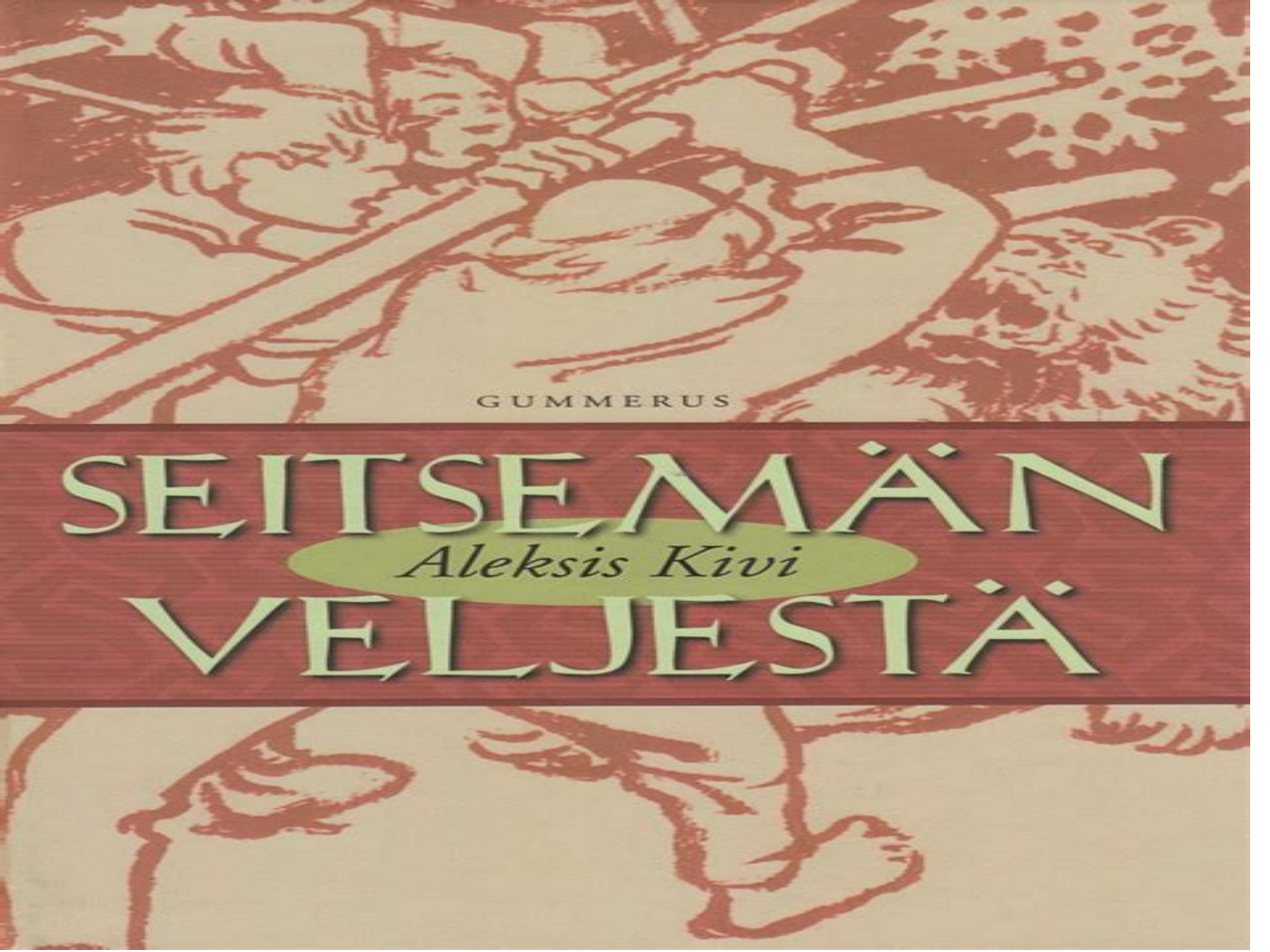




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Aleksis Kivi Seitseman Veljesta:

