# **QUESTIONS AND ANSWERS**

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increase in power and also to determine if one is powerful In the second writing of Immortalaeism Vaul illuminates the philosophy of empire Concerned with the element of rulership which was discussed in power Vaul provides a beginning for the philosophy of empire which he simply uses as an empirical demonstration of power indicating it is written to be an appendix demonstrating power in organisation Lastly Vaul relates a spiritual book called Immortalae which was produced through a spiritual endeavour that lasted thirteen years from the time Vaul was eighteen Attempting many religions experiences and philosophies Vaul communicates his spirituality which he has founded and established as his own religion which in eventuality includes all three written works into a paradigm that Vaul labels Immortalaeism Vaul provides spiritual answers that surround the notion of the holy grail in the final book All three writings are transmitted through his personal experience on the subjects and are a product of his life circumstances The History of Witchcraft in America Howard Williams, Frederick George Lee, M. Schele de Vere, Cotton Mather, Increase Mather, Charles Wentworth Upham, M. V. B. Perley, James Thacher, William P. Upham, Samuel Roberts Wells, John M. Taylor, Allen Putnam, 2019-06-04 British Colonies on the east coast of North American continent had been settled by religious refugees seeking to build a pure Bible based society They lived closely with the sense of the supernatural and they intended to build a society based on their religious beliefs That is what caused numerous quarrels troubles and accusations among which the witchcraft was quite common and the most dangerous While witch trials had begun to fade out across much of Europe by the mid 17th century they continued in the American Colonies The earliest recorded witchcraft execution in America was in 1647 in Connecticut The witch hunt in American Colonies culminated with the Salem Trials when over 200 people were accused and 19 of whom were found guilty and executed by hanging This collection contains books that depict the history of witchcraft and witch trials in the USA Introduction The Superstitions of Witchcraft by Howard Williams Witchcraft in America The Wonders of the Invisible World by Cotton Mather and Increase Mather Salem Witchcraft by Charles Wentworth Upham Salem Witchcraft and Cotton Mather by Charles Wentworth Upham A Short History of the Salem Village Witchcraft Trials by M V B Perley An Account of the Witchcraft Delusion at Salem in 1682 by James Thacher House of John Procter Witchcraft Martyr 1692 by William P Upham The Salem Witchcraft the Planchette Mystery and Modern Spiritualism by Samuel Roberts Wells The Witchcraft Delusion in Colonial Connecticut 1647 1697 by John M Taylor Witchcraft of New England Explained by Modern Spiritualism by Allen Putnam Hansard's Parliamentary Debates Great Britain. Parliament, 1884 **Department of the Interior and Related Agencies Appropriations for Fiscal Year 1982** United States. Congress. Senate. Committee on Appropriations. Subcommittee on the Department of the Interior and Related Agencies, 1982 Parliamentary Debates ,1883

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