A Critical History of Shona Poetry

Chiwome, Emmanuel Mudhliwa

Note: This is not the actual book cover

Analysis Of Shona Poetry

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Analysis Of Shona Poetry:

The Cambridge Companion to the Poem Sean Pryor, 2024-06-06 What is a poem What ideas about the poem as such shape how readers and audiences encounter individual poems To explore these questions the first section of this Companion addresses key conceptual issues from singularity and genre to the poem's historical exchanges with the song and the novel The second section turns to issues of form focusing on voice rhythm image sound diction and style The third section considers the poem's social and cultural lives It examines the poem in the archive and in the digital sphere as well as in relation to decolonization and global capitalism. The chapters in this volume range across both canonical and non canonical poems poems from the past and the present and poems by a diverse set of poets. This book will be a key resource for students and scholars studying the poem.

Analysis of the Poetry of Praise and Exhortation in Setswana Pearl Seipone Seloma, 1990.

Zimbabwean Literature in African Languages Emmanuel Chiwome, Zifikile Mguni, 2012 The scope of this book is Ndebele and Shona literature with emphasis on post independence publications African literature in English has received more critical attention than literature in indigenous languages. The former has occupied centre stage as representing national literature while modern literature in indigenous languages occupies the intermediate lower stratum that is accorded to national languages in the colonial and post independence eras The objective of the study is to combine some of the different genres of literature in indigenous languages in an attempt to understand them on the basis of their common history and culture While colonialism has promoted and interpreted differences among Zimbabwean ethnic communities as evidence of polarisation the authors here view African language literatures as parts of one great whole **Oral Tradition in Southern** African Folklore Philip M. Peek, Kwesi Yankah, 2004-03-01 Written by an international team of Africa Ngwabi Bhebe,2002 experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library s folklore or African studies collection Also includes seven maps Gendered Spaces, Religion and Migration in Zimbabwe Ezra Chitando, Sophia Chirongoma, Molly Manyonganise, 2022-10-12 This book explores the intersections of gender religion and migration within the context of post independent Zimbabwe with a specific focus on how gender disparities impact economic development By demonstrating how these interconnections impact women s and girls lived realities the book addresses the need for gender equity gender inclusion and gender mainstreaming in both religious and societal institutions. This book assesses the gender and migration nexus in Zimbabwe and examines the impact of religio cultural ideologies on the status of women In doing so it assesses the transition of Zimbabwean women across spaces and provides insights into the practical strategies that can be utilised to improve their status both at home and on the move Furthermore chapters show how space continues to be

genderised in ways that perpetuate structural inequality to challenge the exclusion of women from key social processes Contributing to ongoing scholarly debates on gender in Africa this book will be of interest to academics and students of Gender Studies Women s Studies African Studies Development Studies as well as advocators of human rights and gender The Politics of Translating Sound Motifs in African Fiction Laurence Jay-Rayon Ibrahim Aibo, 2020-02-15 Starting with the premise that aesthetic choices reveal the ideological stances of translators the author of this research monograph examines works of fiction by postcolonial African authors writing in English or French the genesis and reception of their works and the translation of each one into French or English Texts include those by Nuruddin Farah from Somalia Abdourahman Ali Waberi from Djibouti Jean Marie Adiaffi from C te d Ivoire Ayi Kwei Armah from Ghana Chenjerai Hove from Zimbabwe and Assia Djebar from Algeria and their translations by Jacqueline Bardolph Jeanne Garane Brigitte Katiyo Jean Pierre Richard Josette and Robert Mane and Dorothy Blair The author highlights the aural poetics of these works explores the sound motifs underlying their literary power and shows how each is articulated with the writer s literary heritage She then embarks on a close examination of each translator's background followed by a rich analysis of their treatments of sound The translators strategies for addressing sound motifs are contextualized in the larger framework of postcolonial literatures and changing reading materialities Zimbabwe Research Index ,1980 Register of current research in Zimbabwe African Womanhood in Zimbabwean Literature Zifikile Mguni, Munashe Furusa, Ruby Magosvongwe, 2006 The Cultural and Artistic Legacy of Oliver Mtukudzi Munyaradzi Nyakudya, Bridget Chinouriri, Pauline Mateveke, Ezra Chitando, 2022-09-10 This book delves into a critical and comprehensive analysis of Mtukudzi s legacy as an outstanding musician who anchored his music on cultural identity specifically through the artistic manipulation of language As a cultural worker his remit extended beyond performance This raised his stature to the levels of such African music icons as Fela Kuti of Nigeria Salif Keita of Mali and Miriam Makeba Hugh Masekela of South Africa all towering giants in African musical performance This volume examines how Mtukudzi artistically manipulated language to convey a timeless message of cultural identity fighting for the respect of rights for women children and all It unpacks how Mtukudzi subtly uses language to put across political views that speak truth to power harnessing Zimbabwean language to articulate and promote the nation's cultural heritage and to advocate for societal development and the promotion of rights of vulnerable groups The chapters in this volume are a mix of interdisciplinary Zimbabwean scholars of linguistics performance studies religion history communication and media studies unravelling Mtukudzi as a fighter for human rights and justice who subtly critiqued political systems and practices It concludes that Mtukudzi strove to be a cultural worker who used the power of language through music to contribute towards the rehabilitation of a battered African identity Rhodesia Research **Index** ,1978 **African Literature in Rhodesia** E. Walter Krog, 1966 The Journal of Commonwealth Literature, 1982. One number each year includes Annual bibliography of Commonwealth literature Zambezia, 1993 Dictionary Catalog

The African Book Publishing Record ,1991 African Books in Print ,1993 Herbert W. Chitepo's Epic

Poem--Soko Risina Musoro (The Tale Without a Head) George P. Kahari,1988 Zimbabwe National Bibliography ,1998

African Literature G. M. M. Grobler, E. M. Briers,1993 This book aims to provide a valuable addition to the limited body of reference books on African literature Literary research on African languages has grown steadily over the years and it has become increasingly difficult for students and scholars to keep track of developments in this field This publication provides an overview of research on African language literatures between 1908 and the middle of 1991 It covers the Nguni languages Zulu Xhosa Swati Ndebele the Sotho languages Southern Sotho Northern Sotho Tswana and Tsonga Venda and Shona

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