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# Annales bergsoniennes

VI

Bergson, l'Allemagne,  
la guerre de 1914

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# Annales Bergsoniennes Vi Bergson Le Japon La Catastrophe

**Henri Bergson, Caterina Zanfi, Frédéric  
Worms**



## **Annales Bergsoniennes Vi Bergson Le Japon La Catastrophe:**

**Annales bergsoniennes: Bergson, le Japon, la catastrophe**, 2013 Le présent volume qui marque les dix ans des Annales bergsoniennes constitue un numéro spécial organisé autour du colloque international Bergson et le d sastre Lire Les deux sources de la morale et de la religion au Japon aujourd'hui qui s'est tenu Tokyo Kyoto et Fukuoka du 24 au 29 octobre 2011 Le thème de ce colloque inscrit dans le cadre du Projet Bergson au Japon sur L'volution créatrice puis sur Les deux sources de la morale et de la religion a t pour ainsi dire dicté par les événements tragiques survenus Sendai et Fukushima le 11 mars 2011 et dont nous n'avons vraisemblablement pas encore mesuré toutes les conséquences théoriques et pratiques Il rejoint par ailleurs une ligne d'interrogation réelle de Bergson encore trop peu aperçue et qui compte parmi les potentialités les plus fécondes et les plus urgentes de cette pensée Les actes de ce colloque sont encadrés par des inédits et des variations qui entrent eux-mêmes en résonance avec le dossier central Les inédits comprennent une conférence de Jean-Luc Marion prononcée le 7 avril 2011 l'Académie française ainsi qu'une série de textes capitaux non traduits ou devenus introuvables des trois grands philosophes japonais qui ont introduit Bergson dans leur pays et dans leur pensée et auxquels du même coup Bergson nous introduit Nishida Kuki et Tanabe Quand aux variations différents problèmes actuels du bergsonisme sont abordés ils sont représentatifs de la recherche japonaise contemporaine sur Bergson

**Mécanique et mystique** Shin Abiko, Hisashi Fujita, Yasuhiko Sugimura, 2018-02-01 Dans les Deux Sources de la morale et de la religion Bergson évoque rarement le Japon Et pourtant dans le quatrième chapitre du même texte intitulé Remarques finales Mécanique et mystique c'est lui qui a bien prévu Hiroshima avec ces mots testamentaires Il faut que tous se battent contre tous comme firent les hordes des premiers temps Seulement on se bat avec les armes forgées par notre civilisation et les massacres sont d'une horreur que les anciens n'auraient même pas imaginée Au train dont va la science le jour approche où l'un des adversaires possesseur d'un secret qu'il tenait en réserve aura le moyen de supprimer l'autre Ainsi se pose la question de savoir comment envisager les Deux Sources travers les relations assez particulières de ce philosophe avec le Japon partir de cette interrogation PBJ Projet Bergson au Japon a organisé aux 5-8 novembre 2013 Paris un colloque qui s'intitule Remarques finales Autour des Deux Sources de la morale et de la religion de Bergson Le présent volume présente les actes de ce colloque ellipsoïdal dont les centres étaient Bergson et le Japon In the Two Sources of Morality and Religion Bergson rarely evokes Japan And yet in the fourth chapter of the same text titled Final Remarks Mechanics and Mystics it was he who foresaw Hiroshima with these testamentary words All must fight against all as did the hordes of the early days Only we fight with the weapons forged by our civilization and the massacres are of a horror that the old ones would not even have imagined In the train in which science is going the day is approaching when one of the adversaries possessor of a secret which he held in reserve will have the means of annihilating the other Thus the question arises as to how to envisage the Two Sources through the rather particular relations of this philosopher with Japan Based on this interrogation PBJ Project Bergson in Japan organized a symposium in Paris on 5-8

