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**Rosamond McKitterick, John
Osborne, Carol M. Richardson, Joanna
Story**

14 Ordo Rome:

Roman Liturgy and Frankish Creativity Arthur Westwell, 2024-01-18 This incisive in depth study unearths the significance of a neglected group of early medieval manuscripts those which transmit the Ordines Romani These texts present detailed scripts for Christian ceremonies that narrate the gestures motions actions and settings of ritual performance with particular orientation to the Roman church While they are usually understood as liturgical and thus lacking any particular creative flair Arthur Westwell here foregrounds their manuscript permutations in order to reveal their extraordinary dynamism He reflects on how the Carolingian Church undertook to improve liturgical practice and understanding questioning the accepted idea of a reform aimed at uniformity led by the monarch Through these manuscripts Westwell reveals a diversity of motivations in the recording of Roman liturgy and demonstrates the remarkable sophistication of Carolingian manuscript compilers

Old Saint Peter's, Rome Rosamond McKitterick, John Osborne, Carol M. Richardson, Joanna Story, 2013-11-07 Provides the first full study of the predecessor church of St Peter's Basilica in Rome from late antique construction to Renaissance destruction

Liturgy and Society in Early Medieval Rome John F. Romano, 2016-05-06 The liturgy the public worship of the Catholic Church was a crucial factor in forging the society of early medieval Rome As the Roman Empire dissolved a new world emerged as Christian bishops stepped into the power vacuum left by the dismantling of the Empire Among these potentates none was more important than the bishop of Rome the pope The documents archaeology and architecture that issued forth from papal Rome in the seventh and eighth centuries preserve a precious glimpse into novel societal patterns The underexploited liturgical sources in particular enrich and complicate our historical understanding of this period They show how liturgy was the social glue that held together the Christian society of early medieval Rome and excluded those who did not belong to it This study places the liturgy center stage filling a gap in research on early medieval Rome and demonstrating the utility of investigating how the liturgy functioned in medieval Europe It includes a detailed analysis of the papal Mass the central act of liturgy and the most obvious example of the close interaction of liturgy social relations and power The first extant Mass liturgy the First Roman Ordo is also given a new presentation in Latin here with an English translation and commentary Other grand liturgical events such as penitential processions are also examined as well as more mundane acts of worship Far from a pious business with limited influence the liturgy established an exchange between humans and the divine that oriented Roman society to God and fostered the dominance of the clergy

Handbook for Liturgical Studies: Introduction to the liturgy Anscar J. Chupungco, 1997 The Handbook for Liturgical Studies provides a complete course of liturgical studies in five volumes It is offered as a model source and reference for students of liturgy and liturgical ministry Through the study of these five volumes readers are led to an active and spiritually fruitful participation in the ecclesial celebration of Christ's mystery desired by the Second Vatican Council

Leaders and Masses in the Roman World Malkin, Rubensohn, 2018-07-17 It is largely thanks to Zvi Yavetz that

the Roman plebs has become Salomonic. In numerous important studies Yavetz has focused his and our attention on the problem of the relationship between the ruler and the masses of the ruled. Thus it seemed natural to choose various aspects of this relationship as the topic of a volume in his honour. The articles here contributed by thirteen eminent friends and colleagues deal with historical and theoretical questions of the relationship between the one and the many covering a period from the second century B.C. through the times of the Late Republic and the Principate to Late Antiquity and finally to an intriguing view at modern totalitarianism as perceived from an Enlightenment perspective.

Handbook for Liturgical Studies, Volume I Anscar J. Chupungco, 2016-03-24. Volume I consists of three parts: Preliminary Notions, Historical Overview of the Liturgy and Liturgical Sources. Articles and their contributors include: A Definition of Liturgy by Anscar J. Chupungco OSB; Liturgical Families in the East by Ephrem Carr OSB; Liturgical Families in the West by Gabriel Ramis Bible and Liturgy by Renato De Zan; Liturgy and the Fathers by Basil Studer OSB; Liturgy and Ecumenism by Patrick Lyons OSB; History of the Liturgy Until the Fourth Century by Anscar J. Chupungco OSB; History of the Eastern Liturgies by Manel Nin OSB; History of the Roman Liturgy Until the Fifteenth Century by Anscar J. Chupungco OSB; History of the Roman Liturgy from the Sixteenth Until the Twentieth Centuries by Keith F. Pecklers SJ; History of the Liturgies in the Non-Roman West by Jordi Pinell I Pons OSB; Liturgical Documents of the First Four Centuries by Basil Studer OSB; Byzantine Liturgical Books by Elena Velkova Velkovska; Other Liturgical Books in the East by Manel Nin OSB; Liturgical Books of the Roman Rite by Cassian Folsom OSB; Liturgical Books of the Non-Roman West by Gabriel Ramis; Liturgical Textual Criticism by Renato De Zan; Criticism and Interpretation of Liturgical Texts by Renato De Zan; Translation of Liturgical Texts by Anscar J. Chupungco OSB; and Liturgical Law by Frederick R. McManus. More than forty authors from Asia, Africa, Latin America, North America and Eastern and Western Europe have contributed to the Handbook. Many are professors and graduates of the Pontifical Liturgical Institute in Rome. Each author while drawing material from liturgical tradition and from ancient, medieval and modern sources writes also from a particular research and personal interest in a subject. Although diverse in style the authors collectively express a spirit of fidelity to the Church to its doctrine and tradition and to its mission. The result is a cohesive view of the meaning, purpose and celebration of Christian worship.

Sources of the Modern Roman liturgy S. J. P. van Dijk, 2025-02-03. The Equestrian Officers of the Roman Imperial Army Devijver, 2024-04-02. The papers offered here by Hubert Devijver are the narrative counterpart to his *Prosopographia Militiarum Equestrium*. They bring to life the careers, the social and geographical origins, the tasks and status symbols of these men as well as the monuments on which our knowledge of them is based. *The Equestrian Officers and their Monuments* is an original contribution for this volume. Enhanced by the indices, this book helps us understand the social class and military role of Rome's equestrian officers.

A Dictionary of Greek and Roman Biography and Mythology: Eurynus-Nyx William Smith, 1880. *Sources of the modern Roman liturgy. 2. Texts* Haimo (de Faversham.),

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