

## PHL 606 – Paper 1 Prompt

Socrates argues that we should attempt to ascend Diotima's "ladder of love." *The central task of this essay is to critically evaluate this argument.* To carry out this task, do each of the following:

- (1) Explain Socrates' distinction between what is loved (i.e., that which is loved) and loving. Here you should explain Socrates' initial confusion about this distinction (see 204c) and why he now recognizes his earlier position to be confused.<sup>1</sup>
- (2) Carefully describe the ladder of love (i.e., the ascent to Beauty itself).
- (3) Why does Socrates think that we should attempt to make this ascent? ~~*Offer your should follow and cite Nussbaum's interpretation.*~~ However, if you have a different reading of Socrates' argument, then please chat with me during office hours.<sup>2</sup>
- (4) What do you think is the most serious objection to the argument that we should make this ascent? If you think that a defender of Socrates' position has a persuasive response to your objection, explain why.<sup>3</sup>

As you complete these tasks<sup>4</sup>, you might find it valuable to discuss Alcibiades or Aristophanes. However, you should only do this if it helps to advance your thesis (potentially in part 4).

### Additional clarifications

Notice: The use of generative AI in assessments is expressly prohibited (see the syllabus). ChatGPT is just one example of such a tool. If you're unsure about a particular resource, please contact me for guidance. Use of generative AI is considered academic misconduct and may be pursued under Policy 60: Academic Integrity. See below for additional details on academic integrity.

- Your thesis will be a sentence or two explaining how you plan to respond to the central task of the paper (i.e., step 4).
- Claims about what the Symposium says should be supported with in-text references (either to the Symposium itself or, in the case of (3), to Nussbaum). Failure to do this can result in substantial penalties. Note that in-text references are not the same as quotations (see the Writing a Philosophy Paper document).
- You can assume that your paper's audience is familiar with historical details about the Symposium's authorship, setting, and speakers (e.g., that Plato was the author, that he wrote it millennia ago, that Socrates was a philosopher, that he presented his theory of love by recounting a conversation with Diotima). However, you should not assume your audience has any understanding of the text's philosophical substance (i.e., the terminology, arguments, and conclusions).
- For in-text citations of the Symposium, please just refer to the **Stephanus Numbers** (see the Nussbaum paper for a model).

<sup>1</sup> Hints: (1) can all be addressed in a roughly 5-7 sentence paragraph. The easiest approach revisits Socrates' initial discussion with Agathon (which we reviewed in class) at 199c-201c. As Socrates points out, he once held views (prior to the events of the Symposium) about love similar to Agathon's (201c). You do not need to recount Diotima's discussion of Poros and Penia in order to answer this question well.

<sup>2</sup> This means that you could write a paper in which you raise an objection to Socrates, but then argue that the objection can be persuasively answered.

<sup>3</sup> Even if you don't think that the objection can be persuasively answered, you might still consider how Socrates might reply and then rebut that reply. Whether this makes sense to do depends on whether you have space to do so. You may not.

<sup>4</sup> You shouldn't literally label these (1), (2), (3), and (4) in your paper. It's just that addressing the central task requires you to do each of these things (and in the order listed).

## 606 Paper 2015

**Attilio Di Nisio, Francesco Picariello**



## 606 Paper 2015:

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