

# AUHSF FMP MEETINGS CALENDAR

## OCTOBER

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## JANUARY

| S  | M  | T  | W  | T  | F  | S  |
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## APRIL

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| 27 | 28 | 29 | 30 |    |    |    |

## JULY

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| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## NOVEMBER

| S  | M  | T  | W  | T  | F  | S  |
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

## FEBRUARY

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## MAY

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## DECEMBER

| S  | M  | T  | W  | T  | F  | S  |
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## MARCH

| S  | M  | T  | W  | T  | F  | S  |
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## JUNE

| S  | M  | T  | W  | T  | F  | S  |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## OCTOBER

- 10/10 District Board Meeting
- 10/15 Broad Brush Meeting
- 10/24 Conditions Assessment (SRA/GSA)
- 10/25 Structural Site Visit (SRA)
- 10/26 Conditions Assessment (SRA)
- 10/28 Conditions Assessment (SRA)
- 10/31 Structural Site Visit (SRA)

## NOVEMBER

- 11/1 E-Ticket Tour
- 11/4 Conditions Assessment (SRA/GSA)
- 11/7 Conditions Assessment (SRA/GSA)
- 11/8 Structural Site Visit (SRA)
- 11/11 Conditions Assessment (SRA/GSA)
- 11/12 Broad Brush Meeting (SRA/GSA)
- 11/13 Site Committee Meeting (Open House)
- 11/14 Site Committee Meeting (Open House)
- 11/15 Structural Site Visit (SRA)
- 11/18 Conditions Assessment (SRA/GSA)
- 11/19 Capacity Site Visit (SRA)
- 11/21 Conditions Assessment (SRA/GSA)
- 11/22 Site Committee Meeting (Open House)
- 11/24 Structural Site Visit (SRA)

## DECEMBER

- 12/2 Site Committee Meeting (South/Langston)
- 12/3 Site Committee Meeting (South/Langston)
- 12/4 Site Committee Meeting (Duke/Valley)
- 12/5 Site Committee Meeting (Brookhurst/Lane)
- 12/9 Site Committee Meeting (Duke/Valley)
- 12/10 Site Committee Meeting (Duke/Valley)
- 12/12 District Board Meeting (FMP Update)

## JANUARY

- 1/3 Blueprint for the Future Invitations sent
- 1/16 Public Opinion Survey Completed
- 1/16 Steering Committee Meeting (SRA/GSA)
- 1/16 Special GPS review public opinion survey results
- 1/16, 1/21 Overarching Topics Mtg. (Trans. + Noise)
- 1/14 Overarching Topics Mtg. (Special Ed)
- 1/16 Technical Committee Meeting
- 1/27 Overarching Topics Mtg. (Guest Support)
- 1/30 District Standards Meeting

## FEBRUARY

- 2/4 Community Townhall (SRA)
- 2/5 Steering Committee De-Brief (SRA)
- 2/6 District Board Meeting / Website Launch
- 2/7 Overarching Topics Mtg. (SRA)
- 2/11 Community Townhall Meeting (SRA) & Hope Education Center
- 2/12 Steering Committee De-Brief (SRA)
- 2/18 Community Townhall (SRA)
- 2/19 Steering Committee De-Brief (SRA)
- 2/25 Community Townhall (SRA)
- 2/26 Steering Committee / De-Brief (SRA)

## MARCH

- 3/6 District Standards
- 3/25 District Standards (dynamic) / Furniture Discussion
- 3/27 Overarching Topics (Technology / Furniture / Equipment)

## APRIL

- 4/3 + 10 Review Draft FMP's & confirm projection #'s
- 4/9 Focus Group - Technology + Security
- 4/14 District Internal Discussion
- 4/14 School Community Townhall Orientation
- 4/15 Draft Master Plans Presented
- 4/15 Steering Committee Meeting (SRA review FMP & Board Agenda)
- 4/17 GPS review FMP financing schedule
- 4/17 District Board Meeting
- 4/22 District Standards (Technology & Security)
- 4/28-29 Principal One-on-One's

## MAY

- 5/12 Steering Committee Meeting
- 5/14 Prioritization (SRA Committee + District + Community)
- 5/15 Steering Committee Meeting
- 5/29 District Board Workshop (Draft FMP Adoption)

