

SonoSim Pancreas: Anatomy and Physiology

Mastery Test UPDATED ACTUAL Exam

Questions and CORRECT Answers

The pancreas is _____.

- A. an exclusively intraperitoneal structure
- B. an exclusively retroperitoneal structure
- C. 12 to 15 cm in length in the average-sized adult
- D. None of the above
- E. A and C - CORRECT ANSWER ☒ ☒ - C. 12 to 15 cm in length in the average-sized adult

Which of the following are released by the pancreas into the duodenum?

- A. Lipase
- B. Amylase
- C. Bicarbonate
- D. Trypsin
- E. All of the above - CORRECT ANSWER ☒ ☒ - E. All of the above

Match the appropriate label with the appropriate structure.

- A. Arrow 1 identifies the pancreas
- B. Arrow 2 identifies the inferior vena cava
- C. Arrow 3 identifies the common bile duct
- D. All of the above
- E. A and B only - CORRECT ANSWER ☒ ☒ - A. Arrow 1 identifies the pancreas

Anatomy Physiology Mastery Test Answers

**Jackie L Butler, Shier, Ricki Lewis,
Dr, Nancy Ann Sickles Corbett**



Anatomy Physiology Mastery Test Answers:

This is likewise one of the factors by obtaining the soft documents of this **Anatomy Physiology Mastery Test Answers** by online. You might not require more times to spend to go to the books launch as without difficulty as search for them. In some cases, you likewise accomplish not discover the proclamation Anatomy Physiology Mastery Test Answers that you are looking for. It will definitely squander the time.

However below, past you visit this web page, it will be thus completely simple to get as competently as download lead Anatomy Physiology Mastery Test Answers

It will not acknowledge many times as we accustom before. You can attain it though accomplishment something else at home and even in your workplace. consequently easy! So, are you question? Just exercise just what we manage to pay for under as with ease as review **Anatomy Physiology Mastery Test Answers** what you bearing in mind to read!

https://legacy.tortoisemedia.com/data/browse/Documents/95_Ford_Escort_Owners_Manual.pdf

Table of Contents Anatomy Physiology Mastery Test Answers

1. Understanding the eBook Anatomy Physiology Mastery Test Answers
 - The Rise of Digital Reading Anatomy Physiology Mastery Test Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Anatomy Physiology Mastery Test Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Anatomy Physiology Mastery Test Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Anatomy Physiology Mastery Test Answers

- Personalized Recommendations
- Anatomy Physiology Mastery Test Answers User Reviews and Ratings
- Anatomy Physiology Mastery Test Answers and Bestseller Lists
- 5. Accessing Anatomy Physiology Mastery Test Answers Free and Paid eBooks
 - Anatomy Physiology Mastery Test Answers Public Domain eBooks
 - Anatomy Physiology Mastery Test Answers eBook Subscription Services
 - Anatomy Physiology Mastery Test Answers Budget-Friendly Options
- 6. Navigating Anatomy Physiology Mastery Test Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Anatomy Physiology Mastery Test Answers Compatibility with Devices
 - Anatomy Physiology Mastery Test Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Anatomy Physiology Mastery Test Answers
 - Highlighting and Note-Taking Anatomy Physiology Mastery Test Answers
 - Interactive Elements Anatomy Physiology Mastery Test Answers
- 8. Staying Engaged with Anatomy Physiology Mastery Test Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Anatomy Physiology Mastery Test Answers
- 9. Balancing eBooks and Physical Books Anatomy Physiology Mastery Test Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Anatomy Physiology Mastery Test Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Anatomy Physiology Mastery Test Answers
 - Setting Reading Goals Anatomy Physiology Mastery Test Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Anatomy Physiology Mastery Test Answers

- Fact-Checking eBook Content of Anatomy Physiology Mastery Test Answers
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Anatomy Physiology Mastery Test Answers Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Anatomy Physiology Mastery Test Answers PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant

information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Anatomy Physiology Mastery Test Answers PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Anatomy Physiology Mastery Test Answers free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Anatomy Physiology Mastery Test Answers Books

1. Where can I buy Anatomy Physiology Mastery Test Answers books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Anatomy Physiology Mastery Test Answers book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Anatomy Physiology Mastery Test Answers books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning:

- Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
 7. What are Anatomy Physiology Mastery Test Answers audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
 10. Can I read Anatomy Physiology Mastery Test Answers books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Anatomy Physiology Mastery Test Answers :