November 2013 entitled Final remarks Around the Two Sources of Morality and Religion of Bergson This volume presents the proceedings of this ellipsoidal symposium whose centers were Bergson and Japan *Annales bergsoniennes: Bergson, le Japon, la catastrophe*, 2002 *Bergson et la philosophie allemande* Caterina Zanfi, 2013-10-16 Cet essai raconte une histoire en grande partie oubliée après la Grande Guerre celle des rapports entre Bergson et la philosophie allemande de son temps De L'volution créatrice Les deux sources de la morale et de la religion Bergson redéfinit profondément sa philosophie et introduit de nouveaux thèmes anthropologiques et moraux qui font cho aux questions du débat allemand sur la philosophie de la vie travers la reconstitution de certaines polémiques allemandes dont Bergson est l'objet et auxquelles il participe durant ces années l'analyse se concentre ici d'un côté sur la réception de son oeuvre en Allemagne et de l'autre sur l'effet de retour impliqué par de tels dialogues sur la philosophie de Les deux sources Un atlas philosophique composé de quatre tomes I na Berlin Heidelberg et Göttingen suivi d'une réflexion sur le moment de la Grande Guerre offre la description des principaux transferts entre Bergson et des philosophes tels que Eucken Simmel Driesch Windelband et Scheler Sur fond de changes avec ses interlocuteurs d'outre Rhin le dernier Bergson retrouve sa stature européenne et apparaît comme un penseur des problèmes de la vie de la technique de l'histoire et de la guerre la hauteur des débats contemporains autour de ces thèmes **Tout ouvert: l'évolution créatrice en tous sens** Shin Abiko, Hisashi Fujita, Masato Goda, 2015-09-01 Tout ouvert peut se lire en deux façons D'abord tout ouvert définit notre geste philosophique consistant à être infiniment ouvert la variété des lieux histoires de la réception et des thèmes métaphysiques histoires des sciences actualités ainsi que leur richesse conceptuelle Mais aussi tout ouvert est une allusion au concept clef de totalité ouverte chez Bergson En effet L'volution créatrice est une œuvre hantée par le sens de la vie Bergson invente un concept de canaux flexibles déformables limités desquels elle la vie accomplira des travaux infiniment variés ainsi que celui d'une canalisation lastique de cette énergie dans des directions variables et indéterminables au bout desquelles sont les actes libres Nous avons voulu faire notre manière avec notre Projet Bergson au Japon PBJ une canalisation lastique Ganz offen kann man auf zweierlei Weise verstehen Zunächst beschreibt ganz offen unsere geophilosophische Haltung nämlich unendlich offen zu sein für die Mannigfaltigkeit der Orte Geschichten der Rezeption und der Themen Metaphysik Wissenschaftsgeschichte Zeitgeschehen und für ihren Reichtum an Gedanken Aber ganz offen ist auch eine Anspielung auf das Schlüsselkonzept der offenen Totalität bei Bergson In der Tat ist L'volution créatrice Schöpferische Entwicklung ein Werk das besessen ist vom Sinn des Lebens Bergson erfindet ein Konzept biegsamer verformbarer Röhren an deren uerstem Ende es das Leben unendlich vielfältige Arbeiten vollbringen wird ebenso wie das Konzept einer elastischen Kanalisierung dieser Energie in mannigfaltige und unbestimmbare Richtungen an deren Ende das freie Handeln geschieht Wir wollten auf unsere Art mit unserem Projekt Bergson in Japan PBJ eine solche elastische Kanalisierung schaffen **As expressões da vida** Bruno Rates, 2023-12-12 Bruno Rates propõe com seu livro As Expressões da Vida Natureza e Cultura na Filosofia de Bergson uma reinterpretação completa da filosofia de Bergson apoiada sobre um