The Brothers Seven Aleksis Kivi, 2017-01-16 Seitsemän veljestä The Brothers Seven the 1870 Finnish novel by Aleksis Kivi 1834-1872 is one of the most in famously unknown classics of world literature unknown not only because so few people in the world can read Finnish but also because the novel is so incredibly difficult to translate the Mount Everest of translating from Finnish It is difficult to translate not only because it blends a saturation in Homer Shakespeare Dante Cervantes and the Bible with a brilliantly stylized form of local dialect but because it is wild grotesque carnivalistic and laugh out loud funny on every page It has been translated 58 times into 34 languages but somehow the translations always seem to fall short of their flamboyant original Douglas Robinson's new translation is a bold attempt to remedy that He aims to make Kivi as rhythmic as alliterative as brash as grotesque and as funny in English as he is in Finnish Since Kivi deliberately used an archaic Finnish but used it playfully and since Kivi was steeped in Shakespeare to the point of memorizing whole plays Robinson translates him into a playful Shakespearean register As he notes in his Preface this makes the translation a bit difficult to read but the original is difficult for Finns to read as well and the Finnish readers who love Kivi and that is most of them read him with pleasure despite the words they don't know because his prose is so intensely alive *Seitsemän veljestä* Aleksis Kivi, 2021-07-29

Aleksis Kiven klassikkoteos Seitsemän veljestä kuvaa seitsemän sisaruksen Juhani Tuomas Aapo Simeoni Eero Lauri ja Timo kasvutarinaa maaseudun karuissa olosuhteissa Kirjan keskeisi teemoja ovat veljesten vapaudenkaipuu yhteisnä kuuluminen ja identiteetti Kiven kieli on elävä ja värikäs yhdisten kansanperinteen rikkeitä huumorin sävyä ja syvälliset oivallukset ihmisen olemuksesta Teos sijoittuu 1800-luvun Suomeen aikana jolloin kansallinen identiteetti ja kulttuuriperintö olivat keskeisiä mikään tekee kirjasta erityisen merkittävän osan suomalaista kirjallisuushistoriaa Aleksis Kivi 1834-1872 oli suomalainen kirjailija ja runoilija joka oli kirjallisesti aktiivinen aikana jolloin Suomi etsi omaa identiteettiä Venäjän valtakauden alla Kiven tausta maalla ja perheessä auttoi häntä ymmärtämään kansan elämää ja kulttuuria syvällisesti mikään heijastuu hänen teoksissaan Seitsemän veljestä syntyi Kiven halusta luoda suomenkielinen kansanromaani ja sen myötä hänen avasi tien muille suomalaisille kirjailijoille Seitsemän veljestä on erinomainen teos lukijalle joka haluaa ymmärtää suomalaista kulttuuria ja historiaa Kiven nerokas kerronta ja henkilöhahmojen syvyys tarjoavat lukijalle elämyksellisen matkan veljesten elämän kautta Kirja on sekä viihdyttävä että ajatuksia herättävä tehden siitä ajattoman klassikon joka ansaitsee paikan jokaisen lukijan hyllyssä

Aleksis Kivi and/as World Literature Douglas Robinson, 2017-03-06 Aleksis Kivi 1834-1872 is Finland's greatest writer His great 1870 novel The Brothers Seven has been translated 59 times into 34 languages Is he world literature or not In Aleksis Kivi and as World Literature Douglas Robinson uses this question as a wedge for exploring the nature and nurture of world literature and the contributions made by translators to it Drawing on Deleuze and Guattari's notion of major and minor literature Robinson argues that translators have mainly majoritized Kivi translated him respectfully and so created images of literary tourism that ill suit recognition as world literature Far better he insists is the impulse to minoritize to find and