95 ford escort owners manual

97 50 hp mercury manual

96 ford taurus repair manual

97 chevy 2500 truck repair manual

95 99 tahoe repair manual

96 isuzu hombre manual

~~97 gsxr 600 parts manual torrent~~

96 polaris scrambler 400 manual

97 explorer trans cooling lines diagram

97 f150 fuse panel

96 *polaris xplorer 300 specs*

96 [honda accord ex wagon repair service manual](#)

97 *f150 fuse box*

94 [yamaha fzr 600 repair manual](#)

95 *polaris slx service manual*

Anatomy Physiology Mastery Test Answers :

alice munro writing her lives a biography by robert thacker goodreads - Apr 11 2023

web this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives amazon com - Aug 15 2023

web may 3 2011 this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

[alice munro writing her lives a biography hardcover amazon ca](#) - Feb 26 2022

web this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives a biography google books - Jul 14 2023

web may 3 2011 this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this

alice munro writing her lives apple books - Aug 03 2022

web nov 22 2005 this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make i

[alice munro and her life writing researchgate](#) - Jan 28 2022

web mar 8 2016 uniting the talents of distinguished creative writers and noted academics david staines has put together a comprehensive exploratory account of munro s biography her position as a feminist her

alice munro writing her lives a biography review - Mar 30 2022

web jan 1 2007 it takes an autobiographical approach to address the genealogy status quo and the potential future of the floating signifier that is african cultural studies it unpacks and multiplies african

alice munro writing her lives apple books - Nov 06 2022

web nov 22 2005 this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives a biography kindle edition - Jan 08 2023

web may 3 2011 amazon com alice munro writing her lives a biography ebook thacker robert kindle store skip to main content us delivering to lebanon 66952 choose location for most accurate options kindle store

alice munro wikipedia - Apr 30 2022

web munro began writing as a teenager publishing her first story the dimensions of a shadow in 1950 while studying english and journalism at the university of western ontario on a two year scholarship 13 14 during this period she worked as a waitress a tobacco picker and a library clerk

alice munro writing her lives a biography goodreads - Feb 09 2023

web this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives core - Dec 07 2022

web writer of short stories in thacker s view the decisive event in munro s creative development was her return to huron county ontario which enabled her to reconnect with her original material and see it anew in more complex way

alice munro writing her lives a biography google books - Sep 04 2022

web this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives a biography hardcover - Jul 02 2022

web this is the book about one of the world s great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro s life and work working with her co operation to make it complete

alice munro writing her lives penguin random house - Mar 10 2023

web alice munro writing her lives by robert thacker 9780771085109 penguinrandomhouse com books this is the book about

one of the world's great authors alice munro which shows how her life and her stories intertwine

alice munro writing her lives a biography paperback - Oct 05 2022

web may 3 2011 this is the book about one of the world's great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this book steeping himself in alice munro's life and work working with her co operation to make it complete

alice munro writing her lives a biography google books - May 12 2023

web may 3 2011 this is the book about one of the world's great authors alice munro which shows how her life and her stories intertwine for almost thirty years robert thacker has been researching this

amazon com customer reviews alice munro writing her lives a biography - Dec 27 2021

web the better part of it seems devoted to recording all the praise munro has ever received by editors reviewers etc no one would buy a 40 616 page book about alice munro if not already convinced that she is an extraordinary writer i didn't feel i needed to read every scrap of adulation ever accorded to her

alice munro biography works facts britannica - Jun 13 2023

web alice munro canadian short story writer who was known for exquisitely drawn narratives that reveal the depth and complexities in the emotional lives of everyday people she received the 2013 nobel prize for literature learn more about munro's life and work including her notable books and other awards

[alice munro writing her lives a biography archive org](#) - Jun 01 2022

web english 649 p 32 p of plates 23 cm thacker takes us along the parallel tracks of munro's life and her stories to bring us a thorough revealing and enriching account of both includes bibliographical references p 577 630 and index emblem edition with new chapter published 2011 verso

newton's laws review with answers 4 the physics - Jul 06 2023

web answer false an object which is accelerating rightward must have a rightward force and a rightward net force acting upon it but an object which is merely moving rightward does

[all of newton's laws of motion practice khan academy](#) - Oct 29 2022

web newton's second law ap phys int 3 b eu int 3 b 1 ek int 3 b 1 1 lo int 3 b 1 3 lo int 3 b 2 ek int 3 b 2 1 lo google classroom a 2 kg mass is

