

Name _____

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Tribhuvan University
Institute of Science and Technology
B.Sc. Entrance Examination
Model question

Full marks: 100

Time: 2 hrs

Attempt all questions.

Group A (Chemistry)

(25 x 1 = 25)

- Which of the following elements does not contain neutron?
 - H
 - He
 - Be
 - Li
- The oxidation number of Nitrogen is - 1 in
 - NH₃
 - NH₂OH
 - N₂
 - N₂O
- The number of unpaired electrons in oxygen is
 - 2
 - 3
 - 4
 - 6
- The unit of radioactivity is
 - Fajan
 - Bohr
 - Curie
 - Debye
- Which of the following compounds gives positive AgNO₃ test?
 - CCl₄
 - CH₃Cl
 - CHCl₃
 - NaCl
- 'At same temperature and pressure equal volume of all gases has same number of molecules' this statement belongs to
 - Boyle's law
 - Avogadro's law
 - Charles' law
 - Graham's law
- A gas diffuses 4 times as fast as O₂. The molecular weight of the gas is
 - 4..2
 - 8
 - 16
 - 2
- In a solution containing 1 mole alcohol and 4 mole water, the mole fraction of alcohol is
 - 1/4
 - 3/4
 - 4/5
 - 1/5

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English IIQE Paper 2 Pass Paper Question Bank (QB) Ko Tsz Ngong, 2025-03-05 Suitable for Insurance Intermediaries Qualifying Examination Paper 2 Commonly known as the followings IIQE Paper 2 PEAK Paper 2 CIB Paper 2 PIBA Paper 2 HKFI Paper 2 IA Paper 2 Pass Paper Question Banks adhere to the study notes provided by PEAK of VTC Questions are sorted by chapters for higher efficiency learning To ensure candidates have a firm grasps of the contents of the examination and recognize different question traps The Pass Paper Question Bank includes different kinds and types of question traps 1 Scenario Based Questions 2 Numerical Questions 3 Logic Based Questions 4 Principle Questions The Pass Paper Question Banks are Exam oriented eliminating unnecessary learning Allowing you to pass the examination with a busy work or study schedule *PGT Commerce Question Paper with Answer Key Subject-Wise Bifurcated - Volume II Covering Business Studies, International Business, Financial Management, Business Management, Human Resource Management and Marketing Management* Dheeraj K. Singh, **UGC-NET Forensic Science Solved Previous year Question Paper Book With Solution [Year 2019 to 2024] As Per Updated Syllabus**, 2025-05-01 UGC NET Forensic Science Solved Previous year Question Paper Book With Solution Year 2019 to 2024 As Per Updated Syllabus Solved PYQ 2019 to 2024 All Questions With Detail Solution Answer Written by Expert Faculties As Per Exam Pattern **Parliamentary Debates** New Zealand. Parliament, 1975 UGC NET Labour Welfare/ HRM Code -55 Book 2025 Solved Previous Year Question Paper PYQ Book Year 2018 to 2024 With Solution DIWAKAR EDUCATION HUB, 2025-03-29 UGC NET Labour Welfare HRM Code 55 Book 2025 Solved Previous Year Question Paper PYQ Book Year 2018 to 2024 With Solution Highlight of The Book Detail Solution of Each Question Covered Past 7 Year PYQ Explanation Write by Expert Most Comprehensive Book **World Auto Trade** United States. Congress. House. Committee on Ways and Means. Subcommittee on Trade, 1980 **Motor**, 1913 **The Paper Capers** Tim Topps, 2015-12-22 The Paper Capers starts at the beginning of the Cold War in a very laid back army depot full of staff visibly unwinding after the previous war It follows the newly commissioned but determinedly unmilitary Tim Topps who arrives at the immense depot in 1947 Along with regimental and storehouse duties Tim is immediately appointed Editor of the depot's weekly newspaper which he has never seen or even heard of Expecting a newsroom bursting with activity when he makes his way to meet his staff the new editor is met with a small private who is currently operating the paper single handedly at a desk in the far corner of the Print Pubs shed To no surprise the paper itself can mostly be found holding a portion of chips at the end of the week It is soon revealed that Tim's true role as Editor is to expand the paper using it to trap a Communist sleeper who MI5 have discovered planted within the civilian staff He is to be aided by a charming and efficient ATS Corporal with whom he is doomed to strictly contrary to army regulations fall in love Tim and his assistant eventually narrow down the suspects to one officer but all is not as it seems They are led on a chase beyond the depot to ruined castles up and down the Welsh border coming to the end of their journey near a fishing village in the south of

France Here they will confront their enemy for the last time The Paper Caper is a light hearted novel that will appeal to fans of history and military novels

Contemporary English 1: Student Book Christy Newman, 2002-12-24 Contemporary English second edition has refined the content and skills adult ESL students need to know to survive and thrive living in the United States The emphasis on grammar vocabulary graphic literacy critical thinking skills life skills and workplace skills has all been retained and presented in meaningful contexts through topics of high interest to adult students Lessons are self contained remaining appropriate for both standard and open enrollment situations Student Book Features Student Book interiors are now in 4 color with more real life photographs New vocabulary is introduced twice in each student unit along with practice exercises It is then recycled throughout the series for maximum exposure Specific workbook practice plus one activity master per unit in the Teacher s Edition extends this exposure Grammar structures are presented then recycled twice throughout the series first in an informal review and second in a formal review to enable students to revisit and expand upon their grammar acquisition The 2nd edition provides for a more logical progression of grammar scope and sequence Organizing Your Ideas Books 1 and 2 only teaches students how to think graphically using organizers like idea maps Venn Diagrams and T charts Graphic Literacy Activities Books 3 and 4 only familiarize students with bar graphs tables and charts to help them understand what they read on the job or in the newspapers Community involvement focus one page per unit tied in specifically with the unit topic helps students become more participatory in their jobs communities and families Notes in the Annotated Teacher s Editions also provide more ideas for student participation Components per Level Student Book Student Workbook Annotated Teacher s Edition Audiocassette Package Audio CD Package Conversation Cards 20 cards with instruction booklet

Congressional Record United States. Congress, 1992 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

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