celebrate the minor writer in Kivi who sends the major language racing **Translation and the Problem of Sway** Douglas Robinson, 2011 Printbegr nsninger Der kan printes 10 sider ad gangen og max 40 sider pr session *Exploring the Translatability of Emotions* Susan Petrilli, Meng Ji, 2022-03-09 This book offers an in depth cross cultural and transdisciplinary discussion of the translatability of social emotions The contributors are leading philosophers semioticians anthropologists communication and translation theorists from Europe America and Australia Part I explores the translatability of emotions as a culturally embedded social behaviour that requires a contextualized interpretation of their origins and development in different social and cultural settings These studies make useful preparations for the studies introduced in Part II that continue investigating the cultural and sociological influence of the development of social emotions with a special focus on the dialogical relation to the body and to others Part III presses on delving into specific types of emotions which underscore social interactions at both the community and individual levels such as dignity im politeness self regard and self esteem Finally Part IV offers a further development on the preceding parts as it discusses problems of translation expressibility and mass medial communication of emotions This book will engage translation scholars as well as those with a broader interest in the study and interpretation of emotions from different fields perspectives and disciplines *Seven Brothers* Aleksis Kivi, 1929 Indirect Reports and Pragmatics in the World Languages Alessandro Capone, Manuel García-Carpintero, Alessandra Falzone, 2018-06-19 This volume addresses the intriguing issue of indirect reports from an interdisciplinary perspective The contributors include philosophers theoretical linguists socio pragmaticians and cognitive scientists The book is divided into four sections following the provenance of the authors Combining the voices from leading and emerging authors in the field it offers a detailed picture of indirect reports in the world s languages and their significance for theoretical linguistics Building on the previous book on indirect reports in this series this volume adds an empirical and cross linguistic approach that covers an impressive range of languages such as Cantonese Japanese Hebrew Persian Dutch Spanish Catalan Armenian Italian English Hungarian German Rumanian and Basque Seitsemän veljestä, kertomus, kirjoittanut Aleksis Kivi [pseud.] Aleksis Kivi, 1949 *Terrains of Imagination in Contemporary Finnish Literature* Sarianna Kankkunen, 2024-12-24 This study examines experienced space in Maarit Verronen s works of prose fiction The study aligns itself with the contemporary approach often referred to as spatial literary studies a movement connected to the spatial turn within the humanities Theoretically the study draws on multiple fields of spatial studies from semiotics of space to critical theory and poststructuralism By providing a categorization on different approaches within spatial literary studies the study promotes literary studies that utilize spatial theory and explores how spatial concepts can be effectively used as tools for close reading Since the study aims to provide a longitudinal section of Verronen s oeuvre the selected material spans the author s early works from the 1990s to the late 2000s The corpus involves six novels and two short stories The analysis begins with the fantastic realms of Verronen s early career proceeds to consider wilderness and wild spaces turns to

visions of dystopic futures and concludes in the narratives of homecoming and homesteading The study shows that Verronen s fantasy draws its allegorical potential from the juxtaposition of spatialized binary semantic oppositions By analyzing Verronen s dystopian novels the study unravels the spatial nature of the genre and the critical potential it encompasses Verronen s narratives on wilderness are approached through the notion of spatial practices and in the context of alienation and postpastoralism Finally the analysis on the literary homes and the acts of homesteading in Verronen s novels foregrounds the open connected and inclusive nature of the contemporary notion of home and new forms of attachment to place both of which are under an active debate in spatial literary studies By bringing together spatial literary studies and Verronen s works this research adds to the study of Finnish literature and contemporary literature s emphasis on space spatiality and environmental issues Moreover the study contributes to the knowledge on the genres of fantasy and dystopia as well as to the study of classic literary tropes and their contemporary manifestations As the study contextualizes Verronen s works within Nordic and European literatures it draws attention to the thematic and stylistic connections that link her writing to broader literary trends and traditions

Translating the Monster Douglas Robinson, 2022-10-24 One of the hottest battles emerging out of the theoretical and methodological collisions between Comparative Literature and Translation Studies especially on the battleground of World Literature has to do with translatability and untranslatability Is any translation of a great work of literature not only a lamentable betrayal but an impossibility Or is translation an imperfect but invaluable tool for the transmission of works and ideas beyond language barriers Both views are defensible indeed both are arguably commonsensical What Douglas Robinson argues in *Translating the Monster* however is that both are gross oversimplifications of a complex situation that he calls on Jacques Derrida to characterize as the monster The Finnish novelist Robinson takes as his case study for that monstrous rethinking is Volter Kilpi 1874 1939 regarded by scholars of Finnish literature as Finland s second world class writer the first being Aleksis Kivi 1834 1872 Kilpi s modernist experiments of the 1930s especially his so called Archipelago series beginning with his masterpiece *In the Alastalo Parlor* 1933 were forgotten and neglected for a half century due to the extreme difficulty of his narrative style he reinvents the Finnish language to the extent that many Finns say it is like reading a foreign language and one contemporary critic called it the Mesopotamian language of a half wit That novel has been translated exactly twice into Swedish and German *Translating the Monster* also gives the English speaking reader an extended taste of the novel in English en route to a series of reframings of the novel as allegories of translation and world literature

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