

Theocratic Ministry School Review

Answers:

1. Isaiah prophesied: "Jehovah will keep in expectation of showing you favor, and therefore he will rise up to show you mercy. For Jehovah is a God of judgment [justice." *The New English Bible*]." (Isaiah 30:18) Isaiah here shows that Jehovah's justice motivates acts of mercy rather than that his mercy softens or restrains his justice. Jehovah shows mercy because he is just and also because he is loving.

2. Though dismissed from serving as a steward, Shebna was allowed to continue in the king's service as a secretary to his replacement. (Isaiah 22:15, 19) If we are removed from a position of responsibility in Jehovah's organization for some reason, should we not continue to serve God in whatever capacity he permits?

3. In times of distress, we are wise to turn to Jehovah in prayer and place our full trust in him. **37:15-20; 38:2, 3.** When Jerusalem was under the Assyrian threat, Hezekiah's prime concern was that her overthrow would bring reproach on Jehovah's name. Upon learning that his sickness would prove fatal, Hezekiah had concerns that went beyond himself. What weighed more heavily on his mind was what his dying heirless would mean for the Davidic line of kings. He was also concerned about who would lead the fight against the Assyrians. Like Hezekiah, we consider the sanctification of Jehovah's name and the outworking of his purpose more important than our own salvation.

4. Isaiah, on the other hand, refers to the effortless flight of an eagle. "Those who are hoping in Jehovah will regain power. They will mount up with wings like eagles. They will run and not grow weary; they will walk and not tire out." (Isaiah 40:31) What is the secret of the eagle's buoyant flight? Mounting up requires little effort since the eagle uses thermals, or columns of rising warm air.

5. "Israel's enemies will not prevail. Those who are heated up against Israel will be ashamed. Those who fight against her will perish. Though the captive Israelites seem as weak and defenseless as a worm squirming in the dust, Jehovah will help them. What encouragement this has been all through "the last days" as true Christians have faced the determined hostility of so many in the world! (2 Timothy 3:1) And how strengthening Jehovah's promise is in view of the impending attack by Satan, who is referred to in prophecy as "Gog of the land of Magog"! Under Gog's ferocious assault, Jehovah's people will seem as defenseless as a worm—a people "dwelling without wall" and not having "even bar and doors." Yet, those hoping in Jehovah will not need to quake with fear. The Almighty himself will fight to deliver them.

6. Pursuing after righteousness" implies action. Those "pursuing righteousness" will not merely claim to be God's people. They will zealously strive to be righteous and to live in harmony with God's will. (Psalm 34:15; Proverbs 21:21) They will look to Jehovah as the only Source of righteousness, and they will "seek to find Jehovah." (Psalm 11:7; 145:17) It is not that they will not already know who Jehovah is or how to approach him in prayer. Rather, they will endeavor to draw closer to him, worshiping him, praying to him, and seeking his direction in all they do.

7. The closing words of this part of Isaiah's prophecy teach something heartwarming about Jehovah: He values those who remain loyal to him. This is indicated by the promise that he will "deal" the Messianic Servant "a portion among the many." These words are apparently derived from the custom of dividing spoils of war. Jehovah appreciates the loyalty of "the many" faithful ones of

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