



CROWNLINE

OWNER'S MANUAL



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CROWNLINE BOATS OWNER'S MANUAL

Model/Number _____	Gross Weight _____
Hull Identification _____	Kilograms (Pounds) _____
Number _____	
Engine Serial _____	Maximum Load _____
Number(s) _____	Weight - Kilograms _____
	(Pounds) _____
Design Category _____	Number of People _____
(European Certification)	
A-Ocean	B-Offshore
C-Inshore	D-Sheltered
Waters	
Maximum Rated Engine Power _____	
Kilowatts (Horsepower) _____	

This manual has been compiled to help you to operate your craft with safety and pleasure. It contains details of the craft, the equipment supplied or fitted, its systems and information on its operation and maintenance. Please read it carefully, and familiarize yourself with the craft before using it.

If this is your first craft, or you are changing to a type of craft you are not familiar with, for your own comfort and safety, please ensure that you obtain handling and operating experience before "assuming command" of the craft. Your dealer or national marine federation or coastguard will be pleased to advise you of local

8 Crownline Owners Manual

Yicheng Fang



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Cassier's Industrial Management and Mechanical Handling ,1974 **Boating** ,2001-01 **Automation** ,1959
General Provisions and Geometric Design for Roads, Streets, Walks, and Open Storage Areas ,1987 **Boats** ,1959 **Ladies' Home Journal and Practical Housekeeper** ,1885 Office Management ,1954 *Thomas Register of American Manufacturers and Thomas Register Catalog File* ,1997 Vols for 1970 71 includes manufacturers catalogs
Report of the Chief Engineer, Joseph L. Burkholder, Submitting a Plan for Flood Control, Drainage and Irrigation of the Middle Rio Grande Conservancy Project Middle Rio Grande Conservancy District (N.M.),1928 *Engineering & Contracting* ,1912 **pt. I. The Plan. pt. II. Estimates of quantities and costs. Appendices. Water supply** Middle Rio Grande Conservancy District (N.M.),1928 Engineering and Contracting ,1912

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