conhecimento notavelmente exaustivo dos textos em que ela se exprime e isso seguindo o nico percurso verdadeiramente adequado a essa filosofia do tempo ou seja um percurso cronol gico Mas na cronologia da obra bergsoniana Rates est particularmente atento s rupturas introduzidas pelos eventos de natureza hist rica e pol tica principalmente pela Primeira Guerra Mundial donde emerge o segundo grande xito deste livro o autor evidencia os pontos em que a filosofia de Bergson tem algo a nos dizer sobre o tempo presente Concentrando se com efeito sobre um problema relativamente discreto na obra de Bergson acerca das rela es entre a natureza e a cultura e recolocando o em seu verdadeiro eixo a saber a teoria da vida Rates f rmula n o somente uma quest o bastante in dita nos estudos bergsonianos brasileiros e mesmo mundiais empregando a de maneira not vel Sobretudo ele mostra como Bergson um interlocutor incontorn vel ao menos para tr s debates pr prios nossa poca a rela o entre filosofia e antropologia a natureza exata da evolu o das esp cies e notadamente o lugar do ser humano na natureza Esta ltima quest o que o pr prio Bergson f rmula explicitamente e que ser com frequ ncia retomada depois dele encontra se atualmente no centro de um dos problemas mais urgentes de nosso tempo o problema da ecologia e do impacto da t cnica sobre a preserva o de um mundo habit vel

#### **Bergson de A à Z** Olivier

Moulin,2020-09-02T00:00:00+02:00 Bergson aurait pu devenir l un des grands math maticiens de son temps Il a pr f r devenir philosophe De ce choix on a trop souvent d duit que sa pens e entr ait en opposition avec la science sa controverse avec Einstein n aidant pas Or pour spiritualiste qu elle soit sa philosophie ne m conna t rien des grandes avanc es scientifiques contemporaines au contraire Sur la question du temps elle entend m me les d passer au moyen de l id e fondamentale de la dur e Dans cet ab c daire Olivier Moulin a retenu une s rie de mots caract ristiques du vocabulaire bergsonien suivis de la d finition qu en propose Bergson lui m me dans ses uvres O l on comprendra que le temps ce n est pas de l espace que l on ne peut pas parler de la libert en utilisant les outils du d terminisme et que percevoir choisir agir aimer c est vivre Amour dur e lan vital instinct libert m moire rire simultan it temps vie Z non la lettre une collection pour revisiter ses classiques dans le texte

#### **El cuerpo duradero**

Luis Antonio, Cifuentes Quiñones,2019-03-28 El cuerpo en cuanto organismo vivo es un asunto complejo que permite pensar no solo la experiencia concreta sino tambi n los procesos internos que entran a jugar en la percepci n y en la asimilaci n de la realidad Para profundizar acerca de la fragilidad del cuerpo vivo y del car cter irreductible con que se manifiestan sus cambios en este libro Luis Antonio Cifuentes Qui nez estudia a dos fil sofos que al comprometerse a pensar el ser a partir de lo dado consideran que es fundamental estudiar a fondo el tema de la fisiolog a porque es inseparable de la experiencia Nietzsche y Bergson Al acercar filos ficamente en torno al tema del cuerpo dos filosof as en apariencia dis miles se evidencian las formas en las que Nietzsche y Bergson van redefiniendo el ejercicio filos fico el primero dirige su examen hacia los impulsos fundamentales proponiendo la pasi n del conocimiento como aquello que debe mover el trabajo de los fil sofos del futuro el segundo plantea volver sobre la duraci n interior con el fin de buscar a partir de la experiencia inmediata y no mediada por los conceptos la fuente misma de la experiencia humana Al reapropiar de

la dificultad del pensamiento de estos dos filósofos se rescata el carácter transfigurados de la filosofía a problematizando la labor del pensamiento que pretende dar cuenta del todo de la realidad *Cosmogènesi dell'esperienza* Giulio Piatti, 2021-06-16T00:00:00+02:00

In Materia e memoria 1896 Henri Bergson pone all'origine della percezione umana un campo a centrato di immagini in sè più di cinquant'anni dopo Gilles Deleuze inizia a elaborare la nozione di piano di immanenza quale condizione virtuale di ogni stato di cose Da Bergson a Deleuze e attraverso una serie di illustri mediatori emerge così un'eterogenea riflessione intorno a quel dispositivo che Sartre ha battezzato campo trascendentale impersonale Il presente saggio si propone di ricostruire la genesi di tale istanza mostrandone al contempo alcune decisive implicazioni dalla riscrittura in senso immanentista del motivo trascendentale kantiano sino alla conseguente riabilitazione della speculazione metafisica e cosmologica Dalle riflessioni di Bergson e Deleuze emerge una linea minoritaria nel panorama filosofico novecentesco in grado di concepire un cosmo univoco abitato da una molteplicità di relazioni non più profilate a partire da uno sguardo umano *Annales bergsoniennes*, 2002 **Annales bergsoniennes, VIII** Arnaud François, Camille Riquier, 2017-02-22T00:00:00+01:00

