

Anglo-Saxon Test | Questions with 100% Correct Answers | Verified | Latest Update 2024

1. What is Loyal Dependency? - ✓✓Loyal Dependency was an expectation that the King would be loyal to his warriors and that the warriors would be loyal back. This is what kept many kingdoms together. This concept was also known as a symbiotic relationship.

2. Where did Christian influence in Anglo-Saxon works come from? - ✓✓Christian influence in Anglo-Saxon works came from the growth of Christianity among the Anglo-Saxons when monks came to Christianize Britain.

3. What is Animism? Who believed in it? - ✓✓Animism, from the Latin word for "spirit", was the religion of the Celts. They saw spirits in nearly every natural occurrence and believed that these supernatural beings needed to be constantly placated.

4. Name some ways in which Christian monasteries benefited Anglo-Saxon society. - ✓✓The monasteries served as a place of learning before schools were developed.

5. Why did Anglo-Saxon poets hold an honored position in society? - ✓✓They held such an honored position in society due to their ability to preserve fame within their collective memory.

6. How was Anglo-Saxon literature first performed? - ✓✓The first Anglo-Saxon literature was performed orally in the Old English language.

7. Name the two categories of Anglo-Saxon epic poetry. - ✓✓The 2 categories of Anglo-Saxon poetry were epic poems and lyric poems. Lyric poems focused more on everyday challenges while epics focused on the stories of a hero.

8. Who are the Jutes? - ✓✓The Jutes originated from Jutland in Denmark. They were one of the most powerful Germanic people in their time and aided in the driving out the old Britons.

Anglo Saxon Period Test Answers

Katherine O'Brien O'Keeffe



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guide to the Lat. of the intermediate arts exam. of the Univ. of London, by W.F. Mason and B.J. Hayes William Frederick Masom, 1890 **Elements of Language** Holt Rinehart & Winston, Holt, Rinehart and Winston Staff, 1999-04

Reading Old English Texts Katherine O'Brien O'Keeffe, 1997-08-28 Reading Old English Texts first published in 1997 focuses on the critical methods being used and developed for reading and analysing writings in Old English The collection is timely given the explosion of interest in the theory method and practice of critical reading Each chapter engages with work on Old English texts from a particular methodological stance The authors are all experts in the field but are also concerned to explain their method and its application to a broad undergraduate and graduate readership The chapters include a brief historical background to the approach a definition of the field or method under consideration a discussion of some exemplary criticism with a balance of prose and verse passages an illustration of the ways in which texts are read through this approach and some suggestions for future work *Educational Times and Journal of the College of Preceptors*, 1889 **AP**

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