

Bible Quiz

1 Samuel

1. Who were the two sons of Eli who were priests of the Lord?
Hophni and Phinehas (1 Samuel 1:3)
2. Where did the Lord appear to Samuel according to 1 Samuel 3:21?
Shiloh (1 Samuel 3:21)
3. How many years did Eli serve as a judge of Israel?
40 (1 Samuel 4:18)
4. After the Philistines captured the ark of God, where did they set it up?
In the house of Dagon (1 Samuel 5:1-2)
"When the Philistines captured the ark of God, they carried it from Ebenezer to Ashdod; then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon."
5. As the hand of the Lord was against their city, the Philistines returned the ark of the Lord. The men of Kiriath-je-arim took up the ark of the Lord and brought it to the house of Abinadab and they consecrated Abinadab's son to have charge of the ark of the Lord. Who was put in charge of the ark in Kiriath-je-arim?
Eleazar (1 Samuel 7:1)
6. Where was Samuel's home?
Ramah (1 Samuel 7:17)
7. Who were the first two sons of Samuel?
Joel and Abijah (1 Samuel 8:2)
8. To which tribe of Israel did King Saul belong?
Benjamin (1 Samuel 9:1)
9. Who was the father of Saul?
Kish (1 Samuel 9:1; 14:51)
10. What is the name of the place where the spirit of God came upon Saul and he prophesied among other prophets?
Gibeah (1 Samuel 10:9-10)
11. What is the name of the place where Saul was made king? Here the people sacrificed peace offerings before the Lord.
Gilgal (1 Samuel 11:15)
12. Who were the two daughters of Saul?

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Robert Payne Smith



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A Concordance to the Holy Scriptures ... In a More Exact and Useful Method Than Hath Hitherto Been Extant. By S. N. [i.e. Samuel Newman.] ,1662 A Dictionary of the English Language: in Wich the Words are Deduced from Their Originals, and Illustrated in Their Different Significations by Examples from the Best Writers ... By Samuel Johnson. In Two Volumes. Vol. 1. [-2.] ,1777 British History Illustrated ,1976 *The Estates Gazette* ,1959

VERSE BY VERSE COMMENTARY OF THE BOOK OF 1 SAMUEL DR. PAUL CRAWFORD, 2025-10-01 Introduction to A Verse by Verse Commentary of the Book of 1 Samuel The Book of 1 Samuel is a watershed moment in the biblical narrative chronicling Israel's dramatic and often turbulent shift from a loose confederation of tribes under the direction of Judges to a unified national entity under the rule of Kings It is a book of transition marked by the rise and fall of great men the clash between human will and divine sovereignty and the ultimate establishment of the royal dynasty from which the Messiah would one day descend Setting the Stage From Chaos to Monarchy Following the era described in the Book of Judges a period defined by moral decline and the refrain that everyone did what was right in his own eyes 1 Samuel opens by introducing the spiritual and political vacuum in Israel The central sanctuary at Shiloh is led by the corrupt priests Hophni and Phinehas a symbol of national spiritual decay Into this darkness God raises up three monumental figures whose intertwined stories form the spine of this book Samuel The last and greatest Judge a faithful prophet and the anointed figure who bridges the gap between theocracy and monarchy Saul Israel's first king chosen by the people and initially blessed by God but whose reign is ultimately marked by fatal disobedience and insecurity David The shepherd chosen by God a man after God's own heart whose story of anointing persecution and eventual triumph sets the standard for all future kings of Israel Core Theological Themes This verse by verse commentary will guide readers through the text emphasizing the profound theological principles that govern the narrative Sovereignty of God vs Human Choice The book constantly contrasts God's eternal plan with the impulsive demands of the people Give us a king like all the nations It demonstrates that while human agency is real God remains the true King raising up and casting down rulers according to His perfect will The Power of Prayer and Divine Reversal The book is framed by the heartfelt prayer of Hannah Chapter 1 and her powerful song Chapter 2 Hannah's declaration that The Lord brings low and lifts up 1 Sam 2:7 serves as the core theological lens for the entire work It perfectly foreshadows the fall of the strong prideful Saul and the exaltation of the humble youngest born David Obedience Over Ritual The prophet Samuel's defining challenge to Saul Behold to obey is better than sacrifice 1 Sam 15:22 is the critical principle by which every leader in this book is measured The commentary will trace how Saul's fatal flaw was a preference for religious ritual over radical obedience to God's clear command The Foundation of the Messianic Hope 1 Samuel introduces the term His Anointed or Messiah in Hannah's song 2:10 and establishes the House of David the lineage through which all of God's ultimate covenant promises would be fulfilled Methodology for this Commentary Our approach