[vectors and projectiles review with answers the](#) - Mar 02 2023

web introduction to dynamics newton's laws of motion 4 1 development of force concept 4 2 newton's first law of motion inertia 4 3 newton's second law of motion concept of a

newtons laws of motion 8th grade answer key learny kids - Feb 18 2022

web the physics classroom concept builders newton s laws newton s laws of motion a concept builder is an interactive questioning module that presents learners with carefully

newtons law answer key sheets worksheets learny kids - Aug 27 2022

web displaying top 8 worksheets found for newton third law answer key some of the worksheets for this concept are 3 newtons third law of motion newtons third law

forces and newton s laws of motion quiz 1 khan academy - Jun 24 2022

web displaying top 8 worksheets found for newtons laws practice problems answer key some of the worksheets for this concept are newtons laws practice problems newtons

5 s newton s laws of motion summary physics - Dec 31 2022

web unit 2 two dimensional motion unit 3 forces and newton s laws of motion unit 4 centripetal force and gravitation unit 5 work and energy unit 6 impacts and linear

newton s second law practice khan academy - Jul 26 2022

web discover the revolutionary laws of motion formulated by sir isaac newton dive into newton s three laws and their implications explore practical examples faqs and educational resources for a comprehensive understanding of newton s laws of motion

6 2 solving problems with newton s laws part 1 - Apr 03 2023

web newton si unit of force 1 n is the force needed to accelerate an object with a mass of 1 kg at a rate of 1 m s² newton s first law of motion body at rest remains at rest or if in

newton s laws review with answers 2 - May 04 2023

web we simply identify the physical principles and thus the knowns and unknowns apply newton s second law and check to see whether the answer is reasonable solution we

newton s laws review with answers the physics - Oct 09 2023

web if the net force is decreased by a factor of 2 then the acceleration is decreased by a factor of 2 if the mass is decreased by a factor of 4 then the acceleration is decreased by a

newton s laws of motion tutorial the physics classroom - Sep 08 2023

web lesson 1 newton s first law of motion newton s first law inertia and mass state of motion balanced and unbalanced forces lesson 2 force and its representation the

newton s laws of motion - Apr 22 2022

web dec 27 2022 key concept net force the vector sum of all forces acting on a particle or body here are some key points to remember about newton s second law force is a measure of how much an object is pushed or pulled it is measured in units of

mass times acceleration such as kilograms times meters per second squared kg m s^{-2}

6 1 solving problems with newton s laws openstax - Feb 01 2023

web science physics library forces and newton s laws of motion all of newton s laws of motion is the following statement true or false when no net force is applied to a moving

newtons laws of motion answer key printable worksheets - Dec 19 2021

newton third law answer key worksheets learny kids - May 24 2022

web displaying top 8 worksheets found for newtons laws of motion 8th grade answer key some of the worksheets for this concept are name period date newtons laws of motion

concept builders newton s laws the physics classroom - Nov 17 2021

answer key chapter 3 college physics 2e openstax - Nov 29 2022

web newtons law answer key sheets displaying top 8 worksheets found for newtons law answer key sheets some of the worksheets for this concept are newtons second law

newton s laws review with answers 1 the physics - Aug 07 2023

web the acceleration of the object can be computed using newton s second law $a = \frac{F}{m}$ $\frac{400 \text{ N}}{1210 \text{ kg}} = 0.3306 \text{ m/s}^2$ right this acceleration value can be combined

forces and newton s laws of motion physics library khan - Sep 27 2022

web forces and newton s laws of motion quiz 1 learn for free about math art computer programming economics physics chemistry biology medicine finance history and

newton s law problem sets the physics classroom - Jun 05 2023

web the physics classroom serves students teachers and classrooms by providing classroom ready resources that utilize an easy to understand language that makes

ap physics 1 unit 2 6 newton s second law fiveable - Jan 20 2022

newtons laws practice problems answer key learny kids - Mar 22 2022

web showing top 8 worksheets in the category newtons laws of motion answer key some of the worksheets displayed are review work newtons 3rd law answer key pdf

american english file 1 flip ebook pages 1 50 anyflip - Mar 20 2022

web mar 17 2019 view flipping ebook version of american english file 1 published by edson gualbertojunior on 2019 03 17

interested in flipbooks about american english

american english file 1 student s book second edition anyflip - Oct 15 2021

web american english file 1 student s book second edition american english file 1 student s book second edition zoom in thumbnails backward first previous page

american english file teacher s site teaching resources - Nov 27 2022

web american english file second edition tests levels starter to 3 only a new test for every file is now available and includes listening grammar and vocabulary reading and

level 1 american english file oxford university press - Aug 05 2023

web american english file level 1 progress checks download center copyright oxford university press 2023 all rights reserved

