



Thomas Brussig
Am kürzeren Ende
der Sonnenallee

Am Kuumlirzeren Ende Der Sonnenallee German Edition

Franziska Lys, Michael Dreyer



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German Literature in a New Century Katharina Gerstenberger, Patricia Herminghouse, 2008 While the first decade after the fall of the Berlin wall was marked by the challenges of unification and the often difficult process of reconciling East and West German experiences many Germans expected that the new century would achieve normalization The essays in this volume take a closer look at Germany's new normalcy and argue for a more nuanced picture that considers the ruptures as well as the continuities Germany's new generation of writers is more diverse than ever before and their texts often not only speak of a Germany that is multicultural but also take a more playful attitude toward notions of identity Written with an eye toward similar and dissimilar developments and traditions on both sides of the Atlantic this volume balances overviews of significant trends in present day cultural life with illustrative analyses of individual writers and texts Ostalgie in German Cinema After Reunification Tatiana Astafeva, 2024-12-26 This book provides a thorough overview of the ostalgie films about the German Democratic Republic GDR produced since the 1990s Far from being a homogenous phenomenon that romanticizes the totalitarian state the ostalgie genre is multifaceted reflexive and at times subversive Thus Astafeva argues the core of ostalgie is an experience of distance that is prefocused by various aesthetic strategies This genre based definition makes it possible to conceptualize the phenomenon of ostalgie film in its heterogeneity and to reveal the mechanisms that lay in the essence of ostalgic experience The cognitivist phenomenological approach is underpinned by historiographic and genre theory and close analysis of film examples from the most popular ostalgie films such as *Goodbye Lenin* Wolfgang Becker 2003 to lesser known film productions and recent series such as *Kleo* 2022 2024 that allow exploration of various functions of the ostalgic experience Ostalgie films can foster uncritical reactionary and conservative views of history and expose the experience of distance by orienting aesthetics toward kitsch and retro They can also encourage reflexive and meta reflexive understandings of history so that the GDR past is critically discussed and reworked Furthermore ostalgie films can in some cases activate historical consciousness facilitate the production of historical knowledge and generate ethical thinking and empathy *The Novel in German since 1990* Stuart Taberner, 2011-09-01 Diversity is one of the defining characteristics of contemporary German language literature not just in terms of the variety of authors writing in German today but also in relation to theme form technique and style However common themes emerge the Nazi past transnationalism globalisation migration religion and ethnicity gender and sexuality and identity This book presents the novel in German since 1990 through a set of close readings both of international bestsellers including Daniel Kehlmann's *Measuring the World* and W G Sebald's *Austerlitz* and of less familiar but important texts such as Yad Kara's *Selam Berlin* Each novel discussed in the volume has been chosen on account of its aesthetic quality its impact and its representativeness the authors featured among them Nobel Prize winners G nter Grass Elfriede Jelinek and Herta M ller demonstrate the energy and quality of contemporary writing in German **Virtual Walls?** Franziska Lys, Michael Dreyer, 2017 A reassessment of the journey

Germans in East and West have taken during the past two and a half decades even today an open ended unfinished journey

The Freest Country in the World Stephen Brockmann,2023 Shows that while the GDR is generally seen as and mostly was an oppressive and unfree country from late 1989 until autumn 1990 it was the freest country in the world the dictatorship had disappeared while the welfare system remained Stephen Brockmann s new book explores the year 1989 1990 in East Germany arguing that while the GDR is generally seen as and was for most of its forty years an oppressive and unfree country from autumn 1989 until the autumn of 1990 it was the freest country in the world since the dictatorship had disappeared while the welfare system remained That such freedom existed in the last months of the GDR and was a result of the actions of East Germans themselves has been obscured Brockmann shows by the now standard description of the collapse of the GDR and the reunification of Germany as a triumph of Western democracy and capitalism Brockmann first addresses the culture of 1989 1990 by looking at various media from that final year particularly film documentaries He emphasizes punk culture and the growth of neo Nazism and the Antifa movement factors often ignored in accounts of the period He then analyzes three later semiautobiographical novels about the period He devotes chapters to dramatic films dealing with German reunification made relatively soon after the event and to more recent film and television depictions of the period respectively The final chapter looks at monuments and memorials of the 1989 1990 period and a conclusion considers the implications of the book s findings for the present day Screening Nostalgia Alexandra Ludewig,2014-03-15

The Heimat film genre assumed to be outdated by so many is very much alive Who would have thought that this genre which has been almost unanimously denounced within academic circles but which seems to resonate so deeply with the general public would experience a renaissance in the 21st century The genre s recent resurgence is perhaps due less to an obsession with generic storylines and stereotyped figures than to a basic human need for grounding that has resulted in a passionate debate about issues of past and present This book traces the history of the Heimat film genre from the early mountain films to Fatih Akin s contemporary interpretations of Heimat