will be a close reading of the text paying careful attention to Literary Foreshadowing and Contrast Analyzing how the narrator uses parallel stories e g the corruption of Eli s sons contrasted with the purity of Samuel and thematic structures e g the reversal of fortune to communicate theological truth Historical and Cultural Context Explaining ancient customs such as the laws of war and sacrifice to illuminate the seriousness of the characters actions Hebrew Language Insights Drawing out the significance of key phrases and names such as Samuel Saul and David to deepen the textual meaning The Book of 1 Samuel is far more than an ancient political history it is a spiritual masterpiece that teaches us about the qualifications of true leadership the consequences of compromise and the unwavering faithfulness of God as He orchestrates history to bring forth His Anointed King May this study illuminate the path from the chaos of the Judges to the hope of the Davidic throne

1 Samuel Darren Hibbs, 2017-06-23 *1 Samuel* is the beginning of one of the most fascinating stories in Scripture the reign of King David *1 Samuel* is the backstory behind David giving us the history of Israel in the generation before David became King *1 Samuel* is required reading if you need to be encouraged by God using regular people to accomplish extraordinary things **1 Samuel** Ralph W. Klein, 1986 *1 Samuel* Robert Payne Smith, *1 Samuel* Keith Bodner, 2009 This substantial commentary presents *1 Samuel* as a sophisticated work of literature where the reader is challenged with a narrative that is fraught with interpretative possibilities In his distinctive literary reading Bodner lays special emphasis on the intriguing array of characters that populate the narrative and on the plot in its design and its configurations Thus a host of intriguing episodes and personalities are passed in review from the symbolically charged closed womb of Hannah to the backwards fall and the broken neck of Eli to the strange tour of the Ark of God through the menacing Philistine pentapolis wreaking havoc Then there is the complex portrayal of Samuel the prophet the emergence of the fugitive David as a leader and the eventual decline madness and necromancy of King Saul Only through a literary study of its many ironies and ambiguities Bodner amply shows can the richness of this classic royal drama be fully appreciated **JUDGES 10**, 2007

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Table of Contents Answer Gobbet 1samuel 10 Vs1

1. Understanding the eBook Answer Gobbet 1samuel 10 Vs1
 - The Rise of Digital Reading Answer Gobbet 1samuel 10 Vs1
 - Advantages of eBooks Over Traditional Books
2. Identifying Answer Gobbet 1samuel 10 Vs1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Answer Gobbet 1samuel 10 Vs1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Answer Gobbet 1samuel 10 Vs1
 - Personalized Recommendations
 - Answer Gobbet 1samuel 10 Vs1 User Reviews and Ratings
 - Answer Gobbet 1samuel 10 Vs1 and Bestseller Lists
5. Accessing Answer Gobbet 1samuel 10 Vs1 Free and Paid eBooks
 - Answer Gobbet 1samuel 10 Vs1 Public Domain eBooks
 - Answer Gobbet 1samuel 10 Vs1 eBook Subscription Services
 - Answer Gobbet 1samuel 10 Vs1 Budget-Friendly Options

6. Navigating Answer Gobbet 1samuel 10 Vs1 eBook Formats
 - ePub, PDF, MOBI, and More
 - Answer Gobbet 1samuel 10 Vs1 Compatibility with Devices
 - Answer Gobbet 1samuel 10 Vs1 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Answer Gobbet 1samuel 10 Vs1
 - Highlighting and Note-Taking Answer Gobbet 1samuel 10 Vs1
 - Interactive Elements Answer Gobbet 1samuel 10 Vs1
8. Staying Engaged with Answer Gobbet 1samuel 10 Vs1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Answer Gobbet 1samuel 10 Vs1
9. Balancing eBooks and Physical Books Answer Gobbet 1samuel 10 Vs1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Answer Gobbet 1samuel 10 Vs1
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Answer Gobbet 1samuel 10 Vs1
 - Setting Reading Goals Answer Gobbet 1samuel 10 Vs1
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Answer Gobbet 1samuel 10 Vs1
 - Fact-Checking eBook Content of Answer Gobbet 1samuel 10 Vs1
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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