Ce huitième volume des Annales bergsoniennes poursuit comme les trois précédents l'investigation entamée dans le sillage du dernier livre de Bergson Les deux sources de la morale et de la religion en direction de notre propre présent vers les problématiques de philosophie pratique après les questions de la politique de la catastrophe et de la guerre c'est présent celle de la morale organique et autour de celle de l'action et divisée comme elle selon le partage d'identité crucial du clos et de l'ouvert qui est posée Le dossier Bergson philosophe de l'action aborde donc des problèmes esthétiques religieux et sociaux Il est lui-même entouré d'un article de varia et de deux inédits l'un de Bergson lui-même est consacré des questions de philosophie de la croyance l'autre consistant dans deux lettres adressées Bergson par le philosophe Delfim Santos nous fait découvrir les prémices peu après la parution des Deux sources de la réception encore mal connue en France de Bergson au Portugal **Annales bergsoniennes: Bergson, la morale, les émotions**, 2002 **Annales bergsoniennes: Bergson, Deleuze, la phénoménologie**, 2002 *Annales bergsoniennes* Arnaud François, Camille Riquier, Anthony Feneuil, Ghislain Waterlot, 2017 **Annales bergsoniennes: Bergson, la morale, les émotions**, 2002

**Annales bergsoniennes: Bergson, l'Allemagne, la guerre de 1914**, 2002 **Annales bergsoniennes, IX** Arnaud François, Camille Riquier, 2020-01-29T00:00:00+01:00

Cet ouvrage s'articule autour d'un dossier Bergson et les crivains réunis par Clément Girardi Il est lui-même précédé d'un inédit savoir les notes prises par l'crivain américain T.S. Eliot au cours de Bergson au Collège de France de 1910-1911 sur la personnalité Le volume se termine par une liste de tous les textes de langue allemande sources de Bergson textes sur Bergson et traductions de ses livres présents dans la bibliothèque du philosophe ou empruntés par lui la bibliothèque de l'école normale supérieure ainsi que par une recension du livre de Keith Ansell Pearson Bergson Thinking beyond the human condition Il contient également dans ses dernières pages une liste aussi exhaustive que possible des travaux publiés et des thèses soutenues pour la période 2016-2019 par les membres de la Société des amis de

Bergson     Annales bergsoniennes: Bergson, et les écrivains ,2002     *Annales bergsoniennes: Bergson et la politique : de Jaurès à aujourd'hui* ,2002     *La pensée et le mouvant* Henri Bergson, Caterina Zanfi, Frédéric Worms, 2020-01-22 La Pensée et le mouvant est le dernier livre publié par Bergson de son vivant en 1934 Rassemblant des articles ou conférences de 1903 à 1923 et introduit par deux essais alors inédits ce volume constitue selon son auteur une initiation à la vraie méthode philosophique celle qui permet de retourner vers la dure mouvante des concepts que le langage avait immobilisés Cette édition présente et commente pour la première fois de façon séparée les deux parties de l'introduction qui traitent de la philosophie de l'histoire et du rapport entre la métaphysique et la science mais aussi des concepts d'intuition et de mysticisme Elles constituent donc en soi une excellente entrée dans la pensée de Bergson Caterina Zanfi est chargée de recherche au CNRS et présidente de la Société des amis de Bergson Elle a publié entre autres Bergson la technique la guerre 2009 et Bergson et la philosophie allemande 2013 Elle a dirigé le tome VII des Annales bergsoniennes sur Bergson l'Allemagne la guerre de 1914 2014

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