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communities of faith in positions of religious leadership Sultan's vision and approach to preaching is holistic This book is as much about the knowledge and care placed behind a sermon as it is about the tone tenor and shape of that sermon It is as much about the character of the person delivering these words as it is about the nature and shape of the words themselves It is as much about tending to the people of faith that fill the worship space as it is about the aesthetics and arrangement of that same space This means that this book on preaching is not meant for preachers alone It was written for us all whether we are called to address and care for a congregation or we are one of the many called to be part of one While the book is clearly written for Muslim preachers and Islamic preaching many of the insights in the book could easily apply to preaching in Christian or other settings Reflecting on a theology of the spoken word in the Islamic tradition Martin Nguyen remarks that the sermon in and of itself is not automatically worthy of praise Rather its value for the life of faith is measured by its message its mode of delivery and the model of living that accompanies it An appendix to the book includes a collection of du's or supplicatory prayers that were composed and delivered by women from the Princeton Muslim Life Community

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