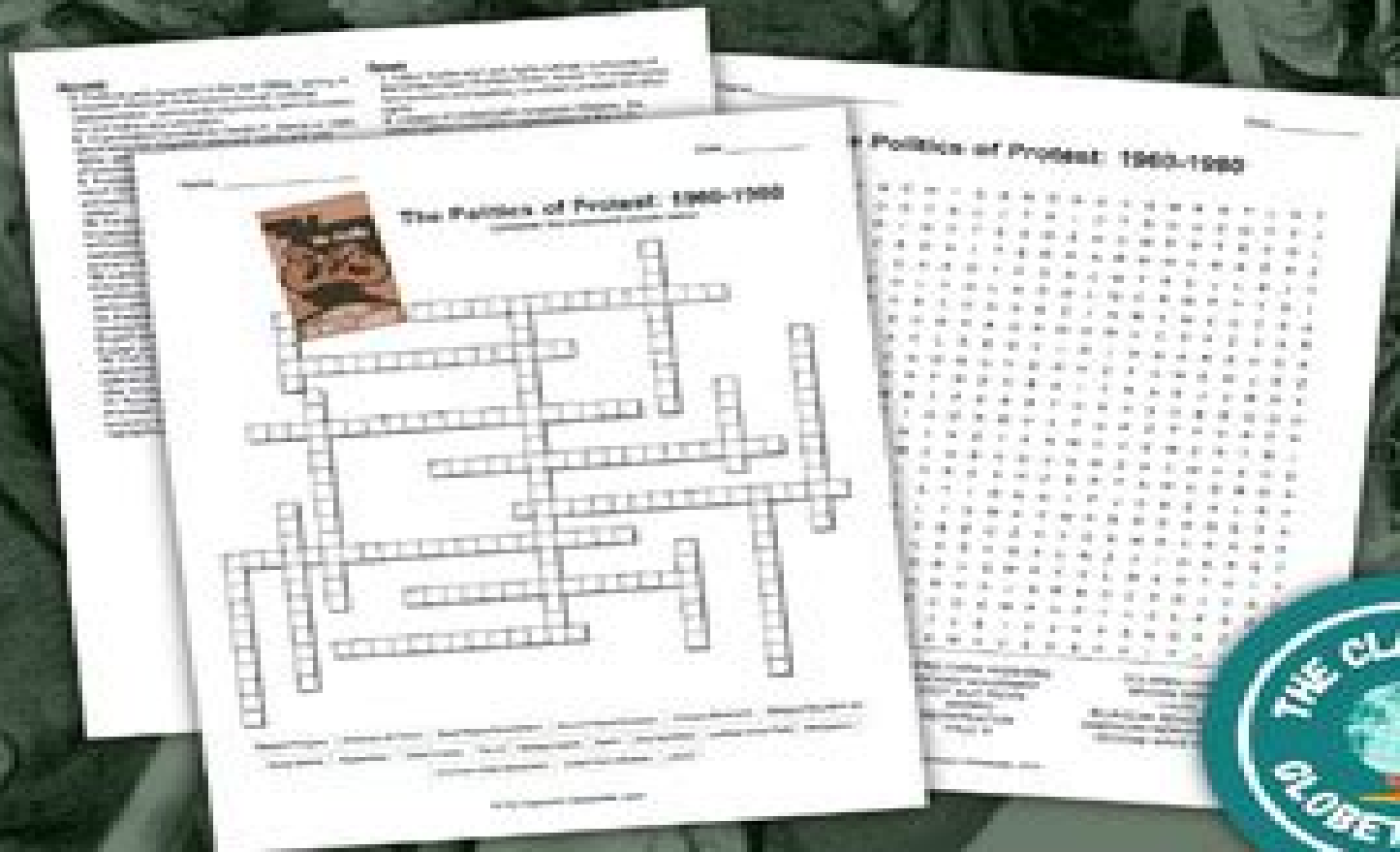


THE POLITICS OF PROTEST: 1960-1980

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Protest Song in East and West Germany Since the 1960s David Robb, 2007 The German protest song from the 1960s through the 1990s and how it carried forth traditions of earlier periods The modern German political song is a hybrid of high and low culture With its roots in the birth of mass culture in the 1920s it employs communicative strategies of popular song Yet its tendencies toward philosophical poetic and musical sophistication reveal intellectual aspirations This volume looks at the influence of revolutionary artistic traditions in the lyrics and music of the Liedermacher of east and west Germany the rediscovery of the revolutionary songs of 1848 by the 1960s West German folk revival the use of the profane carnivalesque street ballad tradition by Wolf Biermann and the GDR duo Wenzel Mensching the influence of 1920s artistic experimentation on Liedermacher such as Konstantin Wecker and the legacy of Hanns Eisler's revolutionary song theory The book also provides an insider perspective on the countercultural scenes of the two Germanys examining the conditions in which political songs were written and performed In view of the decline of the political song form since the fall of communism the book ends with a look at German avant garde techno's attempt to create a music that challenges conventional cultural perceptions and attitudes Contributors David Robb Eckard Holler Annette Blödhorn Peter Thompson David Robb is Senior Lecturer in German Studies at the Queen's University of Belfast

Transnational Protest, Australia and the 1960s Jon Piccini, 2016-05-09 Australia is rarely considered to have been a part of the great political changes that swept the world in the 1960s the struggles of the American civil rights movement student revolts in Europe guerrilla struggles across the Third World and demands for women's and gay liberation This book tells the story of how Australian activists from a diversity of movements read about borrowed from physically encountered and critiqued overseas manifestations of these rebellions as well as locating the impact of radical visitors to the nation It situates Australian protest and reform movements within a properly global and particularly Asian context where Australian