READING NARRATIVE POETRY

"THE HIGHWAYMAN" A NARRATIVE POETRY BY ALFRED NOYES

23 WORKSHEETS WITH ANSWERS

SESSION 2: REMEMBERING - EXERCISE 4 - ANSWERS		Actor	
nailyse the development of vocabulary over the course of the text.			
I identify the kind of prepositions used and state the relationship they indicate. Tick all the correct answers. Me'd a French cocked-hat on his ferehead, a bunch of lace at his chin,	A. on - preposition of place B. of - preposition of possession C. at - preposition of place D. All of the above	D	
2 Which of the phrases could replace "jewelled twinkle" in the poem while keeping the same meaning in the following line? And he rode with a jewelled twinkle,	A. shining star B. polished weapon C. sparkling jewel D. twinkling sword		
I Choose a prefix for the word in the brackets to create a word that makes sense in the blank space. Sometimes the spelling of the root word changes slightly when a prefix is added. He rose(right) in the stirrups.	A. re-(reright) B. un-(unright) C. up-(upright) D. over-(overright)	c	
Add suffix to these words to make them an adjective and noun each. Each word has two options. Select one each. The mould (adjective) The case (noun)	A. 1) -y (mouldy) 8. 1) -ing (moulding) C. 2) -mont (covernment) D. 2) -ed (cased)	AC	
Identify the conjunctions and their types from the following lines. Each line has two options. Select one each. 1) He tapped with his whip on the shutters, but all was locked and barred. 2) I'll come to thee by moonlight, though hell should bar the way.	A. I) but - subordinating conjunction B. I) but - coordinating conjunction C. 2) though - coordinating conjunction D. 2) though - subordinating conjunction	AC	
Determine what can be inferred when the text says what it says. Each line has two options. Select one each. The moon was a ghostly galleon. The road was a ribbon of moonlight.	A. 1) The moon is up 8. 1) The moon is scary C. 2) The moon is lighting the road D. 2) The road looks like a ribbon	AC	





Answers For Unit 4 Resources Poetry

Jeanne H. Purcell, Rebecca D. Eckert

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beseech bhagavan s grace to help us attain our true nature for those without a guru sri skanda becomes our guru for those
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erode it was composed in the 19th century
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