1 2 3 4 5 **american english file** - Aug 25 2022

web 88 17 1 75 on the street 75

american english file 1 workbook 2nd edition archive - Aug 13 2021

web oct 10 2019 american english file 2nd edition workbook addeddate 2019 10 10 11 42 18 identifier

americanenglishfile1workbookpdfdrive com1

progress checks american english file oxford university press - Jun 03 2023

web level 1 downloads choose file 1 progress check file 10 progress check file 11 progress check file 12 progress check file 2 progress check file 3 progress check

kb5027397 feature update to windows 11 version 23h2 by - Dec 17 2021

web oct 31 2023 summary windows 11 versions 22h2 and 23h2 share a common core operating system with an identical set of system files therefore the new features in

american english file level 1 student book amazon com tr - Dec 29 2022

web american english file second edition retains the popular methodology developed by world renowned authors christina latham koenig and clive oxenden language

american english file second edition level 1 student book - Oct 27 2022

web american english file second edition builds on the popular methodology of the first edition with material that gets your students talking the second edition is even more student

american english file 1 student book flipbuilder - Sep 06 2023

web upload your pdf on flipbuilder and create a flip pdf like american english file 1 student book american english file 1 student book unit 1 unit 2 unit 3 unit 4 unit 5 unit

[american english file level 1 students book workbook](#) - Jun 22 2022

web american english file second edition builds on the popular methodology of the first edition with material that gets your students talking the second edition is even more student

american english file adults young adults oxford university - Sep 13 2021

web american english file third edition builds on tried and trusted methodology and contains uniquely motivating lessons and activities that encourage students to discuss topics with

[american english file learning resources oxford university](#) - May 02 2023

web access and download class audio workbook audio and all video for the american english file second edition find resources for american english file 3rd edition at american

american english file level 1 oxford university press - Apr 01 2023

web american english file third edition builds on tried and trusted methodology and contains uniquely motivating lessons and activities that encourage students to discuss topics with

american english file second edition level 1 student book - Jan 30 2023

web american english file level 1 e book student book workbook multi pack a get everyone talking in class everywhere second edition christina latham koenig clive

designing biodegradable alternatives to commodity polymers - Jan 18 2022

web oct 27 2023 the american society for testing and materials astm has also developed standardised test methods to assess the biodegradability of polymers esi tables s2

level 1 downloads american english file oxford university press - Oct 07 2023

web american english file level 1 downloads audio student book level 1 sb file 1 zip 84 mb level 1 sb file 2 zip 36 mb level 1 sb files 3 4 zip 92 mb level 1 sb files 5

american english file 1 student book pdf slideshare - Jul 24 2022

web mar 21 2018 american english file 1 second edition christina latham koenig clive oxenden paul seligson oxford read more american english file 1 student book

pdf american english file 1 grammar bank 1a free - Feb 16 2022

web feb 27 2021 report american english file 1 grammar bank 1a please fill this form we will try to respond as soon as possible your name email reason description

download american english file 1 student book pdf - Apr 20 2022

web contact 1243 schamberger freeway apt 502port orvilleville on h8j 6m9 719 696 2375 x665 email protected

starter american english file oxford university press - Jul 04 2023

web american english file starter progress checks download center copyright oxford university press mon nov 06 16 58 09
utc 2023

american english file 3e - May 22 2022

web oxford online practice is an online course component for english language teaching coursebooks from oxford university
press american english file 3e we use cookies

401 k limit increases to 23 000 for 2024 ira limit rises to - Nov 15 2021

web ir 2023 203 nov 1 2023 the internal revenue service announced today that the amount individuals can contribute to their
401 k plans in 2024 has increased to 23 000

starter downloads american english file oxford university press - Feb 28 2023

web american english file starter downloads audio student book level starter sb files 1 2 zip 98 mb level starter sb files 3 4
zip 58 mb level starter sb files 5 6 zip 74

american english file teacher s book 1 archive - Sep 25 2022

web jul 5 2023 american english file teacher s book 1 bookreader item preview l eng old pallet ia410050 openlibrary edition
ol28436715m openlibrary work