protestors sought answers utopias and allies Dramatically broadens our understanding of Australian protest movements this book presents them not only as manifestations of local issues and causes but as fundamentally tied to ideas developments and personalities overseas particularly to socialist states and struggles in near neighbours like Vietnam Malaysia and China Jon Piccini is Research and Teaching Fellow at The University of Queensland Brisbane Australia His research interests include the history of human rights and social histories of international student migration

The Politics of the Encounter Andy Merrifield, 2013-04-15 The Politics of the Encounter is a spirited interrogation of the city as a site of both theoretical inquiry and global social struggle The city writes Andy Merrifield remains important virtually and materially for progressive politics And yet he notes more than forty years have passed since Henri Lefebvre advanced the powerful ideas that still undergird much of our thinking about urbanization and urban society Merrifield rethinks the city in light of the vast changes to our planet since 1970 when Lefebvre's seminal Urban Revolution was first published At the same time he expands on Lefebvre's notion of the right to the city which was

first conceived in the wake of the 1968 student uprising in Paris We need to think less of cities as entities with borders and clear demarcations between what's inside and what's outside and emphasize instead the effects of planetary urbanization a concept of Lefebvre's that Merrifield makes relevant for the ways we now experience the urban The city from Tahrir Square to Occupy Wall Street seems to be the critical zone in which a new social protest is unfolding yet dissenters' aspirations are transcending the scale of the city physically and philosophically Consequently we must shift our perspective from the right to the city to the politics of the encounter says Merrifield We must ask how revolutionary crowds form where they draw their energies from what kind of spaces they occur in and what kind of new spaces they produce

Japanese Internal Affairs as Seen by the American Diplomats 1960, 1997 *Regents Exams and Answers: U.S. History and Government Revised Edition*

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College Student Personnel Abstracts, 1975 **Disability Protests**

