

# CHRISTIANITY A CHURCH WIDE STUDY

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# **Ame Church Sunday School Lessons**

**Joyce Elaine Gill Johnson** 

#### **Ame Church Sunday School Lessons:**

The African Methodist Episcopal Church Dennis C. Dickerson, 2020-01-09 Explores the emergence of African Methodism within the black Atlantic and how it struggled to sustain its liberationist identity A History of the A. M. E. Zion Church, Part 2 David Henry Bradley, 2020-03-09 In this second volume David H Bradley picks up the story of the African Methodist Episcopal Church Zion in 1873 From there he follows A M E Zion s growth through Reconstruction Jim Crow and the Civil Rights Movement showing the denomination's special capacity for empowering lay people to be crucial to African American organization in the Civil Rights Movement Throughout Bradley explores the dynamics of organizational institutionalization in the midst of new growth and transformation through the Great Migration and the flowering of A M E Zion churches in new African American communities on the West Coast ReVisioning James Romaine, Linda Stratford, 2014-05-20 ReVisioning Critical Methods of Seeing Christianity in the History of Art examines the application of art historical methods to the history of Christianity and art As methods of art history have become more interdisciplinary there has been a notable emergence of discussions of religion in art history as well as related fields such as visual culture and theology This book represents the first critical examination of scholarly methodologies applied to the study of Christian subjects themes and contexts in art ReVisioning contains original work from a range of scholars each of whom has addressed the question in regard to a well known work of art or body of work How have particular methods of art history been applied and with what effect The study moves from the third century to the present providing extensive treatment and analysis of art historical methods applied to the history of Christianity and art The Encyclopaedia of the African Methodist Episcopal <u>Church</u> Richard Robert Wright, 1947 Containing principally the biographies of the men and women both ministers and laymen whose labors during a hundred and sixty years helped make the AME Church what it is Also short historical sketches of Annual Conferences educational institutions General Departments Missionary Societies of the AME Church and general information about historical theological sociological legal and other matters concerning African Methodism and the Christian Sowing Stories Deep in the Soul Joyce Elaine Gill Johnson, 2017-12-07 Some adolescent women church in general struggle to maintain positive self identity resilience and personalized faith development on their journey toward adulthood It is a contemporary crisis recognized by many including ministry leaders of faith communities In today s fast paced digital culture concerns addressing challenges facing adolescent women are evident in research literature To strengthen their spiritual well being emphasis is placed on spiritual formation practices that enhance faith hope and personal relationships amid social peer and media pressures pulling them into negative detrimental and dysfunctional lifestyles Empirical research reveals a need to transform negative images and self destruction utilizing stories of holistic well being Sowing Stories Deep in the Soul Biblical Storytelling with Adolescent Women highlights biblical women touched by the holistic healing ministry of Jesus with deep soul stirring experiences of God's compassionate love It meets the need as a spiritual formation ministry

model focused on creativity engaging study internalized story learning positive life connections and performing biblical stories by heart These expressive aspects form the ancient oral character of Bible stories internalized and voiced in repeated performances for compelling impact and action Included are replicable results of action research using this model with adolescent women to encourage maintaining Christ centered lives Slave Missions and the Black Church in the Antebellum South Janet Duitsman Cornelius, 1999 How slaves created the organized black church while still under the Religious Education in the African American Tradition Kenneth H. Hill, 2012-11 Schweitzer s oppression of bondage goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges He focuses on the life cycle as it is changing with the advent of postmodernity looking sequentially at segments of the life cycle using different lenses modernity postmodernity and responses from church and theology Schweitzer concludes with a theology of the life cycle Singing through Struggle Carolynne Hitter Brown, 2025-04-21 Singing through Struggle Music Worship and Identity in Postemancipation Black Churches offers an innovative look at the vital role music and worship played in nurturing Black citizenship and identity during the Reconstruction era In such border cities as Baltimore Washington DC and Philadelphia the church was where newly emancipated migrants and members of the free Black community merged identities priorities and experiences through a process of cultural negotiation Music as a sign of Black achievement and as a genuine expression of identity produced both bastions and battlegrounds in the fight for democracy The music of Black churchgoers singing together in sanctuaries as well as in homes schools and outdoors expressed resistance to uplift ideologies within and to white supremacy without Even while using hymns and music of the European sacred tradition members infused the songs they chose with new meanings relevant to their evolving concerns and situations Drawing on fresh archival sources Singing through Struggle sheds light on the unexplored gap in the study of African American religious music between slavery and the Great Migration demonstrating the continuous stream of Black creativity and dignity that existed in religious music making between gospel music and the spirituals This close up investigation of three Black congregations draws out previously forgotten stories of men and women who understood church music as key to shaping a collective purpose and civic identity Their stories demonstrate how faith music and ritual gave the Black community means for exploring a deeply complex and ever changing reality **Lessons In Christian Singleness** Jr., Ernest Jefferson, The African American Church Community in Rochester, New York, 1900-1940 Ingrid Overacker, 1998 This work examines the connections between the faith foundations of members of the African American church community in Rochester New York and the work the community engaged in to nurture and protect its members during the first four decades of the twentieth century The book concentrates on four local churches Memorial AME Zion Mt Olivet Baptist Trinity Presbyterian and St Simon's Episcopal and explains how each addressed the human service educational economic and political needs of African Americans in Rochester the book highlights the role of women in the church

community and relies heavily on interviews with members of the respective churches This analysis of Rochester's church community challenges the perception of the African American church as accommodationist and other worldly during this critical time in the formation of the African American community both locally and nationally

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