

The Diary of Anne Frank

Study Guide Questions

Answer the questions in complete sentences on another sheet of paper. Use details from the play to support your responses.

Act I, Scene 1

1. The opening scene takes place in November 1945. The rest of the play is a flashback. Why do you think the playwrights decided to write the play in this way?

Act I, Scene 2

2. Who are the Van Daans? Describe each member of this family.
3. How and why is Mr. Frank different in scene 2?
4. Describe each member of the Frank family.
5. Who are Mr. Krulmer and Miep?
6. What is ironic about Mrs. Frank's concern about doing something illegal?
7. What does Mr. Frank explain about making noise?
8. How does he describe how their lives in hiding will be (schedule)?
9. Why does Anne start a diary?
10. What would happen to Miep and Mr. Krulmer if they were caught hiding Jewish people?

Act I, Scene 3

11. How are Anne and Peter different?
12. Describe the following relationships: Anne and her mother, Anne and her father, Peter and his father.
13. How does Mr. Van Daan feel about Anne?
14. Compare and contrast Margot and Anne.
15. What is the bad news Mr. Krulmer brings in this scene?
16. Describe how each character reacts to this bad news.
17. Describe Mr. Dussel.
18. How does Mr. Dussel describe the events on the outside?

Act I, Scene 4

19. What do we learn about Anne and her relationship with her parents after she has the nightmare?
20. At the end of the scene, Anne describes what she wants to do when she gets out. What effect does this have on the reader?

Act I, Scene 5

21. Describe the Hanukkah celebration.
22. What ruins it?
23. What does the disturbance downstairs turn out to be?
24. What are the suggestions some of the characters have at the end of this scene?
25. What is the mood at the end of Act I?

Anne Frank Play Study Guide Answers

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Study Guide to The Diary of a Young Girl by Anne Frank Intelligent Education, 2020-02-15 A comprehensive study guide offering in depth explanation essay and test prep for Anne Frank's *The Diary of a Young Girl* arguably one of the most powerful Holocaust memoirs of the World War II era As a historic account of World War II Anne Frank's diary has provided a firsthand account of a life in hiding as a Jew in Nazi Germany Moreover the journal has kept alive the spirit of an exceptional young person whose thoughts have broadened the perspective of millions This Bright Notes Study Guide explores the context and history of Frank's classic work helping students to thoroughly explore the reasons it has stood the literary test of time Each Bright Notes Study Guide contains Introductions to the Author and the Work Character Summaries Plot Guides Section and Chapter Overviews Test Essay and Study Q As The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature exploring characters critical commentary historical background plots and themes This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research *The World of Anne Frank* Betty Merti, 1998 Make *The Diary of Anne Frank* personally compelling and instructive for your students This book brings the work to life by putting it in its historical context and providing relevant activities Each reading is supported by vocabulary comprehension discussion and writing activities

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Honest Patriots Donald W. Shriver Jr., 2008-09-04 In *Honest Patriots* renowned public theologian and ethicist Donald W. Shriver Jr. argues that we must acknowledge and repent of the morally negative events in our nation's past The failure to do so skews the relations of many Americans to one another breeds ongoing hostility and damages the health of our society Yet our civic identity today largely rests on denials forgetfulness and inattention to the memories of neighbors whose ancestors suffered great injustices at the hands of some dominant majority Shriver contends that repentance for these injustices must find a place in our political culture Such repentance must be carefully and deliberately cultivated through the accurate teaching of history by means of public symbols that embody both positive and negative memory and through public leadership to this end Religious people and religious organizations have an important role to play in this process Historically

the Christian tradition has concentrated on the personal dimensions of forgiveness and repentance to the near total neglect of their collective aspects Recently however the idea of collective moral responsibility has gained new and public visibility Official apologies for past collective injustice have multiplied along with calls for reparations Shriver looks in detail at the examples of Germany and South Africa and their pioneering efforts to foster and express collective repentance He then turns to the historic wrongs perpetrated against African Americans and Native Americans and to recent efforts by American citizens and governmental bodies to seek public justice by remembering public injustice The call for collective repentance presents many challenges What can it mean to morally master a past whose victims are dead and whose sufferings cannot be alleviated What are the measures that lend substance to language and action expressing repentance What symbolic and tangible acts produce credible turns away from past wrongs What are the dynamics psychological social and political whereby we can safely consign an evil to the past How can public life witness to corporate crimes of the past in such a way that descendents of victims can be confident that they will never be repeated In his provocative answers to these questions Shriver creates a compelling new vision of the collective repentance and apology that must precede real progress in relations between the races in this country

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Table of Contents Anne Frank Play Study Guide Answers

1. Understanding the eBook Anne Frank Play Study Guide Answers
 - The Rise of Digital Reading Anne Frank Play Study Guide Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Anne Frank Play Study Guide Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anne Frank Play Study Guide Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Anne Frank Play Study Guide Answers
 - Personalized Recommendations
 - Anne Frank Play Study Guide Answers User Reviews and Ratings
 - Anne Frank Play Study Guide Answers and Bestseller Lists
5. Accessing Anne Frank Play Study Guide Answers Free and Paid eBooks
 - Anne Frank Play Study Guide Answers Public Domain eBooks
 - Anne Frank Play Study Guide Answers eBook Subscription Services
 - Anne Frank Play Study Guide Answers Budget-Friendly Options
6. Navigating Anne Frank Play Study Guide Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Anne Frank Play Study Guide Answers Compatibility with Devices
 - Anne Frank Play Study Guide Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anne Frank Play Study Guide Answers
 - Highlighting and Note-Taking Anne Frank Play Study Guide Answers
 - Interactive Elements Anne Frank Play Study Guide Answers
8. Staying Engaged with Anne Frank Play Study Guide Answers

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Anne Frank Play Study Guide Answers
- 9. Balancing eBooks and Physical Books Anne Frank Play Study Guide Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Anne Frank Play Study Guide Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anne Frank Play Study Guide Answers
 - Setting Reading Goals Anne Frank Play Study Guide Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anne Frank Play Study Guide Answers
 - Fact-Checking eBook Content of Anne Frank Play Study Guide Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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