Sharon N. Barnartt, Richard K. Scotch, 2001 In 1952 the Federal Republic of West Germany concluded a treaty with Israel whereby the Germans had to pay three billion Deutschmarks in compensation for the Holocaust However the Israelis felt that Germany owed Israel a moral as well as a financial debt and thus expected further aid and protection Although Germany made several concessions in favour of the Jewish State particularly in the domain of armament as Germany's political status increased its national interest gradually took priority over that of Israel George Lavy examines the grounds which motivated Germany to grant aid to Israel and the change in their relations as the German economy flourished and gained influence in world affairs

Recent Social Trends in Russia 1960-1995 Irene A. Boutenko, 1997-07-22 The newest volume in the Comparative Charting of Social Change Series which documents patterns of social change in modernized societies Recent Social Trends in Russia is a collection of statistical and sociological data on trends in Russian society that have never before been assembled in a comprehensive and systematic manner It presents an extensive analysis of the major social transformations that took place in Russia both before and after the fall of the Communist system and dispels many illusions about Russian society in the twentieth century Recent Social Trends in Russia reveals remarkable similarities between emerging trends in Russia and in Western countries during the last thirty five years Russian society shows a strong tendency toward modernization although the speed of change is sometimes slower than in Western industrialized countries

Similar to Western societies Russia's population is aging unemployment prevails among the young and a new class of young professionals is emerging The institution of marriage is losing its significance emotional disorders and consumption of mood altering substances are increasing and religious beliefs and habits are becoming more diversified Political upheavals over the last ten or twelve years and the collapse of Communism have not had much effect on the social landscape in Russia There has however been an increase in the influence of Western culture and a violent backlash in fields that underwent forceful modernization The findings suggest that Russian and Western societies are more similar than one would imagine and contradict the popular conception that Communist Russia fell out of world history for seventy years

Contagion and the State in Europe, 1830-1930 Peter Baldwin, 1999-08-19 This book is a groundbreaking study of the historical reasons for the divergence in public health policies adopted in Britain France Germany and Sweden and the spectrum of responses to the threat of contagious diseases such as cholera smallpox and syphilis In particular the book examines the link between politics and prevention Did the varying political regimes influence the styles of precaution adopted Or was it as Peter Baldwin argues a matter of more basic differences between nations above all their geographic placement in the epidemiological trajectory of contagion that helped shape their responses and their basic assumptions about the respective claims of the sick and of society and fundamental political decisions for and against different styles of statutory intervention Thus the book seeks to use medical history to illuminate broader questions of the development of statutory intervention and the comparative and divergent evolution of the modern state in Europe

Social Movements in Global Politics David West, 2013-11-04 In the face of impending global crises and stubborn conflicts a conventional view of politics risks leaving us confused and fatalistic feeling powerless because we are unaware of all that can be achieved by political means David West highlights the many ways in which national and global institutions depend on a broader context of extra institutional action or what is in effect the formative dimension of politics

Pan-African Biography Robert A. Hill, 1987 Contains biographies of Africans and people of African descent

Power and Popular Protest Susan Eva Eckstein, 2023-11-15 Eclectic and insightful these essays by historians sociologists political scientists and anthropologists represent a range of subjects on the cause and consequence of protest movements in Latin America from an examination of the varying faces but common origins of rural guerilla movements to a discussion of multiclass protests to an essay on las madres de plaza de mayo This volume is an indispensable text for anyone concerned with reducing inequities and injustices around the world so that oppressed people need not be defiant before their concerns are addressed A new preface and epilogue discuss recent social movements Eclectic and insightful these essays by historians sociologists political scientists and anthropologists represent a range of subjects on the cause and consequence of protest movements in Latin America from an examination of the varying faces but com