## JUNE

- 6/18 Steering Committee Meeting
- 6/19 District Board Meeting
- 6/26 (Review of Board Resolution Callings)

## JULY

- 7/10 District Board Meeting (Final FMP Adoption)

## LEGEND

- Board of Trustees
- Facilities Needs Surveys & District Standards
- Site Committee / Ed Spec / FMP Development
- Steering Committee / Technical Committee
- Blueprint for the Future Committee Meeting
- Community Committee

# Anaheim School District Calendar

**M Planty**



## Anaheim School District Calendar:

*Congressional Record* United States. Congress, 1998 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873     **The Origins and History of the All-American Girls Professional Baseball League** Merrie A. Fidler, 2010-10-28 This in depth treatment of the organization and operation of the All American Girls Professional Baseball League draws on primary documents from league owner Arthur Meyerhoff and others for a unique perspective inside the AAGPBL The study begins with a brief history of women s softball an important precursor to and talent pool for women s professional baseball Next the book investigates league administration and organization as well as publicity and promotion Later chapters cover team administrative structures managers chaperones player backgrounds and league policies Finally discussion focuses on the activities of the AAGPBL Players Association from 1980 onward Informed by many years of research and insights from former players this exhaustive history contains 149 photographs     *California Schools* ,1935     Southwest Builder and Contractor ,1958     Orange Coast Magazine ,2001-03 Orange Coast Magazine is the oldest continuously published lifestyle magazine in the region bringing together Orange County s most affluent coastal communities through smart fun and timely editorial content as well as compelling photographs and design Each issue features an award winning blend of celebrity and newsmaker profiles service journalism and authoritative articles on dining fashion home design and travel As Orange County s only paid subscription lifestyle magazine with circulation figures guaranteed by the Audit Bureau of Circulation Orange Coast is the definitive guidebook into the county s luxe lifestyle     **CAHPERD Journal Times** California Association for Health, Physical Education, Recreation and Dance, 1991     **California Public Employee Relations** ,1988     *PERB Decision ... HO-U* California. Public Employment Relations Board, 1979 Unfair practice case decisions by hearing officers that have been finalized without exception     **Parent Involvement Programs in California Public Schools** California. Department of Education. Parenting and Community Education Office, 1991 This document which is designed to serve as a resource for school districts that are formulating comprehensive parent involvement programs provides a representative sampling of parent involvement programs in California Section 1 lists programs operating at the local educational level that 1 help parents develop parenting skills and foster conditions at home that support children s efforts in learning 2 provide parents with knowledge of the techniques they need to help children learn 3 provide access to and coordinate community and support services for children and families 4 promote clear two way communication between the school and the family as to school programs and children s progress 5 involve parents who have been appropriately trained in instructional and support roles at the school and 6 support parents as decision makers and develop their leadership governance advisory and advocacy

roles Section 2 represents other sources that were selected for inclusion because they were operating programs or provided services in the listed school districts Finally Section 3 describes parent involvement services available from the California Department of Education Thirty five references and a copy of the California State Board of Education Policy on Parent Involvement conclude the document SAK     *The School Administrator* ,1973     *Debt Line* ,2001-07     **Orange Coast Magazine** ,2001-01 Orange Coast Magazine is the oldest continuously published lifestyle magazine in the region bringing together Orange County s most affluent coastal communities through smart fun and timely editorial content as well as compelling photographs and design Each issue features an award winning blend of celebrity and newsmaker profiles service journalism and authoritative articles on dining fashion home design and travel As Orange County s only paid subscription lifestyle magazine with circulation figures guaranteed by the Audit Bureau of Circulation Orange Coast is the definitive guidebook into the county s luxe lifestyle     Accredited Institutions of Postsecondary Education, Programs, Candidates ,2006     *Special Salary Tabulations ... Tabulations I-A- 1922/23-* National Education Association of the United States. Research Division,1951     **Minutes of the Executive Committee, State Board of Education ...** California. State Board of Education. Executive Committee,1989     **PERB Order ... Ad** California. Public Employment Relations Board, *Education Code, Annotated* California,1989     *Deering's California Codes* California,1989     **OAG Travel Planner, Hotel & Motel Redbook** ,1993     School Management ,1943

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