Deutschland, einig Vaterland? Michael Hensch,2009-10-27
Magisterarbeit aus dem Jahr 2009 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1 3 Universit t Potsdam Institut f r Germanistik Sprache Deutsch Abstract Die Magisterarbeit Deutschland einig Vaterland Die Verarbeitung von Wende Mauerfall und Vereinigung versteht sich als literaturwissenschaftlicher Beitrag zur Erforschung der Erinnerungskultur der beiden deutschen Teilnationen Ausgehend von der Vorstellung der ungeliebten Einheit der fortbestehenden Differenzen zwischen Wessis und Osis analysiert die Magisterarbeit auf Basis neuester literatur wie geschichtswissenschaftlicher Erkenntnisse wie Literaten die Ereignisse der Jahre 1989 90 erlebten in ihren Romanen verarbeiten und wie sie damit zur Mauer in den K pfen beitragen politisch wirken Im Zentrum stehen dabei ebenso literatur wie motivgeschichtliche Aspekte

Cosmopolitical Claims B. Venkat Mani,2007-04 When both France and Holland rejected the proposed constitution for the European Union in 2005 the votes reflected popular anxieties about the entry of

Turkey into the European Union as much as they did ambivalence over ceding national sovereignty Indeed the votes in France and Holland echoed long standing tensions between Europe and Turkey If there was any question that tensions were high the explosive reaction of Europe s Muslim population to a series of cartoons of Mohammed in a Danish newspaper put them to rest Cosmopolitical Claims is a profoundly original study of the works of Sten Nadolny Emine Sevgi Zdamar Feridun Zaimoglu and 2006 Nobel prize in literature recipient Orhan Pamuk Rather than using the proverbial hyphen in Turkish German to indicate a culture caught between two nations Venkat Mani is interested in how Turkish German literature engages in a scrutiny of German and Turkish national identity Moving deftly from the theoretical literature to the texts themselves Mani s groundbreaking study explores these conflicts and dialogues and the resulting cultural hybridization as they are expressed in four novels that document the complexity of Turkish German cultural interactions in the late twentieth and early twenty first centuries His innovative readings will engage students of contemporary German literature as well as illuminate the discussion of minority literature in a multicultural setting As Salman Rushdie said in the 2002 Tanner Lecture at Yale The frontier is an elusive line visible and invisible physical and metaphorical amoral and moral To cross a frontier is to be transformed It is in this vein that Mani s dynamic and subtle work posits a still evolving discourse between Turkish and German writers

Processes of Transposition ,2015-06-29 The essays collected in this book focus on the multi faceted relationship between German Austrian literature and the cinema screen Scholars from Ireland Great Britain Germany Switzerland Luxembourg Portugal USA and Canada present critical readings of a wide range of transpositions of German language texts to film while also considering the impact of cinema on German literature exploring intertextualities as well as intermedialities The forum of discussion thus created encompasses cinematic narratives based on Goethe s Faust Kleist s Marquise of O Kubrick s film version of Schnitzler s Dream Story and Caroline Link s Oscar winning adaptation of Stefanie Zweig s novel Nowhere in Africa The wide ranging analyses of the complex interaction between literature and film presented here focus on literary works by Anna Seghers Hans Magnus Enzensberger Nicola Rhon G nter Grass Heinrich B ll Elfriede Jelinek Rolf Dieter Brinkmann Erich Hackl Thomas Brussig Sven Regener Frank Goosen and Robert Schneider as well as on adaptations by filmmakers such as Friedrich Wilhelm Murnau Max Mack Josef von Sternberg Max W Kimmich Fred Zinnemann Paul Wegener Alexander Kluge Volker Schl ndorff Hansj rgen Pohland Hendrik Handloegten Michael Haneke Christoph Stark Karin Brandauer Joseph Vilsmaier Leander Hau mann and Doris D rrie *Humor, Satire, and Identity* Jill Twark,2012-02-14 This is the first book in English to survey the Eastern German literary trend of employing humor and satire to come to terms with experiences in the German Democratic Republic and after the fall of the Berlin Wall As sophisticated attempts to make sense of socialism s failure and a difficult unification process these contemporary texts help define Germany today from a specific Eastern German perspective Grounded in politics and history ten humorous and satirical novels are analyzed for their literary aesthetics and language cultural critiques and socio political insights The texts include

popular novels such as Thomas Brussig's *Helden wie wir*, Ingo Schulze's *Simple Storys* and Jens Sparschuh's *Der Zimmerspringbrunnen* as well as lesser known but equally relevant works like *Schlehwins Giraffe* by Bernd Schirmer and *Katerfr hst ck* by Erich Loest. A broad spectrum of humor and satire theories is applied to probe texts from various angles and suggest multi-layered answers to the question of how these literary modes function in post-wall Germany to construct a specifically Eastern German identity. Interviews the author conducted with five of the satirists are appended as primary sources and contribute to the interpretation of the texts.

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