Class Conflict Gregory C. Leavitt, 2017-07-12 In a just society the law not only applies to all equally but also arises from the consent of the people it embraces As such justice implies that people have access to governance A just society provides and

guards social and individual rights for all its members The freedom of speech therefore is a right of all and society has institutionalized processes to guarantee that freedom Due to the American people s understanding of exclusion and rank the meaning of justice was fragmented by social status and class While this book views American justice through a prism of social class conflict Gregory C Leavitt argues that it would be incorrect to portray this perspective as somehow whole American justice is relative to many cultural groupings and conditions and is thus at the same distance from its encompassing ideal understood by common Americans Beginning with the late eighteenth century and ending in the late twentieth century Leavitt traces the history of class conflict and the struggle for justice among Americans He argues that class struggles remain a significant factor in American social problems because the American situation grew out of government promises of freedom and liberty to the lower class and the development of a powerful middle class This is a provocative contribution to the debate over the future of social justice in America *The International Handbook of Sociology* Stella R Quah, Arnaud Sales, 2000-09-19 The most up to date survey of the range of research in contemporary sociology extremely useful to students teachers and researchers alike Indispensable for collective and personal libraries Immanuel Wallerstein Maison des Sciences de l Homme Paris This unique Handbook provides state of the art reviews of sociology conducted by prominent scholars Drawing on dedicated knowledge and expertise the book constitutes an unrivalled guide to the central theoretical and methodological perspectives in the discipline as a whole The book is organized into six parts o conceptual perspectives o social and cultural differentiation o changing institutions and collective action o demography cities and housing o art and leisure o social problems Each chapter includes a comprehensive review of the literature covering the full range of work from contrasting traditions of thought and approaches No existing work matches this Handbook for scholarly coverage and relevance It is a primary resource for understanding the discipline As such it will appeal to lecturers researchers and advanced graduate and undergraduate students in Sociology **The American Conflict** Horace Greeley, 1864 *From Slogans to Mantras* Stephen A. Kent, 2001-10-01 Certainly religious strains were evident through postwar popular culture from the 1950s Beat generation into the 1960s drug counterculture but the explosion of nontraditional religions during the early 1970s was unprecedented This phenomenon took place in the United States and at the edges of American influenced Canadian society among young people who had been committed to bringing about what they called the revolution but were converting to a wide variety of Eastern and Western mystical and spiritual movements Stephen Kent maintains that the failure of political activism led former radicals to become involved with groups such as the Hare Krishnas Scientology Sun Myung Moon s Unification Church the Jesus movement and the Children of God Drawing on scholarly literature alternative press reportage and personal narratives Kent shows how numerous activists turned from psychedelia and political activism to guru worship and spiritual quest as a response to the failures of social protest and as a new means of achieving societal change **Reclaiming the Petition Clause** Ronald J.

Krotoszynski,2012-04-24 Since the 2004 presidential campaign when the Bush presidential advance team prevented anyone who seemed unsympathetic to their candidate from attending his ostensibly public appearances it has become commonplace for law enforcement officers and political event sponsors to classify ordinary expressions of dissent as security threats and to try to keep officeholders as far removed from possible protest as they can Thus without formally limiting free speech the government places arbitrary restrictions on how when and where such speech may occur National Interests in Antarctica, an Annotated Bibliography, 1959 United States. Navy Department. Naval Operations Office,1960 All categories of published literature affecting national claims National Interests in Antarctica Robert D. Hayton,1960 Paris Under Construction Jacob Paskins,2015-12-07 During the 1960s building sites in Paris became spaces that expressed preoccupations about urban transformation labour immigration and national identity As new buildings and infrastructure changed the city building sites revealed the substandard living and working conditions of migrant construction workers in France Moreover construction was the touchstone in debates about the dangers of urban life and triggered action in communities whose districts faced demolition Paris Under Construction explores the social political and cultural responses to construction work and urban transformation in the Paris metropolitan region during the 1960s This examination of a decade of intensive building work considers the ways in which the experience of construction was mediated produced and reproduced through a range of complex and sometimes contradictory representations The building sites that produced the new Paris are no longer visible and were perhaps never intended to be seen yet different groups closely observed and recorded construction giving it meanings that went beyond specific building activities The research draws extensively on French newspaper television and radio archives and delves into rarely examined trade union material Paris Under Construction gives voice to the witnesses of and participants in urban transformation who are usually excluded from architectural and urban history

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