos* Yeats's *Lake Isle of Innisfree* and William Carlos Williams's *Paterson* and examines the role the sciences of rhythm played in racist discourses and fascist political thinking in the years leading up to World War II Recovering obscure texts written in France Germany England and America Golston argues that Rhythmics was instrumental in generating an international modern art and should become a major consideration in our reading of reactionary avant garde poetry

Great Races of Mankind John Clark Ridpath, 1893 Race and Language André Lefèvre, 1894 **Proposals for a Missionary Alphabet** Friedrich Max Müller, 1853 *Deaf American Literature* Cynthia Peters, 2000 The moment when a society must contend with a powerful language other than its own is a decisive point in its evolution This moment is occurring now in American society Peters explains precisely how ASL literature achieved this moment tracing its past and predicting its future in this trailblazing study Peters connects ASL literature to the literary canon with the archetypal notion of carnival as the counterculture of the dominated Throughout history carnivals have been opportunities for the low disenfranchised elements of society to displace their high counterparts Citing the Deaf community's long tradition of literary nights and festivals like the Deaf Way Peters recognizes similar forces at work in the propagation of ASL literature The agents of this movement Deaf artists and ASL performers Tricksters as Peters calls them jump between the two cultures and languages Through this process they create a synthesis of English literary content reinterpreted in sign language which also raises the profile of ASL as a distinct art form in itself Peters applies her analysis to the craft's landmark works including Douglas Bullard's novel *Islay* and Ben Bahan's video recorded narrative *Bird of a Different Feather* *Deaf American Literature* the only work of its kind is its own seminal moment in the emerging discipline of ASL literary criticism *Alphabetical and Analytical Catalogue of the New-York Society Library* New York Society Library, 1838 Oneóta, Or the Red Race of America Henry Rowe Schoolcraft, 1845 **Genders, Races, and Religious Cultures in Modern American Poetry, 1908-1934** Rachel Blau

DuPlessis, 2001-01-11 In *Genders Races and Religious Cultures in Modern American Poetries* Rachel Blau Duplessis shows how through poetic language modernist writers represented the debates and ideologies concerning New Woman New Negro and New Jew in the early twentieth century From the poetic text emerge such social issues of modernity as debates on suffrage sexuality manhood and African American and Jewish subjectivities By a reading method she calls social philology a form of close reading inflected with the approaches of cultural studies Duplessis engages with the work of such canonical poets as Wallace Stevens Ezra Pound T S Eliot William Carlos Williams Gertrude Stein Marianne Moore and H D as well as Mina Loy Countee Cullen Alfred Kreymborg and Langston Hughes writers she claims still marginalized by existing constructions of modernism This book is an ambitious attempt to remap our understanding of modern poetries and poetics and the relationship between early twentieth century writing and society **Alphabetical and analytical catalogue. With a historical notice of the institution** New York city, New York soc. libr, 1838 **Sindh, and the Races that Inhabit the Valley of the Indus; with Notices of the Topography and History of the Province** Sir Richard Francis Burton, 1851

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